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stan Archbishop of York, and Wulfsine Bishop of Shirburne, of the Laws of several Saxon

Regiæ Maiestatis." The book is printed without date, but Wanley in his Catalogue, p. 326, places it in 1567, and Strype about 1566. The following title at p. 19 is prefixed to the Homily, "A Sermon of the Paschall Lambe, and of the sacramentall body and bloud of Christ our Sauiour, written in the olde Saxon toungue before the Conquest, and appoynted in the reigne of the Saxons to be spoken unto the people at Easter, before they shoulde receaue the Communion, and now first translated into our common Englishe speche." The authorship of the preface is attributed by some to Joscelyn, but by Strype to Parker; it contains however a passage scarcely consistent with that peculiar reserve and humblemindedness which distinguished the Archbishop. We are told at fol. 3. a. that "diuerse of these bookes (of sermons) haue bene deliuered into the handes of the moste reuerend father, Matthewe Archbyshop of Canterburye, by whose diligent search for such writings of historye, and other monumentes of antiquitie, as might reueale vnto vs what hath ben the state of our church in England from tyme to tyme, these thynges that bee here made knowen vnto thee, do come to lyght." The learned President of Magdalene College, in his notes on Ælfric's Epistles, printed in his "Scriptorum Ecclesiasticorum Opuscula," considers Foxe to have assisted in the composition of the preface. His words are, "Cum vero in Martyrologio Joannis Foxi, quod pleraque horum Ælfrici excerptorum præstat, res eædem narrentur, et in rebus narrandis ratio congruat cum hac præfatione, nulla tamen facta ejus mentione, fert mea opinio, ipsum Foxum, qui favente archiepiscopo anno 1571 Evangeliorum interpretationem Saxonicam typis imprimendam curavit, præfationem quidem partim conscripsisse. Quin et extant in Martyrologio hæc verba Foxi; 'There is yet remaining one certain piece, a fragment of an Epistle of Elfricus, in the library of Worcester, wherein so much as maketh against the matter of transubstantiation we found (*nos invenimus*) in the middle of the said Latin Epistle utterly rased out, so that no letter nor piece of a letter doth there appear.' Foxi *Martyrolog.*

kings[3], and of the Gospels in Saxon and English[4]. The selection of these works for the press out of the documents which had been collected, whatever may be the critical value of Lambarde's contribution, distinguishes the

vol. ii. p. 378. edit. ann. 1684. Confer verba Præfationis *Testimonii Antiquitatis*, fol. 4. b. et fol. 5. a." The editor of the "Testimonie," in stating at the end of the book that he took the commandments from the laws of Alfred, notes the omission of the second, but it is remarkable that he does not add the 23rd ver. of the 20th chap. of Exodus, which appears in the Archæonomia and in subsequent editions of Alfred's laws as the tenth commandment. John Day, a native of Dunwich in Suffolk, the printer, having been employed by the Archbishop to cut Saxon types in brass, till then unknown, probably used them for the first time in the pages of this book. v. Preface to Asser Menev. Strype's Life, b. iii. c. xv. vol. i. p. 473, and his "Observations," &c. §. 1. vol. ii. p. 492; Scr. Eccl. ii. p. 179; and editor's "Notes" at ll. 4388—4927.

3 The laws are those of Ine, Alfred, Alfred and Guthrum, Edward the Elder, Edward and Guthrum, Æthelstan, Edmund, Edgar, Ethelred, and Canute. They were published in a 4to volume, with a Latin translation, and entitled "ΑΡΧΑΙΟΝΟΜΙΑ, sive, De priscis anglorum Legibus libri, sermone Anglico, vetustate Antiquissimo, aliquot abhinc seculis conscripti, atque nunc demum, magno iurisperitorum, et amantium antiquitatis omnium commodo, è tenebris in lucem vocati. Gulielmo Lambardo interprete. Londini, ex officina Joannis Daii An. 1568."

4 "THE GOSPELS of the fower Euangelistes, translated in the olde Saxons tyme out of Latin into the vulgar toung of the Saxons, newly collected out of Auncient Monumentes of the sayd Saxons, and now published for testimonie of the same. (...) AT LONDON. Printed by John Daye, dwelling ouer Aldersgate. 1571. Cum Priuilegio Regiæ Majestatis per Decennium." Prefixed is a Dedication to Queen Elizabeth, consisting of ten pages, written by Foxe.

first restoration of Anglo-Saxon learning as a testimony to the purity of the reformed faith, and a patriotic offering to the institutions of the country. In the year 1587 a Saxon Charter of William the Conqueror was printed in Holinshed's Chronicles, but from this date till 1623 there followed an interval of comparative neglect; the master-mind had been withdrawn on the decease of Archbishop Parker, and, notwithstanding the existence of an Antiquarian Society[5] but recently founded by the Archbishop, no patron of equal energy and learning had yet appeared. Some continental scholars indeed, stimulated probably by the search for MSS. abroad, and by the works which had been published in England, already turned their studies in a similar direction. In 1597 we find Bonaventura Vulcanius editing from the Plantin press at Leyden two anonymous treatises[6] on the Language and

[5] V. a note in "Letters of Eminent Literary Men," p. 100, in which Sir H. Ellis traces the origin of the present Society of Antiquaries to literary meetings held by H. Wanley and others in 1707, as shewn by extracts from Harleian MS. 7055.

[6] "De Literis et Lingua Getarum sive Gothorum. Item De Notis Lombardicis. Quibus accesserunt Specimina variarum Linguarum, quarum Indicem pagina quæ Præfationem sequitur ostendit. Editore Bon. Vvlcanio Brugensi. Lugduni Batavorum, Ex officina Plantiniana, Apud Franciscum Raphelengium. MDXCVII." Archbishop Usher, in a letter addressed to F. Junius, printed at p. 14 of his "Glossarium Gothicum," at the end of the remarks on the Gothic alphabet, is disposed to attribute at least the first of these treatises to Antonius Morellon, secretary

Alphabet of the Goths, with versions of the Angel's Salutation of the Virgin, the Magnificat, the Song of Simeon, and the Lord's Prayer from the Codex Argenteus, then preserved in the Abbey of Werden in Westphalia. To these he added the list of Teutonic words which Busbequius, when resident at Constantinople as ambassador from Germany, found current in the Tauric Chersonese. Among other matter follows King Alfred's Epistle to the Bishops of his kingdom, prefixed to his Paraphrase of St. Gregory's Pastoral Care, and addressed in this instance to Wulfsige Bishop of London. For the last extract, which is printed in Roman type, with an English interlinear translation, Vulcanius seems to have been indebted to Archbishop Parker, who published in 1574 the Epistle at the end of his edition of Asser's History of Alfred. Yet Camden saw reason to fear that "in few yeares

to Cardinal Granvelle, and the reputed discoverer of the Codex Argenteus, thus concurring with Vulcanius in his notice of the supposed author at fol. 4. a. of his preface. It may be observed that the extract in the second treatise, headed "Salutatio Angelica," consists of the Salutation by the Angel, and of part of the Salutation by Elizabeth, from St. Luke i. vv. 28, 42. The extracts from the Codex Argenteus are in several places inaccurate, instances occurring where letters are mistaken, and the initial syllables of words transferred to those preceding them. As these inaccuracies are not found among the "Errata," they were probably occasioned by a faulty transcript. v. Travels into Turkey, translated from the Latin of A. G. Busbequius, London, MDCCXLIV, and Ulfilas, Lipsiæ, 1843, Prolegom. p. xii.

devouring time would utterly swallow the studie[7]" of Saxon antiquities, a fate which he endeavoured to avert, first, by reprinting in 1603[8], in his collection of English Historians, Alfred's Epistle, and secondly, by publishing in 1605 "Remaines concerning Britaine," in which appears a chronological series of versions of the Lord's Prayer[9], with incidental notices of Anglo-Saxon sources of names of persons and families[10].

[7] "Remaines," &c. p. 27.

[8] V. his work published in that year at Frankfort, under the title, "Anglica, Normannica, Hibernica, Cambrica, a veteribus scripta: ex quibus Asser Menevensis, Anonymus de vita Gulielmi Conquestoris, Thomas Walsyngham, Thomas de la More, Gulielmus Gemiticensis, Giraldus Cambrensis: Plerique nunc primum in lucem editi, ex Bibliotheca Guilielmi Camdeni."

[9] It may be fit to notice here that Jerome Megiser, who published at Frankfort in 1593 forty versions of the Lord's Prayer, and in 1603 fifty versions of the same, thus heads the Welsh version, "Anglo Saxonice, seu lingua Vallica et vetere Britannica;" but I am informed by Mr. Coxe that *the A. S. version of the Prayer is omitted in both editions.*

[10] Camden professes to have taken the first of the versions of the Lord's Prayer (p. 22) "from the ancientst" that he could find, "written about 900 yeare since, about the yeare of Christ 700, found in ancient Saxon glossed Evangelists, in the hands of" his "good friend M. Robert Bowyer, written by Eadfride the eight Bishop of Lindisfarne, (which after was translated to Durham,) and divided according to the ancient Canon of Eusebius." Sir Frederick Madden, in a letter to Sir H. Ellis, has the following notice of this MS., now in the Cotton Library (Nero D. iv), and called St. Cuthbert's Gospels, from its having been written in honor of that Saint; and also called the "Durham Book," from its having been deposited with the monks there some time after its removal from Lindis-

In these notices, taken in connection with the more copious etymologies of names, titles, and

farne: "The Latin Text of St. Cuthbert's Gospels is that of the Vulgate of St. Jerome, and must have been written between 698 and 721, during which period Bishop Eadfrith held the see of Lindisfarne. The Northumbrian gloss was added *after* the volume had been brought to Durham, which took place about 875. . . . . I am inclined to believe that the date of 950 will approximate more closely to the period when the version was made than any other." v. "Letters," No. cxiv. note. Having observed considerable variation between the version as printed by Camden and that given by Wanley in his Catalogue from the same source, the editor requested Sir F. Madden to favour him by collating the two texts with that in the original MS. The following reply, containing a valuable testimony to Wanley's accuracy, as well as a suggestion for a title of the MS. more correct than that of the "Durham Book," is inserted here by Sir Frederick Madden's kind permission.

British Museum,
23 March 1852.

DEAR SIR,

I HAVE compared the texts of the Lord's Prayer given by Wanley and Camden with the Cotton MS. Nero D. iv, and the result proves (what might have been expected from Wanley's known accuracy) that he is *right to a letter*, whereas the transcript in Camden is falsified and corrupted. Of course no reliance can be placed on other extracts given by him. In regard to the date of the Lindisfarne Gospels, in affirming it to be between 698—721, the period when Eadfrith was Bishop, I avoid all controversy, but I must admit that Selden, Smith, Wanley, and others suppose that Eadfrith wrote the volume when he was a *simple monk*, and previous to St. Cuthbert's death, which took place in 687. The latter part of this hypothesis I am not disposed to admit, for as the volume is stated expressly to have been executed in honor of *Saint* Cuthbert, it is not probable to have been undertaken with that view till after his decease. The chronology is therefore narrowed between the year 687 and 721, the date of Eadfrith's death. Æthelwald his successor was not made Bishop till 724, and I conceive that he must have added the ornaments of the volume at the same period when it was written.

If you look into Raine's History of North Durham, vol. iv. p. 67,

offices given by Richard Verstegan in the "Restitution of Decayed Intelligence[11]," grounds were

you will see a statement put forth that although this precious MS. was carried off by the monks in their flight from Lindisfarne to Durham, yet that it was taken back when the Priory was colonized anew at the close of the 11th century. Raine's words are, 'At length it (the MS.) reached Durham with the other treasures of the Church, and there it remained until Lindisfarne rose again from its ashes, and became peopled by a colony of monks; when it was carried back to its original home, and regularly formed an item in the Inventories of the Priory of Holy Island until the Dissolution.' This statement seems to be borne out by the entry in an Inventory of the Priory in the year 1367, in which the volume is described as 'Liber Sancti Cuthberti, *qui demersus erat in mare;*' and Raine further argues that had the volume been kept at Durham at the period of the Reformation, it would not have been taken away from the other MSS. which still remain in that noble library. At the same time it must be allowed that there are some difficulties in admitting this statement. Turgot expressly states that when he wrote (about 1100) this volume was then preserved in the church at Durham; and in the 'Index Reliquiarum Ecclesiæ Dunelmensis,' printed by Smith, Append. to Beda, p. 740, and drawn up in 1372, we find, '*Item, liber Sancti Cuthberti,* cum textu Evangeliorum.' In the MS. also of the *Historia Minor Dunelmensis Ecclesiæ,* MS. Cotton, Claud. D. iv, Turgot's words are repeated, and a hand of the 15th century notes in the margin, 'Quod Eadfridus et Ethelwoldus episcopi textum Evangeliorum S. Cuthberti, *qui nunc est inter reliquias Dunelmens.* fecerunt.' I must leave this question open to further proof on either side, but I am of opinion that taking into consideration the fact of the MS. having been written, illuminated, and bound at Lindisfarne, and the probability of its having been restored to its original place of deposit, the more correct designation of this volume would be the *Lindisfarne Gospels*, and not the *Durham Gospels.* I have only to add, that through the liberality of the present Bishop of Durham this invaluable MS. is about to be restored externally to its pristine state of splendor, 'gihrinad miþ golde ȝ miþ gimmum: æc miþ sulfre ofer-gylded.'

Believe me, dear Sir,
Yours very faithfully,

Rev. R. M. White. F. MADDEN.

[11] "A Restitution of Decayed Intelligence In Antiquities. Concerning the most noble and renowned English Nation. By

laid for a vocabulary of our mother-tongue. The Saxon press in England had now ceased to lend its aid to the student, but means were still in progress for rescuing the language from oblivion. At a period when, as Bishop Gibson observes, "little assistance could be expected from conversation in a study which few regarded," the philological and antiquarian tastes of Sir Henry Spelman were attaining maturity. The zeal and pecuniary resources of Sir Robert Cotton were at the same time devoted to the collection of those materials for investigation which so eminently connect his name with the literary archives of the nation.

The second revival of Anglo-Saxon learning is usually assigned to William L'Isle of Wilburgham, by his publication in the year 1623 of Ælfric's Treatise on the Old and New Testament, with a reprint of the Paschal Homily and the Epistles to Wulfstan and Wulfsine. In noticing this, the most important public[12] record of L'Isle's enterprise and labours, we have his own authority for

the studie and travaile of R. V. Dedicated unto the King's most excellent Majestie." 4to. *Antv.* 1605.

[12] A passage following ver. 6 of the 25th chap. of Genesis, as well as the Book of Job, were printed by Thwaites in the "Heptateuch" from L'Isle's transcript of the Cott. MS. Claudius, B. 4. The Song of Moses at Exodus xv. 1–19. was printed also from a transcript by L'Isle, Bodl. MSS. Laud. D. 85. For other works of L'Isle still in MS., and consisting of translations into English of Ælfric's abridgment of the Pentateuch, with various other transcripts, v. Wanley's Catal. pp. 69, 99, 100, 101.

recognising the cooperation of the two antiquaries above mentioned[13]. The library of Sir R. Cotton, through the liberal spirit of its owner, was from the first the frequent and cherished resort[14] of the Saxon scholar; nor was it less accessible when, having passed by will into the hands of his son and grandson who inherited his antiquarian tendencies, it received valuable augmentations by gifts and purchases[15]. The early fruits of Sir H. Spelman's studies were not appreciated as they deserved, for we find that when the first part of his Archæological Glossary was completed, the

[13] "Waxing more able through use I tooke heart to put forth and diue into the deep among the meere Saxon monuments of my worthily respected kinsman Sir H. Spelman, my honorable friend Sir Rob. Cotton, and of our libraries in Cambridge." Preface to L'Isle's "Saxon Treatise," fol. 8. a.

[14] V. Letters of E. L. M. Nos. XXXI—XXXV, XXXVII, XXXVIII, XLI, XLIII, written to Sir R. Cotton by Speed, Camden, and Archbishop Usher.

[15] V. Letters, &c. No. LVI. Whelock, writing to Sir Symonds D'Ewes in 1639, and incidentally mentioning his reception by Sir Thomas Cotton, son of Sir Robert C., says, "he is of a very sweete demeanure, and takes it an honor to himselfe and familie, to serve our noble and learned gentrie, with his rare Antiquities, and that in his owne name." V. also Letter, No. LVIII. In No. CIII, written 15 May, 1697, to H. Wanley by Dr. Thomas Smith, one of the deprived Fellows of Magdalene College, subsequently a non-juror, and a frequent resident in the family of Sir John Cotton. Acknowledging the receipt of a MS. presented to Sir J. Cotton by Wanley, he observes, "His library, as you know, was designed chiefly to be a depository of Saxon monuments, and other antiquityes relating to our English History."

offer of the MS. at the merely nominal estimate of five pounds, which he himself fixed as an equivalent for his labours, met with no response; and when produced at last in 1626, at his own expense, it remained unsold, till, as his biographer informs us, "two booksellers in 1637 took it off his hands[16]." But his resources were abundant, and his suggestions and contributions towards the formation of a Monasticon Anglicanum, his edition of the first volume of Councils and Synods, as well as his treatises on the Original of Feuds, on Ancient Charters, and on

[16] The first part of the Glossary ended with the letter L. After the restoration of Charles II. the MS. copy of the rest of the Glossary, then in the possession of Charles Spelman, Sir Henry's grandson, was entrusted, at Archbishop Sheldon's solicitation, to Sir W. Dugdale for revision. It was published in 1664, and a suspicion was afterwards entertained that Dugdale had made insertions of his own, but apparently without foundation. The MS. ending with the word *Riota*, in Sir Henry Spelman's handwriting, and now in the Bodleian Library, corresponds with the printed book; and in a letter to C. Spelman, which had been seen by Gibson, Dugdale notices only having marked the copy for the press and introduced loose papers left by the author without directions for the proper place of their insertion. The genuineness of the work may therefore be reasonably inferred, at least as far as the word *Riota*, the rest having been lost before the MS. was placed in the Bodleian. To the second volume of the Councils, which was published in 1664, Dugdale was the chief contributor. In a letter to C. Spelman he affirms that "out of 200 sheets in the book, not above 57 were of his grandfather's collecting." It appears also from the Catalogue of contents where Dugdale's additions are marked with an asterisk, that out of 294 entries, 192 were contributed by him, and 102 by Sir H. Spelman.

other subjects of national interest, evince, if not a complete knowledge of the Saxon tongue, at least the industry and discernment with which his favourite studies were conducted. Within a short period before his death we find him taking steps to found a lecture at Cambridge for the "study of Saxon learning and the Old Church History and Creed of England." The appointment is said not to have been ratified by the University, and the salary of Whelock and Somner, the successive and only occupants of the chair, was paid probably by the family of their venerable patron after his decease[17].

The names of Sir John Spelman, Selden, Meric Casaubon, and the two Spelman Professors, will recall the services done to Anglo-Saxon literature at a period when the political struggles of the nation absorbed its interest, and directed its wealth into channels unfavourable for learned research. Yet this was a period when light was now for the first time thrown on some points of faith and doctrine as held by our Saxon forefathers. In Spelman's Psalter[18], at the end

17 For an account of the proposed endowment of this lecture, see Kemble's Letter in Michel's Bibliothèque Anglo-Saxonne, pp. 9, 10. v. also Letters, &c. No. LVI, LIX, from Sir H. S. to Whelock, and his "Posthumous Works" edited by Bishop Gibson, with his Life, 2nd edit. London, 1727.

18 Published by Sir John Spelman with the following title, "Psalterium Davidis Latino-Saxonicum vetus. A Johanne Spelmanno D. Hen. fil. editum. E vetustissimo exemplari MS. in

of each Psalm are added, from the original manuscript, Latin Prayers, in which there is an absence of all appeal to the intercessory influence of the Virgin and of Saints, and also of any invocation of the material cross on which our Lord suffered. The Saxon homilies, from which Whelock has inserted various extracts in his edition of Beda [19], serve moreover to shew a remarkable freedom from errors into which the Roman Catholic Church has fallen. At this period also important additions were made to the facilities for the study of the language. The composition of Glossaries and Grammars had not escaped the attention of Joscelyn [20] and Laurence

Bibliotheca ipsius Henrici, et cum tribus aliis non multo minus vetustis collatum. Londini, Excudebat R. Badger, 1640."

19 Whelock published at Cambridge in 1644 Beda's Ecclesiastical History, with Alfred's version, accompanied with notes and a map, under the title "Anglo-Saxonum Heptarchia," containing the Saxon names of places, engraved by W. Hole. In his notes appear extracts from the Homilies of Ælfric and of others, with a Latin translation. To this work is appended, with a distinct title-page, a Chronicle, written in A. S., to the end of the year 1070, and continued in Latin to the appointment of St. Anselm to the primacy of Canterbury in 1093. In 1644 Whelock also published a new edition of Lambarde's Archæonomia, with the Canons of King Edgar and of Ælfric, the laws called Edward the Confessor's, and those of William I. and Henry I. At the end are two short Glossaries, of which the first contains miscellaneous matter, the latter, taken from a MS. formerly in St. Augustine's Monastery in Canterbury, explains terms and phrases occurring in the A. S. laws.

20 The following is the heading of the Bodl. MS. NE. D. 1. 24. Dictionariolum, sive Index Alphabeticus Vocum Saxonica-

Nowell; their MS. collections, still extant in the Bodleian and Cottonian Libraries, evince their desire to remove difficulties from the path of the student. The exertions made by Nowell for this purpose, as well as his designs for an improved topography of the three kingdoms, and the aid with which he furthered the studies of others, particularly of the editor of the Archæonomia [21],

rum (ni fallor) omnium, quas complectitur Grammatica clarissimi viri Dni *Joannis Josselini.* Wanl. Cat. p. 101. The Grammar here alluded to is mentioned by Hickes in the preface to his A. S. Grammar as having escaped the search which he had made for it in several libraries. The Cottonian MSS. Titus A. xv. and Titus A. xvi. contain two parts of a Glossary thus described in Wanley's Catal. p. 239: Titus A. xv. "*Codex chartaceus in Quarto per Joannem Josselinum et Joannem Parkerum D, Matth. fil. (ut videtur) scriptus. In quo continetur,* 1. Prima pars Dictionarii Saxonico-Latini, nempe a littera A, ad litteram L inclusive. Collectum ex Glossariis, Legibus, et Versionibus Evangeliorum, Regula S. Benedicti, Pastorali S. Gregorii, Homil. Ælfrici; et aliis scriptis Saxonicis. Titus A. xvi. *Codex chartaceus in Quarto qui est superioris Cod. pars altera; continens voces Saxonicas a littera M. ad litt. Z. inclusive.*"

21 V. Bodl. MS. Seld. supra, 63. "*Dictionarium Saxonico-Anglicum* Laurentii Noelli, *et ab Auctore* Guil. Lambardo *dono datum.*" In a Latin letter written to Sir Wm. Cecil, afterwards Lord Burghley, dated 1563, L. Nowell expresses his hope of constructing new geographical maps of England if favoured by the Secretary's patronage. He writes, "Video te, vir honoratissime, cum cæteris omnibus honestarum artium monumentis, tum præcipue Geographicis tabellis mirum in modum delectari . . . . Animadverti porrò, eos qui huc usque Angliæ describendæ provinciam susciperunt, tibi usque quaque non satisfecisse . . . . Spero profecto me (si modo tua in hac re mihi affulserit benevolentia) regionem nostram non modo simul universam sed et partes ejus omnes, et singulas provincias ita

have secured him a high rank among the earliest Saxonists. Preparations for Glossaries, as we learn from the correspondence of Sir H. Spelman, Sir W. Boswell, and Dugdale, were also made by L'Isle, Sir Symonds D'Ewes[22], and others.

depicturum ut posthac non erit opus in hoc negotium plus aut laboris aut sumptus conferre," &c. V. Letters of E. L. M. No. VIII. Sir H. Ellis in a note on this letter observes, "The Cottonian MS. Domitian XVIII. fol. 97—123, contains a series of maps of the three kingdoms, drawn by Nowell with peculiar neatness, but upon too small a scale for serviceable use. England is depicted in thirteen maps; Scotland and Ireland in three each. In most of the English counties the names of places are expressed in Saxon characters: the longitudes and latitudes marked on the sides of the maps."

22 Sir Wm. Boswell writing from the Hague in 1636 to Sir S. D'Ewes, mentions a transcript of "a Saxon vocabulary collected," he adds, "out of the four Evangelists, and one or two other small things, printed in that tongue, but farr short of a Dictionarie with (our honorable frend) Sir Thomas Cotton, made by Jocelinis (Secretarie sometime to Mathewe Parker Archbishop of Canterbury, and compiler of Antiquitates Ecclesiæ Britannicæ), and one of another Dictionarie, which I did think Mr. L'Isle of the Isle of Ely (whom I think you know to be extraordinarily skilfull in that language) would have printed long since, of his own gathering." Letters, No. LIII. In Letter LV, dated Barbacan, 28 Sep. 1638, Sir H. Spelman tells Whelock that "his sonne, after the Psalter finished, should put forth the Grammar" which Sir H. had by him. He adds, "for the Dictionary, Mr. de Laet of Leiden in the Low Countries is very busy about one," but "I am not willing that it should be done by a stranger, and we here (to whome it more particularly belongeth) be pretermitted. I have therefore written to him, that we have here in England some Dictionaries MS. already of very good use, done by skilful men in that language, and many other Collections by other men, all which I endevour to get drawn

The reprints of the treatises by Camden and Verstegan[23] indicate a popular current setting in towards Anglo-Saxon studies, although no improved effort had hitherto been made available for its direction. The Glossary of Spelman, consisting of commentaries rather than of precise definition of words, is better adapted for the historian of the constitution and the legal archæologist than the learner who seeks elementary instruction. No other Glossaries of any extent and comprehensiveness then existed, and little aid could be derived from those found at the end of the Anglo-Saxon laws, or from the collection of Old German words which Meric Casaubon took from the Epistles of Lipsius, and

into one Body; and that the worke may be more compleat, have desired his conjectanea and association in the business." The intention of printing this Dictionary was given up, as Sir H. Ellis informs us, De Laet resigning the task to Sir S. D'Ewes. Mr., afterwards Sir Wm., Dugdale in a letter (No. LXVIII) to Sir S. D'Ewes dated 2 Jan. 1649, after noticing the errors of the Norman transcribers in the compilation of Domesday Book, writes, "I hope now that you have the advantage of that honest man Mr. Sumner his helpe, you will speede the impression of your Saxon Lexicon and the Laws. Those noe doubt will goe of much better, though the times be bad, than Beda, which you know was printed in the heat of the Warr."

[23] Camden's "Remaines" were reprinted at London in 1629, 1636, 1657, and often afterwards. The first edition of Verstegan's Treatise has been already noticed; the second was printed at London in 1628; a third also at London in 1634; a fourth in 8vo in 1653.

appended to his treatise on the Saxon tongue, with the notes and illustrations of Somner[24]. The want of a lexicographer would not be less regretted when Francis Whyte in his treatise on the "Sacred Law of the Land[25]," while lamenting the undeserved neglect of the "Saxon English tongue," vindicates "its fulnesse, goodnesse, and worth," its independence on foreign aid for the general purposes of society, and its fitness especially for the service of the theologian. The student had therefore reason to hail with peculiar interest the fruit of Somner's labours, when in 1659, nearly a century after the appearance of Ælfric's Homily, he produced the first Saxon Dictionary, accompanied with a Latin

[24] Meric Casaubon, son of Isaac Casaubon, was born at Geneva about 1599, and having come with his father into England in 1610, afterwards received his education at Christ Church College in Oxford, where he took the degree of M. A. in 1621, and gained the reputation of extensive learning. Among many other works he published the following on the Saxon language, which he sought to connect very closely with Greek roots. An index of the words so treated is given at the end of the book. "Merici Casauboni Is. F. De Quatuor Linguis Commentationis, Pars prior: Quæ, De Lingua Hebraica: et, De Lingua Saxonica. Londini. Typis J. Flesher, A. D. 1650." The Appendix from Lipsius consists of 72 pages, and is entitled, "Guilielmi Somneri, *Cantuariensis*, ad verba vetera Germanica, a V. Cl. Justo Lipsio, Epist. Cent. III. *ad Belgas*, Epist. XLIV collecta; *Notæ*."

[25] "For the Sacred Lavv of the Land. By Francis Whyte. Μὴ Κίνει γραμμήν. London. Printed for W. Lee, D. Pakeman, and G. Bedell. 1652."

and English translation, and the Latin and Saxon Grammar and Glossary of Ælfric[26].

Among the leading antiquaries at this time was a scholar, who, though a German by birth, had long become domiciled in England, and acquired there his taste for the study of the Northern tongues, which he afterwards pursued with the diligence characteristic of his countrymen[27]. Distinguished as the first to make known

26 Dictionarium Saxonico-Latino-Anglicum, &c. fol. *Oxonii*, 1659.

27 Francis Junius, who was born at Heidelberg in 1589, passed his early youth in Holland, his father having been called in 1592 to fill the post of Divinity Professor at Leyden. About the year 1609 Junius settled in France, and in 1620 first came over to England. In the next year, on the recommendation of Andrewes Bishop of Winchester, and Laud then Bishop of St. David's, he was taken as librarian into the family of Thomas Howard Earl of Arundel and Surrey. After a residence of thirty years in England he returned to Germany, prosecuting without intermission his study of the Northern languages. In 1674 he returned to England to examine Anglo-Saxon MSS. in the Cottonian library, and having passed two years in Oxford retired to the house of his nephew Isaac Vossius Canon of Windsor, where he died in the 89th year of his age, and was buried in the Collegiate Chapel of St. George. A monument with the following inscription was erected by the University of Oxford to his memory:—M. S. Francisco Junio Francisci Junii Biturigis Filio, Nobilitate Generis, Integritate Morum, Et Omnigena Doctrina Conspicuo Viro; Nato Heidelbergiæ Anno Salutis MDLXXXIX, Qui Per Omnem Ætatem Sine Querela Aut Injuria Cujusquam Musis Tantum Et Sibi Vacavit. Universitas Oxoniensis, Cui Scripta Et Monumenta Laboris Sui Moriens Pene Nonagenarius Commisit, In Grati Animi Significationem Lubens Meritoque Titulum Posuit. Anno MDCLXXVIII. The truth of the

the earliest of our native Christian poets[28], Francis Junius contributed to raise the estimate already formed of Anglo-Saxon genius; and, as the editor of the earliest monument of Germanic literature[29], he opened, not only to the philolo-

above character is attested by Grævius in his life of Junius, and by his friend Janus Vlitius in the following verses added beneath the portrait of Junius engraved by M. Burghers from the original by Vandyck in the Bodleian Library:

Qui priscas patriæ linguas, linguisque decorem
Reddidit, ingenuo hoc Junius ore fuit.
Æthereas tranquilli animi sed pingere dotes
Non potuit, quamvis nobilis arte, manus.

Junius himself unostentatiously records his difficulties as a Glossarist in the preface to the Mœso-Gothic Glossary, where he also introduces the graphic epigram of Joseph Scaliger:

Si quem dura manet sententia Judicis, olim
Damnatum ærumnis suppliciisque caput:
Hunc neque fabrili lassent ergastula massâ,
Nec rigidas vexent fossa metalla manus.
Lexica contexat. Nam cætera quid moror? omnes
Pœnarum facies hic labor unus habet.

V. the Life of Junius by Grævius, as prefixed to the "Etymologicum Anglicanum." v. also KEIMHLIA LITERARIA, by P. Colomies, p. 169. Utrecht, 1669, and Pote's Hist. of Windsor, Eton, 1749, p. 366.

[28] The original MS. of Cædmon's Paraphrase, now in the Bodleian Library (Jun. xi.), formerly belonged to Archbishop Usher, and was lent to Somner for his use in compiling his A. S. Lexicon. The MS. was afterwards given to Junius by the Archbishop, and published at Amsterdam together with three A. S. prayers from the Cott. MS. Julius A. 11. The title is as follows: Cædmonis Monachi Paraphrasis poetica Genesios ac præcipuarum Sacræ Paginæ Historiarum, abhinc annis M.LXX. Anglo-Saxonice conscripta, et nunc primum edita a Francisco Junio, F. F. Amstelodami 1655.

[29] The first edition of the Codex Argenteus was published by

gist, but also to the biblical scholar, a source of investigation hitherto unattainable. A hardy constitution, cheerful temper, and methodical arrangement of leisure and study, peculiarly fitted him for the arduous task of the Glossarist, and enabled him to avail himself of every opportunity of research into many dialects of the Gothic stock of languages, both in their ancient and then existing forms. The evidence and value of his labours are established, not only in his own published works, and his critical notices on the productions of others, but also in his collection of original MSS., careful transcripts, and voluminous Glossaries[30], in the composition of which

Junius, with the aid of a transcript made by Derrer. The transcript, which together with the Codex was taken to Upsala by the Count de la Gardie, perished in the fire which in 1702 destroyed, with other valuable property in that city, the house and library of Olaus Rudbeck. The following is the title of Junius's edition: "Quatuor D. N. Jesu Christi Euangeliorum Versiones perantiquæ duæ, Gothica scil. et Anglo-Saxonica: Quarum illam ex celeberrimo Codice Argenteo nunc primum depromsit Franciscus Junius F. F. Hanc autem ex Codicibus MSS. collatis emendatiùs recudi curavit Thomas Mareschallus, Anglus: Cujus etiam Observationes in utramque Versionem subnectuntur. Accessit et Glossarium Gothicum: cui præmittitur Alphabetum Gothicum, Runicum, &c. operâ ejusdem Francisci Junii. Dordrecti, 1665" (Amstelodami 1684): 2 voll. 4to. V. "Prolegomena" to "Ulfilas," Lipsiæ, 1843. p. xxxiv.

30 Jun. 2. "*Primum volumen* Glossarii Quinque Linguarum Septentrionalium, *manu* cl. Junii *scriptum*. *Ab A. ad S, inclusivè*. Jun. 3. *Secundum volumen ejusdem* Glossarii *manu aliena*. *Utrorumque etiam Apographum laxius* 10 *voluminibus descriptum, habetur in Bibliotheca Bodleiana, inter Codices ad eam à Reverendo*

he passed many years of an unusually protracted life. The treasures thus amassed by one who knew their importance were not destined for dispersion. His attachment to a spot which had been the frequent scene of his studies, and in which he had mixed with learned friends and associates, led him to fix on the Bodleian Library as the final depository of his literary collections. The bequest which enriched our academical archives with some noble monuments of our land's language, as well as with ample materials for the elucidation of its different stages and kindred tongues, serves to justify the fame of Junius, and the grateful regard in which his memory is held in Oxford.

Hitherto the sister University had supplied the field of Saxon learning with its principal labourers. But, owing probably at first to the example and personal influence of Junius, and after his death to the interest which the acquisition of his library had excited, Oxford towards the close of the seventeenth century began to present a busy scene of Saxon study. Already had Dr. Marshall, while in retirement in Holland, become known as the editor of the Anglo-Saxon Gospels,

patre Joanne Fello *Episcopo non ita pridem* Oxoniensi *legatos.* Jun. 4. 5. Etymologicon Anglicanum *duobus voll.* Junii manu *descriptum, à quo etiam fuit compilatum, opus hoc elaboratissimum et utilissimum.*" V. also a list of printed books, including Chaucer, ed. London, 1598, Somner's A. S. Lexicon, Whelock's Beda, Spelman's A. S. Psalter, and other works with MS. notes by Junius, Wanley's Catal. p. 101—103, 308, 322, 323, &c.

which are printed in parallel columns with the Mœso-Gothic version published by Junius[31], and as the author of valuable notes with which both versions are accompanied. Having afterwards become Rector of Lincoln College, Marshall had the credit of promoting the labours of his fellow-collegian George Hickes. We are told by Wanley[32] that he also collated, apparently for the press, the transcript which Junius had made from the Cottonian MS. of Alfred's paraphrastic version of Orosius with another copy in the Lauderdale library; and Hickes[33] intimates that he had also undertaken at the request of Bishop Fell an Anglo-Saxon Grammar; but both these designs were interrupted by his death.

In 1678 appeared anonymously, under the care of some members of University College, a Latin translation of Sir John Spelman's Life of Alfred[34].

31 V. note 29.

32 V. Wanley's Catal. pp. 85, 303.

33 V. Instit. Grammat. A.-Saxon. Oxon. 1689, Pref. fol. 1. a, and Wanley's Catal. p. 102.

34 This work was translated into Latin by Obadiah Walker, Master of University College (1676—1688), and published with the following title-page: Ælfredi Magni Anglorum Regis Invictissimi Vita Tribus Libris Comprehensa, A Clarissimo Dno. Johanne Spelman Henrici F. primum Anglice conscripta, dein Latine reddita, et Annotationibus illustrata Ab Ælfredi in Collegio Magnæ Aulæ Universitatis Oxoniensis Alumnis. Oxonii E Theatro Sheldoniano. *Anno Dom.* MDCLXXVIII. The original MS. was afterwards published, with additions, by Thomas Hearne, at Oxford, MDCCIX. The narrative of Ohthere and Wulfstan had been translated into English as early as 1598, and introduced

Among the extracts in the Appendix are added a brief Chronicle of the West-Saxon Kings, and also the narrative of the voyagers Ohthere and Wulfstan, which Alfred inserted in his version of the History of Orosius. An insight was thus obtained into the nautical terms in use among the Anglo-Saxons and the knowledge of Northern Europe to which they had at that time attained.

The necessity for an Anglo-Saxon Grammar now became the more urgent from the increase of students, and the prospect of further accessions to Northern literature. No result had issued from the preparations already noticed as made for that purpose by Sir H. Spelman and Dr. Marshall, and no reasonable hope could be entertained for the discovery of Joscelyn's MS. Grammar, after the unsuccessful search made by Dr. Hickes. It was left therefore to Hickes to reduce into system the structure and peculiarities of the Anglo-Saxon tongue, as it was understood in his day. In this work[35], which he composed in Latin

by Richard Hakluyt into his "Voyages and Discoveries of the English Nation, made by sea and overland." Lond. 1598. v. Wanley Catal. p. 85.

[35] It bears two title-pages, the first being "Institutiones Grammaticæ Anglo-Saxonicæ et Mœso-Gothicæ. Auctore Georgio Hickesio Ecclesiæ Anglicanæ Presbytero. Oxoniæ. E Theatro Sheldoniano 1689. Typis Junianis." The second title-page gives a more enlarged statement of the contents: "Institutiones —Presbytero. Grammaticæ Islandicæ Runolphi Jonæ, Catalogus Librorum Septentrionalium. Accedit Edvardi Bernardi Etymologicon Britannicum. Oxoniæ &c."

and published in 1689, the elements of Mœso-Gothic Grammar are found in juxta-position with those of Anglo-Saxon; but, though the former is of high utility to the philologist, yet the differences which exist in the structure of two languages belonging to separate divisions of the same branch will scarcely justify such an arrangement, at least if we bear in view the benefit of the student. The attempt however, if not successful, evinced courage and industry in an undertaking in which the author had no coadjutor, guide, or precedent.

The Sheldon press at Oxford was now employed by some zealous members of Queen's College. Of these, Nicolson and Gibson had been associated in studies of which, when raised afterwards to the Episcopal bench, they became earnest and judicious patrons. The former had been employed by Bishop Fell in transcribing for the press the Northern Glossaries left in MS. by Junius[36], and was actively engaged in preparing with the same object the Anglo-Saxon Chronicle then only known by the defective edition of Whelock, when the duties of the Archdeaconry of Carlisle occasioned his removal from Oxford. The Saxonists at Queen's College, who seem to have been less desirous of the reproduction of former works than of the publication of MSS.

[36] V. MS. note by Wanley in a copy of Nicolson's Historical Library, now in the Bodleian, p. 43.

hitherto inedited, entrusted to Gibson the care of the Chronicle after Nicolson had through want of leisure abandoned it. The Cottonian and Bodleian Libraries furnished him with the chief sources of the work which appeared in 1692[37],

37 The principal MSS. used by Gibson were Bodl. Laud. E. 80. and Cott. Domit. A. viii. The Laudian MS. is mentioned by Wanley as ending with the year 1144, but this seems a mistake for 1154, with which year Gibson's edition ends, the last events mentioned being the death of Stephen, and the accession of Henry II. These entries correspond precisely both in the date and the narrative with the original MS., which Gibson professes to have followed from the year 1070 to the end. Lappenberg states of this MS. that it was written in the abbey of Peterborough, originally brought down to the year 1122, and continued with many Normanisms in language and orthography to 1154. The Cotton. MS. is greatly abridged and Normanized, though containing accounts wanting in some other copies. Gibson tells us in his Preface that this MS. had been collated by Junius with Whelock's edition, with a view, as he considers, for publication. Another MS. used by Gibson, which he distinguishes by the title *Cant.*, and mentions as having been given by Archbishop Laud to the Bodleian, seems to be identical with the Laudian MS. G. 36. It ends with the year 977, and is considered by Wanley as a transcript of the Cotton. MS. Tiber. A. vi. Gibson's edition of the A. S. Chron. has two title-pages; the first and shorter is, "Chronicon Saxonicum. Ex MSS. Codicibus Nunc Primum Integrum Edidit Ac Latinum fecit Edmundus Gibson A. B. è Collegio Reginæ. Oxonii, E Theatro Sheldoniano A.D. MDCXCII." The second title-page bears a fuller statement of contents: "Chronicon Saxonicum, Seu Annales Rerum In Anglia Præcipue Gestarum, A Christo nato ad Annum usque MCLIV. deducti, ac jam demum Latinitate donati. Cum Indice Rerum Chronologico. Accedunt Regulæ Ad Investigandas Nominum Locorum Origines. Et Nominum Locorum Ac Virorum In Chronico Memoratorum Explicatio. Operâ et Studio Edmundi Gibson A. B. &c."

accompanied with a close Latin translation, and illustrated with historical and etymological notices of interest and value. After an interval of six years we find Edward Thwaites conducting a class of fifteen Saxon scholars at Queen's College, and hastening for their advantage the publication of a Vocabulary on which Benson had been for some time engaged. The Vocabulary did not eventually appear till the year 1701[38], but the delay tended to increase its usefulness, through the augmentations which it received from the MSS. of Junius and the additions of the editor. In the mean time Thwaites did not relax in his labours, contributing in 1698 the aid of his pen and counsel to Christopher Rawlinson, the editor of Alfred's version of Boethius[39] on the

V. Wanley's Catal. pp. 64, 84, 220, and "A History of England under the Anglo-Saxon Kings, Translated from the German of Dr. J. M. Lappenberg, For. F. S. A. Keeper of the Archives of the City of Hamburg. By Benjamin Thorpe, F. S. A. With additions and corrections by the Author and the Translator. In two volumes. London: John Murray, Albemarle Street. MDCCXLV," Literary Introd. pp. xxxix, &c.

38 "Vocabularium Anglo-Saxonicum, Lexico Gul. Somneri magna parte auctius. Operâ Thomæ Benson Art. Bac. è Collegio *Reginæ*. Oxoniæ, E Theatro Sheldoniano, An. Dom. M.DCC.I. Impensis Sam. Smith, et Benj. Walford ad insigne Principis, in cœmeterio D. *Pauli*." 8vo.

39 The Anglo-Saxon text was transcribed by Junius from the Bodl. MS. NE. C. 3, 11, and collated by him with the Cotton. MS. Otho A. vi, which Wanley considered to have been written during or very soon after the reign of Alfred. It was destroyed in the fire at Ashburnham House, Oct. 23, 1731. From the transcript

Consolation of Philosophy, and printing in the following year Ælfric's abridgment of the Pentateuch, the Book of Joshua, and that of Judges, together with the Book of Job, a poetical fragment of Judith, and the supposititious Gospel of Nicodemus[40]. In these volumes two important

(Jun. 12) Christopher Rawlinson, Gentleman Commoner of Queen's College, published the volume above mentioned at his own expense, with the addition of a Prayer in A. S. from the Bodl. MS., and with various readings and the Boethian metres in verse from the Cotton. MS.: "An. Manl. Sever. Boethii Consolationis Philosophiæ Libri v. Anglo-Saxonice Redditi al Alfredo Inclyto Anglo-Saxonum Rege. Ad apographum Junianum expressos edidit Christophorus Rawlinson, è Collegio Reginæ. Oxoniæ, E Theatro Sheldoniano MDCXCVIII. Sumtibus Editoris, Typis Junianis." Prefixed is an engraving by M. Burghers of the Vandyck portrait of Junius. V. Wanley's Catal. pp. 64; 85, 217.

40 The text was published under the title of "Heptateuchus, Liber Job, Et Evangelium Nicodemi; Anglo-Saxonice. Historiæ Judith Fragmentum; Dano-Saxonice. Edidit nunc primum ex MSS. codicibus Edwardus Thwaites, è Collegio Reginæ. Oxoniæ, E Theatro Sheldoniano, An. Dom. MDCXCVIII (1699). Typis Junianis." The Bodl. MS. Laud. E. 19. supplied the text of the Heptateuch; the Book of Job was published with some passages in Genesis and Exodus from L'Isle's transcript mentioned at note 12. The "Judith" from a transcript by Junius (Jun. MS. 105) of the Cotton. MS. Vitell. A. xv. x. fol. 199; and the Gospel of Nicodemus from the Junian transcript (Jun. MS. 74) of a MS.[a] in the Public Library at Cambridge, collated by Junius with the Cott. MS. Vitell. A. xv. x. fol. 199. The last-named MS. is erroneously stated by Thwaites in his address to the reader as belonging to C. C. College in Cambridge; the correction now given being on Wanley's authority. V. Catal. pp. 67, 97, 152, 219.

a "*Cod. membr. in fol. min. circa tempus Conquisitionis Angliæ scriptus, in quo habentur* I. *Evangelia* &c. II. Pag. 344. *Gesta Salvatoris nostri, sive* Pseudo-Evangelium Nichodemi."

additions were made to the few Anglo-Saxon works which had hitherto appeared in print.

The commencement of the eighteenth century is memorable in the annals of Anglo-Saxon learning by the publication of the Thesaurus of Northern Literature[41]. This elaborate work of

[41] The Thesaurus was published in 1705 with the following general title, and a dedication to George, Hereditary Prince of Denmark and Consort of Anne Queen of England: "Antiquæ Literaturæ Septentrionalis Libri Duo. Quorum Primus Georgii Hickesii S. T. P. Linguarum *Vett.* Septentrionalium Thesaurum Grammatico-Criticum et Archæologicum, Ejusdem de antiquæ Literaturæ Septentrionalis Utilitate Dissertationem Epistolarem, Et Andreæ Fountaine Equitis Aurati *Numismata* Saxonica et Dano-Saxonica complectitur. Alter continet Humfredi Wanleii Librorum *Vett.* Septentrionalium, qui in Angliæ Biblioth. extant, Catalogum Historico-Criticum; necnon multorum *Vett.* Codd. Septentrionalium alibi extantium notitiam, cum totius operis sex Indicibus. Oxoniæ, E Theatro Sheldoniano, An. Dom. MDCCV." The first book consists of three parts, each with a separate title-page, bearing the date MDCCIII. The first part contains an A. S. and M. Gothic Grammar; the second, a Franco-Theotisc Grammar; the third, the Icelandic Grammar of Runolph Jonas, augmented by Hickes. This book is closed by an Epistolary Dissertation on the use of the Northern Languages, with the date MDCCIII, and a Treatise on Anglo-Saxon and Anglo-Danish Coins, by Andrew Fountaine, Student of Christ Church, Oxford. The title-page of this Treatise is dated MDCCV. The second book consists of the Catalogue of Northern Books and MSS., drawn up by H. Wanley in English, and translated into Latin by E. Thwaites. When bound in three volumes, the first volume ends with the F.-Theotisc Grammar; the second, with the Treatise on Coins, and the third, with a List of Subscribers and Patrons of the Work. An abridgment of the Thesaurus was written in Latin by Wotton, and published in 1708, with notes chiefly written by Hickes, and a tract on Saxon Money by

Dr. Hickes, the result of many years of anxious toil, will be most truly appreciated if we bear in mind the opportunities at the command of the author. Few original productions in the Gothic tongues had then been made known; the knowledge of comparative etymology was of the most limited kind; on the continent investigations into the origin and affinities of current languages were very rarely prosecuted, while in this country materials for a philological work of the kind could only be acquired at considerable expense, and by researches that needed no slight perseverance and physical exertion. Fortunate in the talent and diligence of Thwaites[42] and Wanley, the author of the Thesaurus with the materials before him had yet the difficult task of discrimination,

Thwaites. It was afterwards translated into English by Maurice Shelton of Barningham Hall in Suffolk, and published in 1735. E. Thwaites in 1711 published from the Latin text of the Thesaurus a compendium of A. S. Grammar, with notices of the several dialects as determined by Hickes, and with the Runic and M. Gothic Alphabets, &c. v. Nichols's Liter. Anecd. ii. 110.

42 Hickes bears the following testimony to the aid afforded by Thwaites in preparing the Thesaurus for the press: "... ille (Thwaitesius) cum literarum Arctoarum scientia, quas cum Græcis et Latinis conjungere non dedignatus est, tum summo ingenio, et honestate vitæ mihi charus, et jucundus, schedas nostras tam imprimendas, quam impressas revisendi, et corrigendi, ut et typographos, chalcographosque quotidie dirigendi, instituendique, quinque annorum cura, et diligentia de codice nostro ita meruit, ut si illum mecum ejusdem auctorem, cujus adjutor maximus fuit, prædicarem, id tantum facerem, quod sine arrogantia sibi assumere, et jure suo quodammodo vendicare posset." Thes. Præfat. iv. v.

selection, arrangement, and adaptation. While lamenting the absence of scholars who had preceded him in a successful prosecution of the same studies, he felt his own deficiencies and the frequent want of that friendly and impartial co-operation which stimulates labour, corrects the judgment, and improves the fruits which it assists in producing. When we consider the Thesaurus as formed under the peculiar difficulties here noticed, yet presenting a storehouse of valuable literary records, and a grammatical system in various dialects both of the Germanic and Scandinavian branches of the Gothic tongues, we may be inclined to wonder less that Hickes has erred, than that his errors are so few. If the light which his work has held out to the student has not always been cast in the right direction, yet it has served to quicken his energies, and in maintaining its position for more than a century, as a beacon amidst much prevailing obscurity, has been instrumental in saving the Northern languages from that wreck to which popular neglect and indifference might otherwise have consigned them.

The contribution to the Thesaurus by Wanley, consisting of a historical catalogue of Northern MSS., then known to be contained in England, preserves its interest and value at the present day. Acting on the instructions of

Dr. Hickes[43], he has left on record not merely an enumeration of MSS., but critical notices of their contents, and a mass of varied information which cannot fail to improve the taste as well as to lessen the toil of the Saxon student. From a list of the promoters of the Thesaurus, given at the end of the last volume[44],

[43] In a letter to H. Wanley, dated A. D. 1699, Hickes, alluding to the Thesaurus, says, "I pray you, when you are at Cambridge, to let inquirers know that my Book is advanced to the lv. sheet. That its prime cost will at least be a guiney in the lesser paper, that its title will be *Linguarum veterum Septentrionalium Thesaurus Grammatico-Criticus et Archæologicus*, and that you do not doubt but that it will answer the expectation of those learned men who have been pleased to encourage it. . . . I advise you to keep company with none but men of learning and reputation; . . . . to behave yourself upon the place with candor, caution, and temperance; to avoid compotations; to go to bed in good time, and rise in good time; to let them see you are a man that observes houres and discipline; to make much of yourself; and want nothing that is fit for you; and dayly to pray to God, without whome nothing can be successefull and prosperous, to blesse you with health, to prosper your handy-work. . . . In taking the Catalogue pray put the beginning and ending of every Tract and Homily, the first and last entire sentence, and the whole period, when they are not too long." Letters of E. L. M. CXVIII. In his Preface, p. iv, he thus writes of Wanley, "In illo" (Catalogo Codd. Vett. Septent.) "conficiendo Humphredi Wanley, divini ingenii hominis, et illustrandis antiquis literis nati, consilio, manu, opera usus sum."

[44] The list contains more than 370 names, among which we find Archbishops Tenison and Sharpe, Bishops Compton, Lloyd, T. Sprat, Trelawney, Hough, Humphreys, Fowler, Nicolson, T. Smith; 152 of the clergy, including deans, archdeacons,

if numerical evidence be here admissible, we may form some notion of the encouragement which Anglo-Saxon studies then received. In the list might possibly have been found the partial friend and the generous if not learned patron, strangers to the work, though willing to aid its author; but the distribution of the volumes, even in a limited degree, could scarcely fail to draw attraction to the subject-matter beyond the sphere of the secluded student and antiquary. It is hence no unreasonable inference that the Thesaurus tended to stimulate inquiry into the early annals of our country, as well as of its language, and subserved a better knowledge of the religious creed and civil institutions of our ancestors. The publication of the work, it is clear, was followed by more energetic exertions among Anglo-Saxon scholars, and although as well after as shortly before its appearance important works were projected and abandoned[45], yet to those which sub-

parochial incumbents, and others; 174 of the laity, including 34 noblemen, and 140 baronets, knights, and country gentlemen. There are also the names of four ladies, viz. Rebecca Marchioness of Worcester, Lady Anna Mason, Catharine Bovey, and Susanna Hopton. The only foreigner whose name appears among the patrons is Christopher Leyoncrona, ambassador from Charles XII. King of Sweden. In addition to the above are given the names of 12 decanal and capitular bodies, the Society of the Middle Temple, London, 15 Colleges in the University of Oxford, 8 Colleges and 4 Halls in that of Cambridge, and St. Mary Winton College at Winchester.

45 The following are the principal works here alluded to.—

sequently passed through the press a greater degree of usefulness was imparted by the more critical character which distinguished them.

Occasional recourse was now had to a practice which had been for some time lost sight of, but

1. 1692. Wanley's Abridgment of Somner's Dict. MS. Harleian, 3317. 2. 1697. Anglo-Saxon Charters in the Cotton. Library, by Dr. T. Smith; Letter of E. L. M. cv. 3. 1698. Orosius by Thwaites; Gent. Mag. May 1834. 4. 1699. Orosius, by W. Elstob; MS. Lansd. 373; Thesaur. Diss. Epist. p. 98: Letter from E. Elstob to Thoresby, May 6, 1709, in Thoresby Correspondence. 5. 1705. A. S. version of Bible by Wanley: Letter of Nicolson to Wanley, Aug. 20, 1705, MS. Harl. 3777. Art. 162. 6. 1705. A. S. Laws by W. Elstob; MSS. Harl. 3780, Art. 134. 7524. 7. 1705. Cædmon by Hickes, MS. Harl. mentioned in no. 5. 8. 1709. Psalter by E. Elstob; Letter to Thoresby, Oct. 10, 1709. 9. 1715. English-Saxon Homilies by E. Elstob. Two attempts at publication were made, the first with the title, "Elfrici Homiliæ. edit. El. Elstob. (fol. Oxon. 1715.") Of this attempt only 36 pages were printed. A second attempt was made under the title, "The English-Saxon Homilies of Ælfric, Archbishop of Canterbury, who flourished in the latter end of the tenth century and the beginning of the eleventh. Being a course of Sermons collected out of the writings of the ancient Latin Fathers, containing the Doctrines &c. of the Church of England before the Norman Conquest, and shewing its purity from many of those Popish innovations and corruptions which were afterwards introduced into the Church. Now first printed and translated into the language of the present times by Elizabeth Elstob." MSS. Lansd. 370–4. V. Preface to Ælfric's Homilies, ed. B. Thorpe, Pref. ix. and note 1. 11. Some years afterwards G. Ballard, a Clerk of Magdalene College, transcribed Orosius apparently for the press. The MS. is now in the library of the Soc. of Antiquaries, through the gift of Bishop Lyttelton, to whom it had been bequeathed. V. Nichols's Anecd. iv. 115, 123, 129, and v. 403, and also Thorpe's Cædmon, Pref. p. vi.

which is well calculated to render philological studies more popular and attractive. Former editors of Anglo-Saxon works since the year 1623 had either translated their authors into Latin or had given the text unaccompanied with any translation. It must be allowed that the adoption of a classical language as the medium of translation may serve to awaken the notice of the learned, and to meet the demand which a sustained attention to the study of our mother-tongue would occasion both among foreign and native scholars. But the practice is open to defects impeding the progress of a national interest towards the study of the principles, the advancement, and the general history of the language. We should also fail to realize the application of one of the great charms and uses of philology, by losing all opportunities of any comparative view of the changes in feature and structure which are developed through its progressive stages. Nor could justice be rendered to the talents of our native writers, their powers of pleasing the imagination as poets, or to their usefulness as historians or homilists, where their thoughts or record of events and doctrines are transmitted through a language between which and the Anglo-Saxon there exists so great a dissimilarity in genius, idiom, and structure. We may therefore better appreciate the judgment which led Archbishop Parker, Foxe, and L'Isle to use the vernacular tongue of

their day for the purpose of translation; and if we regret the contrary as having been till recently the prevailing practice, we shall be less disposed to deny the credit of taste and discernment to the few who have formed the exception. Of these the first who claims our notice is William Elstob, a nephew and pupil of Dr. Hickes, who, when Fellow of University College, wrote a Latin version of the Sermon of Bishop Lupus[46] inserted in the Thesaurus. He afterwards contributed an English translation of the "Hours of Prayer" of the Anglo-Saxon Church appended to a controversial work[47] published in 1705 by

[46] The Sermon and translation, accompanied with etymological and historical notes, and a Latin letter to Hickes, dated 1701, are printed in the Dissert. Epist. pp. 98—106, from the Junian transcript (Jun. MS. 102) taken from the Cotton. MS. Nero A. 1. xxiii. fol. 113. entitled, "Sermo Lupi ad Anglos Quando Dani Maxime Persecuti Sunt Eos: Quod Fuit Anno Mlō xiv Ab Incarnatione Dn̄i Nr̄i Ihv̄ Xp̄i." The MS. in the library of C. C. College, Camb. (s. 18. xxxix. fol. 82) has "Sermo Lupi &c. Quod Fuit Anno Mlo. viiii. ab Incarnatione &c." The Hatton MS. (Jun. 99. xxiii. fol. 84. b.) has "Item Sermo &c. Quod Fuit In Dies Æthelredi Regis." It is not ascertained over what see Lupus presided, but there are reasons given in Wanley's Catal. pp. 140—143. for identifying him with Wulfstan, Archbishop of York and Bishop of Worcester from 1002 to 1023.

[47] "Several Letters which passed between Dr. George Hickes and a Popish Priest" &c. 1705. In the Preface Hickes observes, "The curious who delight in such ancient Monuments, are beholden to the Reverend and Learned Mr. Wm. Elstob, formerly Fellow of University College, Oxon, and now Rector of St. Swithen's, London, for the translation of it, (the Office of the

Dr. Hickes. His sister Elizabeth Elstob published in 1709 the Homily on the Birth-day of St. Gregory with an English translation, and was the first to render in English the rudiments of the Anglo-Saxon tongue[48]. A compendium of Grammar[49] taken from the Thesaurus, and published anonymously at Oxford in 1711, is usually assigned to Edward Thwaites.

Few years elapsed before several works were reproduced, the peculiar interest of which merited the pains bestowed upon them. The Memorials and Canons[50], as well as the General His-

Hours of Prayer,) and I think myself obliged to give him publick thanks for his assistance in this and another greater work. v. Diss. Epist. p. 98."

48 I. "An English-Saxon Homily On The Birth-Day of St. Gregory; Anciently used in the English-Saxon Church, Giving an Account of the Conversion of the English From Paganism to Christianity. Translated into Modern English, with Notes, &c. By Eliz. Elstob. London; Printed by W. Bowyer. MDCCIX." 8vo. It seems to have been taken from the Cotton. MS. Vitell. D. xvii. fol. 101. b. V. Preface to Homily, p. lvi. II. "The Rudiments Of Grammar For The English-Saxon Tongue, First given in English: With An Apology for the Study of Northern Antiquities. Being very useful towards the understanding our ancient *English* Poets and other Writers. By Elizabeth Elstob. London. Printed by W. Bowyer: And Sold by J. Bowyer at the Rose in Ludgate-street, and C. King in Westminster-hall, 1715." 4to.

49 "Grammatica Anglo-Saxonicæ ex Hickesiano Linguarum Septentrionalium Thesauro Excerpta. Oxoniæ E Theatro Sheldoniano A. D. MDCCXI."

50 "A Collection of all the Ecclesiastical Laws, Canons, Answers, or Rescripts, with other Memorials concerning the Govern-

tory[51] of the Church of the Anglo-Saxons, their Ecclesiastical and Civil Laws, their National Councils and Synods[52], were edited with a more careful attention to the confidence of the scholar.

ment, Discipline, and Worship of the Church of England, from its first Foundation to the Conquest, that have hitherto been publish'd in the Latin and Saxonic Tongues. And of all the Canons and Constitutions Ecclesiastical made since the Conquest and before the Reformation, in any National Council, or in the Provincial Synods of Canterbury and York, that have hitherto been publish'd in the Latin Tongue. Now first translated into English, with Explanatory Notes and such Glosses from Lyndwood and Athone as were thought most useful. By John Johnson, M. A. Vicar of Cranbrook in the Diocese of Canterbury. London, MDCCXX." 2 voll. 8vo. V. also Fortescu on Monarchy, London, 1724.

51 Historiæ Ecclesiasticæ Gentis Anglorum Libri Quinque, Auctore Sancto et Venerabili Bæda Presbytero Anglo-Saxone, Una Cum reliquis ejus operibus Historicis in unum Volumen Collectis. Cura et Studio Johannis Smith S. T. P. Et Ecclesiæ Dunelmensis non ita pridem Canonici. Cantabrigiæ, Typis Academicis MDCCXXII.

52 I. "Leges Anglo-Saxonicæ Ecclesiasticæ et Civiles. Accedunt Leges Edvardi Latinæ, Guilielmi Conquestoris Gallo-Normannicæ, et Henrici I. Latinæ. Subjunguntur Domini Henr. Spelmanni Codex Legum Veterum Statutorum Regni Angliæ, quæ ab ingressu Guilielmi I. usque ad annum nonum Henr. III. edita sunt. Toti operi præmittitur Dissertatio Epistolaris admodum Reverendi Domini Guilielmi Nicolsoni Episcopi Derrensis De Jure Feudali Veterum Saxonum. Cum Codd. MSS. contulit, Notas, Versionem, et Glossarium adjecit David Wilkins, S. T. P. Canonicus Cantuariensis, Reverendissimo in Christo Patri ac Domino Domino Guil. Divina Providentia Archiepiscopo Cantuariensi &c. &c. a Sacris Domesticis et Biblioth. Londini: Typis Guil. Bowyer, impensis Rob. Gosling ad Portam Medii Templi Bibliopolæ. MDCCXXI." fol. II. "Concilia Magnæ Britanniæ et Hiberniæ a Synodo Verolamensi A. D. DCCCXLVI. ad Londinensem

At this time also, through the diligence of Thomas Hearne, whose various works throw much light on the language as well as the history of our country, further service was conferred on Anglo-Saxon studies. To him we owe the publication[53] of the Dering transcript of the "Textus

A. D. CIↃIↃCCXVII. Accedunt Constitutiones Et alia ad Historiam Ecclesiæ Anglicanæ Spectantia a Davide Wilkins S. T. P. Archidiacono Suffolcensi, et Canonico Cantuariensi, collecta. Londini, Sumptibus R. Gosling in vico, dicto Fleet-Street; F. Gyles in vico, dicto Holborn; F. Woodward inter duas Templi portas, Fleet-Street; et C. Davis in vico, dicto Paternoster Row. MDCCXXXVII." 4 voll. foll.

53 "Textus Roffensis. Accedunt, Professionum antiquorum Angliæ Episcoporum Formulæ, de Canonicâ Obedientiâ Archiepiscopis Cantuariensibus præstandâ, et Leonardi Hutteni Dissertatio, Anglice conscripta, de Antiquitatibus OXONIENSIBUS. E Codicibus MSS. descripsit ediditque Tho. Hearnius. Oxonii. E Theatro Sheldoniano M.DCC.XX." The "Textus de Ecclesiâ Roffensi," which is still preserved in the Library of the Dean and Chapter of Rochester, seems to have been first consulted by Wm. Lambarde, who in 1576 published in his Perambulation of Kent the Will of Byrthric and Ælfswythe, and an account of Repairs of Rochester Bridge. From this MS. also were published the Laws of Wihtræd by Spelman (Concil. Tom. i. p. 194); an account of Ordeal by E. Browne in 1690, among the additional matter which appears in his edition of the "Fasciculus Rerum Expetendarum, ac Fugiendarum[b];" and the Laws of Æthelbirht, and of Hlothhære and Eadric, as well as the Will of B. and Æl., with other extracts, by Hickes in his Diss. Epist. pp. 43, 51, 53, 69. The above-mentioned Laws were reprinted by Harris in his History of Kent, in 1719, pp. 401—410. Dr. Wilkins also made use of the T. R. in his edition of the A. S. laws, in collating it with the Cotton. MS. Jul. C. ii., which is apparently the transcript made by F. Tate in 1589. V. Wilkins's Pref. and Wanley's Catal. pp. 186, 273, 308. Sir F. Madden

b "Fasciculus," &c. (By Orthvinus Gratius.) "Coloniæ M.D.XXXV."

Roffensis," a valuable MS. of the 12th century, compiled under the direction of Bishop Earnulph, and containing not only many charters and documents connected with the city and see of Rochester, but also the only early record yet known of the Laws of the Kentish Kings Ethelbirht, Hlothhære and Eadric, and Wihtred. In 1723 Hearne edited the Chartulary of the Church of Worcester[54], which its sub-prior Hemming compiled by command of Wulstan the second Bishop of that name. Three years afterwards the same laborious antiquary published the fragment of the narrative of the death of Byrhtnoth, the heroic ealdorman of Northumbria, whose fall in a battle with the Danes under Olaf Tryggvason near Maldon in Essex, in the year 991, has furnished us with one of the most spirited poems[55] of our forefathers.

informs me "that Hearne in his edition omits much of the matter printed by Lambarde, Spelman, and others, and abridges the Latin charters of late date, and that it is not true (although Tanner and the Harl. Catalogue so state it) that Hearne printed from the Harl. MS. 6523, as that MS. contains only the Anglo-Saxon laws from the *Textus*, and does not at all correspond with the description given by Hearne of the Dering transcript, from which his impression was made."

54 Hemingi Chartularium Ecclesiæ Wigornensis . . . descripsit ediditque Tho. Hearne. Oxonii 1723, 2 voll. 8vo.

55 Printed as prose without translation in the appendix to Hearne's edition of "Johannis confratris Glastoniensis Chronicon," 1726, from the Cott. MS. Otho A. xii, which was afterwards destroyed by the fire of 1731. V. Wanley's Catal. p. 232; "Illustr. of A. Saxon Poetry," pp. lxxvii and lxxxvii—xcvi; and "Analecta A. Saxonica," pp. 121—136.

For a long period no original work of any extent in Anglo-Saxon employed the care of our philologists, whose labours in the middle of the last, as had been the case in that of the preceding century, were given to the compilation of Dictionaries, which have had their share in fixing the standard of the English language, or in aiding the acquisition of the knowledge of its various stages. The "Etymologicon Anglicanum" of Junius, a work of great erudition and research, after remaining long in manuscript, found at length an editor in Edward Lye, who, acting under the impulse of a spirit kindred with the tastes and zeal of the compiler, succeeded in bringing it through the press, augmented by the addition of an Anglo-Saxon Grammar and by such original matter as his own reading had enabled him to supply[56]. Opportunities were incidentally afforded for a philological comparison of the English language from the age of Alfred to that of Elizabeth in the historical sketch which Samuel Johnson prefixed to the first edition of his Dictionary[57].

56 Francisci Junii F. F. Etymologicon Anglicanum. Ex Autographo descripsit et accessionibus permultis auctum edidit Edwardus Lye A. M. Ecclesiæ Parochialis de Yardley-Hastings in agro Northamptoniensi Rector. Præmittuntur Vita Auctoris et Grammatica Anglo-Saxonica. Oxonii. E Theatro Sheldoniano MDCCXLIII.

57 "A Dictionary of the English Language in which the words are deduced from their originals and illustrated in their different significations by examples from the best writers. To which are prefixed a History of the Language, and an English

With more direct bearing on the acquisition of the Anglo-Saxon tongue a Lexicon was at this time undertaken by Edward Lye, under difficulties which might have discouraged a less ardent Saxonist. He was not indeed unprepared for the struggle, for he had already found his countrymen, like aliens in their fatherland, toiling in the study of the language and laws of other nations to the neglect of their own early annals and institutions. Cheered by the timely patronage of Archbishop Secker, he prosecuted the work to its completion; but the first sheets were scarcely through the press when sinking under the exertion of over-wrought energies he left at his death his MSS. to the care of Owen Manning, under whose responsibility the Lexicon was published in 1772[58], a Lexicon still held, notwithstand-

Grammar. By Samuel Johnson A. M. in two Volumes. 'Cum tabulis animum . . . . . premit et deserta vetustas.' Hor. [Ep. II. 2. 110—118.] London, Printed by W. Strahan, For J. and S. Knapton; I. and T. Longman; C. Hitch and L. Hawes; A. Millar; and R. and T. Dodsley. MDCCLV." Johnson has taken his extracts in illustration of the English language from the following authors and works. 1. Alfred's Boethius. 2. A. S. and Wicliffite versions of the Gospels in parallel columns. 3—6. Specimens of A. S. poetry and prose, including the A. S. Chronicle from 1135—1140, and the Legend of St. Margaret. 7. Robert of Gloucester. 8. Sir J. Mandeville. 9. Gower. 10, 11. Chaucer and Colville in parallel columns. 12. Lydgate. 13. Fortescu. 14. Sir T. More. 15. Skelton. 16. Earl of Surrey. 17. Barclay. 18. Sir T. Wilson (1553.)

58 "Dictionarium Saxonico et Gothico-Latinum. Auctore Edvardo Lye, Rectore de Yardley-Hastings in agro Northant. Accedunt Fragmenta Versionis Ulphilanæ Pauli Epistolæ ad Romanos,

ing some defects in critical knowledge, as valuable for a faithful adherence to the orthography of the examples and citations.

In the following year the Royal Paraphrase of the historian Orosius, which from the days of Junius had been frequently destined for the press, appeared in print; its editor Daines Barrington adding an English version, with the geographical notes of John Reinhold Forster and a map illustrative of the work[59]. It is probable that the importance of this production, which is justly re-

et necnon opuscula quædam Anglo-Saxonica. Edidit, nonnullis vocabulis auxit, plurimis exemplis illustravit et Grammaticam utriusque linguæ præmisit, Owen Manning, S. T. B. Canon. Lincoln. Vicarius de Godelming et Rector de Paperharow in agro Surreiensi, necnon Reg. Societ. Antiqu. Lond. socius. Londini, 1772." 2 voll. fol. V. Thorpe's Translation of Raske's A. S. Grammar, Pref. li, and Halbertsoma on the Friesic Language, in Bosworth's A. S. Dict. Pref. xxxviii. ed. Lond. 1838.

59 "The Anglo-Saxon Version From the Historian Orosius. By Alfred the Great. Together With An English Translation From the Anglo-Saxon. London. Printed by W. Bowyer and J. Nichols &c. MDCCLXXIII." Barrington used a transcript copied by W. Elstob from a former transcript made by Junius (Jun. MS. 15) from the Cotton. MS. Tib. B. 1. V. note 45 and Nichols's Liter. Anecd. iv. pp. 115, 123, 129. The title "De miseria Mundi" given to the History of Orosius may afford some clue to its A. S. title *Ormesta* or *Hormesta* which seems connected with the adj. *earm*, 'miserable,' sup. *earmost*, Boeth. 38, 2. M. G. *arms*, sup. *armosta*, 1 Cor. xv. 19. This derivation, I find, is also given in the Bibl. Lat. of Fabricius, who quotes G. Eccardus as deriving Ormesta from Gothic *armen* (?), misereri, and also adds several meanings as proposed by others. V. Art. Orosius in Bibl. Lat. and in Bayle's Hist. and Crit. Dict. London, MDCCX.

cognised by the antiquary of the present day, was appreciated by the countrymen of Alfred, while they learned in the records of calamities detailed by the historian a lesson of submission to the disastrous results of foreign invasion.

The publication of Orosius was followed by treatises[60] of varied extent, and notices in historical works, on subjects connected with the polity and language of our forefathers. Critical researches into the rich stores of MSS. hitherto unexamined were also commenced by a scholar, in the pages of whose subsequent editions of the "History of the Anglo-Saxons[61]" their habits, institutions, and literature received copious and critical illustration.

Near the close of the last century the provision which had been made by Dr. Richard Rawlinson in 1755 for the endowment of an Anglo-Saxon

[60] 1. 1774. Second volume of Henry's Hist. of Gt. Britain. 6 vols. 4to. 1771—1793. 2. 1775. Ibbetson's "Dissertations on the Folclande and Boclande of the Saxons; privately printed;" 2nd ed. in 1782, with "the Judicial Customs of the S. and Norman Ages," and "the National Assembles under the S. and N. Government." 3. 1775. Strutt's "Horda Angel-cynnan." 3 vols. 4to. 4. 1778. A Letter to J. Dunning by J. H. Tooke. Diversions of Purley; 1st part, 1786. 2 vols. 1798. 5. 1788. Will of King Alfred. 6. 1789. "De Ælfrico Dorober. Archiepiscopo Commentarius," a MS. work by E. Rowe-Mores, published by G. J. Thorkelin. 4to. 7. 1788. Will of King Alfred. V. also Lemon's "English Etymology" . . . "from the Saxon and other Northern Tongues." London, 1783.

[61] History of the Anglo-Saxons, by Sharon Turner, London, 1799—1804. 4 vols.

lecture[62] in the University of Oxford took effect by the appointment in 1795 of Charles Mayo, Fellow of St. John's, as the first professor. Independent of this endowment, but auxiliary to its object, a valuable library of Northern literature[63] was bequeathed by Richard Gough to the University in the year 1799, in trust for the professor's use. The restrictions accompanying the tenure of the office have their disadvantages, but are not such as to weaken the regard due from its holders to the expectations of that learned body to whom they owe their position for fulfilling the wishes of their founder. The labours of Ingram and Conybeare may be allowed to testify a zeal, not altogether unsuccessful, to that end.

62 V. Dr. Rawlinson's Will and Endowment, London, 1755, and the Extracts given in the Appendix No. 1. to Ingram's I. L. The Endowment is dated Aug. 11, 1750. By Rawlinson's Will, dated June 2, 1752, a salary is charged on lands in Lancashire to maintain one A. S. Lecture or Professorship in the University of Oxford. By 1st codicil, dated June 17, 1752, the election is vested in Convocation, the office to be vacant every ten years; and the several Colleges to enjoy it in succession, St. John's, his own, College, having the first and every fifth turn; the Professor "to be a regular not created graduate," and "to continue a bachelor" as long as he holds the appointment. By the 2nd codicil, dated July 25, 1754, "No native of Scotland, Ireland, or the plantations abroad, and no present or future member of the Royal or Antiquarian Societies" to be eligible. By 4th codicil, July 14, 1755, the term of office is limited to five years.

63 "A Catalogue of the Books relating to British Topography and Saxon and Northern Literature, bequeathed to the Bodleian Library in the year MDCCXCIX, by Richard Gough, Esq, F. S. A. Oxford, at the Clarendon Press, MDCCCXIV."

The Inaugural Lecture[64] of Professor Ingram, published in 1807, contains a comprehensive and eloquent statement of the exertions to which our mother-tongue had been indebted for its encouragement, and of the claims which it asserts to the notice of European scholars. Led through a love of early folk-lore to acquire a familiar knowledge of most of the branches of our national antiquities, he passed a long but not idle interval in preparing for the press his edition of the Saxon Chronicle[65]. The sources which he consulted serve to secure a faithful record of annals considered to be unrivalled in value among the historical collections of Northern Europe.

The "Illustrations of Anglo-Saxon Poetry[66]"

64 "An Inaugural Lecture on the Utility of Anglo-Saxon Literature; to which is added The Geography Of Europe, By King Alfred, including His Account Of The Discovery Of The North Cape in the Ninth Century, By the Rev. James Ingram, M. A. Fellow and Tutor of Trinity College, Oxford, and Anglo-Saxon Professor. Oxford, At the University Press for the Author, Sold by I. Cooke and J. Parker, Oxford, &c. 1807."

65 "The Saxon Chronicle, with an English Translation, and Notes, critical and explanatory. To which are added Chronological, Topographical, and Glossarial Indices; a short Grammar of the Anglo-Saxon Language; a new Map of England during the Heptarchy; Plates of Coins, etc. By the Rev. J. Ingram, B. D. 4to. London. 1823." It should be added that Miss Gurney had anticipated the Professor by a literal English translation of the Chronicle, printed for private distribution at Norwich in 1819.

66 "Illustrations of Anglo-Saxon Poetry. By John Josias Conybeare, M. A. &c. Late Prebendary of York and Vicar of Bath Easton; Formerly Student of Christ-Church, and succes-

which originated in the terminal lectures delivered by Professor Conybeare, between the years 1808 and 1813, evince the acuteness of a mind able to grapple with a subject all the difficulties of which have not yet been satisfactorily overcome. In his perspicuous detail of the laws of Anglo-Saxon verse the author critically discusses the

sively Professor of Anglo-Saxon and of Poetry in the University of Oxford. Edited together with Additional Notes, Introductory Notices, &c. By His Brother William Daniel Conybeare, M.A. &c, Rector of Sully. London, Printed for Harding and Lepard, Pall Mall East. 1826." The groundwork of the poem of Beowulf is possibly of a date anterior to the arrival of the Anglo-Saxons in this country, but the present form of the poem is not considered to be of a date earlier than the tenth century. A transcript of this poem, which is contained in the Cott. MS. Vitellius A. xv, was made by Thorkelin in 1786, and was ready with a Latin translation and Glossary for publication in 1807, when the whole was destroyed at the siege of Copenhagen. Prepared for the press a second time by Thorkelin it was published in 1815 with a Latin translation and Glossary. In 1820 Grundtvig published a Danish paraphrase of the poem with corrections, suggested by himself and Rask, of Thorkelin's text, the faultiness of which, through the circumstances above mentioned, was almost unavoidable. The corrections were found to agree very closely with the original MS. The Exeter Book is a MS. containing a miscellaneous collection of A. S. poetry, and still remains at Exeter with other MSS., being part of the collection presented by Bishop Leofric to the library of his Cathedral in the eleventh century. Some of the volumes are now in the Bodleian Library, and others in the library of C. C. C. Cambridge. The authorship of the poetry in the E. B., as well as of that in the "Codex Vercellensis," is attributed by Kemble to Cynewulf, abbot of Peterborough or Medamstede, who died in 1014. v. Pref. to Cod. Verc. p. ix, and Kemble's Letter to Michel.

nature of its rhythm and cadence, the properties of its alliterative metre, and that singular apposition of sentences, resembling the parallelisms of Hebrew poetry, which, though, as it would appear, systematically adopted, had yet escaped the notice of former writers. The examples produced to substantiate the original remarks of the Professor, as well as the supplemental notices of his talented relation and editor, contain extracts from the poems of Cædmon, and Beowulf, and from the "Exeter Book," the contents of which were now for the first time made more generally known to Northern scholars. The insight thus obtained into the metrical system of our forefathers imparts a greater interest to those national productions in which the poet gave to the range of his thoughts a freedom and a boldness denied to the more servile movements of a mere translator.

During its recent and active revival Anglo-Saxon literature has become more justly appreciated, although such a result has not been attained without struggles remarkable for the occasion which called them forth, and the source of the encouragement which they elicited.

The labours of our earliest Saxon scholars, as well as of their successors, were not indeed uncheered by the patronage of those among their countrymen who through their attainments, inclination, and influence were best able to bestow it; but

the preceding remarks may tend to shew at what distant intervals the patron's aid was given, how much was accomplished by unbefriended authors, and how many works were abandoned through the indifference with which the projects for their publication were received. Prospects scarcely less discouraging followed, while the cultivation of the study was passing into channels through which hitherto it had been but sparingly conducted. Till the commencement of the present century continental scholars had been rarely led into any extensive investigation of the Anglo-Saxon tongue, or the publication of its literary remains. The list of its chief promoters is almost exhausted by the names of Vulcanius, De Laet, Schilter, Wachter, Ihre, and Adelung[67]. But on

[67] I. "Joannis Schilteri JC^ti olim Argentoratensis Thesaurus Antiquitatum Teutonicarum, Ecclesiasticarum, Civilium, Litterariarum. Tomis Tribus. Primus Sacra continet Monumenta: Francica, Alemannica, Saxonica: Biblica et Ecclesiastica. Alter Civilia; Leges, &c. Tertius Glossarium Teutonicum, &c. Opus diu desideratum nunc ex Autographis B. Autoris datum e Museo Joannis Christiani Simonis, JC^ti, et Syndici Campodunensis. Accedunt passim Alemannica Monumenta insignia Vetustissima; noviter post Schilterum eruta, et suis quæque Locis inserta: tum Virorum doctorum emendationes, Versiones, Notæ et curæ exquisitæ. Ulmæ, Sumptibus Danielis Bartholomæi, et Filii. MDCCXXVIII." 3 voll. fol. II. "Glossarium Germanicum, continens origines et antiquitates totius linguæ Germanicæ, et omnium pene Vocabulorum, vigentium et desitorum. Opus Bipartitum et quinque indicibus instructum Johannis Georgii Wachteri. Lipsiæ, Apud Joh. Frid. Gleditschii B. filium, MDCCXXXVII." 2 voll. fol. III. "Glossarium Suio-Gothicum in quo tam hodierno usu frequentata vocabula, quam in legum patriarum tabulis aliisque

the publication of the "Deutsche Grammatik" by Grimm in 1812, and of the "Angelsaksisk Sproglære[68]" by Rask in 1817, it was evident to our philologists not only that the language of our forefathers was receiving close attention on the continent, but that its future importance would be materially affected by the views which the authors of the above-mentioned works had propounded on the affinities of the Gothic tongues. The principles of comparative etymology were developed at large in the second edition of the "Deutsche Grammatik[69]," the publication of which from the commencement in 1822 extended over a period of fifteen years. These principles were employed in readjusting the grounds on which etymological deductions had so long rested, and in substituting fresh elements and accessories constructive of a new standard of philological criticism[70].

ævi medii scriptis obvia explicantur, et ex dialectis cognatis, Mœso-Gothica, Anglo-Saxonica, Alemannica, Islandica ceterisque Gothicæ et Celticæ originis illustrantur. Auctore Johanne Ihre. Upsaliæ. Typis Edmannianis Anno MDCCLXIX." fol. IV. "Mithridates oder allgemeine Sprachenkunde mit dem Vater Unser als Sprachprobe in bey nahe fünfhundert Sprachen und Mundarten, von Johann Christoph Adelung, Churfürstl. Sächsischem Hofrath und Ober-Bibliothekar. Berlin. 1806." 4 vols. 8vo.

68 "Angelsaksisk Sproglære tillgemed en kort Læsebog ved R. K. Rask. Stockholm. 1817."

69 "Deutsche Grammatik von Dr. Jacob Grimm Kurhess. Bibliothecar, Mehr. Gel. Ges. Mitgl. Zweite Ausgabe. Göttingen." 1822, 1826, 1831, 1837. 4 vols. 8vo.

70 The following statement of the propositions on which this

The admission of the Anglo-Saxon language, among the tests and proofs of a system so comprehensive and so elaborately detailed as that of Grimm, was calculated to attract the watchful notice of our own countrymen. They were destined to see that portion of Teutonic literature, which it was their peculiar province to appropriate, in danger of being surrendered into foreign hands[71]. Their energies[72], called forth

system rests is abridged from the notice of it which is quoted from Kemble's Letter to Michel by Petheram in his Sketch of A. S. literature. 1. That the roots of the Teutonic tongues, their methods of declension, conjugation, and derivation, are common to them all, though in some instances perhaps obsolete. 2. That the nature of each tongue determines the particular form that each root shall have in that tongue, so that when doubtful of the meaning of a word we gain light on the subject by transferring the form in A. S. to its equivalent in Gothic, Old Norse, or High Dutch. V. Petheram, p. 136, London, 1840.

71 I. "Legum Regis Canuti versio antiqua Latina, cum textu Anglo-Saxonico, cum variis lectionibus atque observationibus Jan. L. A. Kolderup Rosenvinger. Haun. 1826." 4to. II. "Quellen und Forschungen zur Geschichte der deutschen Literatur und Sprache. Von Franz Joseph Mone. Aachen. 1830." III. "Die Gesetze der Angelsachsen. In der Ursprache mit Uebersetzung und Erläuterungen herausgegeben von Dr. Reinhold Schmid, Professor der Rechte zu Jena. Erste Theil, den Text nebst Uebersetzung enthaltend." Leipsig, 1832. IV. In 1830 the following prospectus was issued by Dr. Grundtvig: "Bibliotheca Anglo-Saxonica. Prospectus and Proposals of a Subscription for the Publication of the most valuable Anglo-Saxon Manuscripts, illustrative of the early Poetry and Literature of our Language. Most of which have never yet been printed. Edited by the Rev. N. F. S. Grundtvig, D. D. of Copenhagen. London: Black &c. MDCCCXXX." 8vo.

72 I. 1. "The Elements of Anglo-Saxon Grammar, with copious

under such a stimulus, were exerted with spirit in the publication of Anglo-Saxon authors, and

Notes illustrating the structure of the Saxon and the formation of the English Language: and a Grammatical Praxis. With a Literal English Version: to which are prefixed, Remarks on the History and Use of the Anglo-Saxon, and an Introduction, &c. By the Rev. J. Bosworth, M. A. F. A. S. &c. London. Harding, &c. 1823." 8vo. 2. "A Compendious Grammar of the Primitive English Language, being a Selection from the A. S. Grammar, with Additional Observations. By the Rev. J. Bosworth, M. A. &c. London. Simpkin and Marshall, 1826." 8vo. II. "The History of English Poetry from the close of the Eleventh to the commencement of the Eighteenth Century, &c. By Thomas Warton, B. D. &c. A New Edition, with Additional Notes. By Ritson, Douce, and other Antiquaries, and by the Editor (Richard Price). London, 1824." 4 vols. 8vo. III. 1. "The Will of King Alfred, reprinted from the Oxford Edition of 1788; with a Preface and Additional Notes. London: Pickering, MDCCCXXVIII." (By J. S. Cardale.) 2. "King Alfred's Version of Boethius de Consolatione Philosophiæ: with an English Translation and Notes. By J. S. Cardale. London: Pickering, MDCCCXXIX." IV. "ΕΠΕΑ ΠΤΕΡΟΕΝΤΑ, Or The Diversions of Purley. By John Horne Tooke. A New Edition, revised and corrected by Richard Taylor, F. S. A. F. L. S. With numerous additions from the copy prepared by the Author for publication: to which is annexed his Letter to John Dunning, Esq. London, R. Taylor, &c. 1829." 2 vols. 8vo. V. "Menologium: Poetical Calendar of the Anglo-Saxons, with an English Translation and Notes. By the Rev. Sam. Fox, M.A. T. Combe, Jun., Leicester, 1830." VI. "A Grammar of the Anglo-Saxon Tongue, with a Praxis, by Erasmus Rask, Professor of Literary History in, and Librarian to, the University of Copenhagen, &c. A new Edition, enlarged and improved by the Author. Translated from the Danish, by B. Thorpe, Honorary Member of the Icelandic Society of Copenhagen. Copenhagen, 1830." VII. "An Inquiry into the Doctrines of the Anglo-Saxon Church. In Eight Sermons preached before the University of Oxford in the year MDCCCXXX,

of several works illustrative of our language and institutions. Among these the student gladly hailed the English translation of Rask's Anglo-

at the Lecture founded by the Rev. John Bampton, M. A. Canon of Salisbury. By Henry Soames, M. A. of Wadham College, Rector of Shelly in Essex. Oxford, printed by Samuel Collingwood, Printer to the University, &c. MDCCCXXX." VIII. "Coronation or Consecration Service of the Anglo-Saxon Kings, as it illustrates the origin of the Institution. By the Rev. T. Silver, formerly Anglo-Saxon Professor. Oxford, 1831." IX. "History of the Rise and Progress of the English Commonwealth. Anglo-Saxon Period, containing the Anglo-Saxon Polity and the Institutions arising out of Laws and Usages which prevailed before the Conquest. By Francis Palgrave, F. R. S. &c. London, MDCCCXXXII." 2 vols. 4to. X. "The Anglo-Saxon Poems of Beowulf, the Traveller's Song, and the Battle of Finnesburh, edited together with a Glossary of the more difficult words, and an Historical preface. By John M. Kemble, Esq. M. A. of Trinity College, Cambridge. London, 1833." 12mo. A second Edition of the first volume, with improved Text, was published in 1835; and a second volume, entitled, "A Translation of the Anglo-Saxon Poem of Beowulf, with a copious Glossary, Preface, and Philological Notes." London, 1837. XI. "Analecta Anglo-Saxonica; A Selection in Prose and Verse from Anglo-Saxon Authors of various Ages; with a Glossary. Designed chiefly as a first Book for Students. London, 1834." 8vo. XII. "The Anglo-Saxon Translation of the Romance of Apollonius of Tyre, upon which is founded the play of Pericles attributed to Shakspeare, from a MS. in the library of C. C. C. Cambridge, with a Literal Translation, &c. By Benjamin Thorpe. London, 1834." XIII. "King Alfred's Anglo-Saxon Version of the Metres of Boethius, with an English Translation and Notes, by the Rev. S. Fox, &c. London, 1835." XIV. "The Anglo-Saxon Church; its History, Revenues, and general Character. By Henry Soames, M. A. Chancellor of St. Paul's Cathedral. London: Parker." 1st Edit. 1835.

Saxon Grammar, the circulation of which had been chiefly confined to Denmark; the valuable compilation in the "Analecta Anglo-Saxonica;" and the critical edition of the poem of Beowulf, put forth in 1835 and 1837, and marked with the historical and philological research at the command of its learned and zealous editor.

While these works were passing through the press, not unaided by the patronage of the public, it was felt by those most conversant with the literary claims of the Anglo-Saxons that they could not render justice to such claims, while, amidst the responsibilities of editorial labour, they depended solely for encouragement on the capricious tenure of popular favour. So far back as the year 1830 patriotic appeals on behalf of our early vernacular literature were addressed to learned and influential Institutions, and to those existing Societies[73] which were more immediately

[73] I. "Record Commission," first issued 1800, renewed 1806, 1807, 1809, 1821, 1825, 1831, and since dissolved. 1. "Materials for the History of Great Britain, including A. S. Chronicle to the year 1066;" not published. 2. "Appendix B. to Rymer's Fœdera;" containing Anglo-Saxon remains discovered abroad; not published. 3. "Ancient Laws and Institutes of England, &c., with compendious Glossary. Printed by command of his late Majesty King William IV. under the direction of the Commissioners on the Public Records of the Kingdom, MDCCCXL." fol. and 8vo. The two last works were edited by B. Thorpe, Esq. To this Commission, through the zeal of their Secretary C. P. Cooper, Esq., we owe the knowledge of the existence of many valuable Anglo-Saxon MSS. and materials for English History preserved in foreign libraries.

interested in the investigation of antiquarian subjects. A national feeling being thus awakened, the impulse hence received was soon recognised

v. Cod. Exon. Pref. note 6. II. Society of Antiquaries. This Society, the volumes of whose "Archæologia" contain some valuable contributions to A. S. philology, on the recommendation of a select committee appointed by resolutions confirmed March 17th, 1831, undertook the publication of the following works in encouragement of A. S. and early English literature. The works were issued as follows. 1. "Cædmon's Metrical Paraphrase of parts of the Holy Scriptures, in Anglo-Saxon; with an English Translation, Notes, and a Verbal Index. By Benjamin Thorpe, F. S. A. Honor. Member of the Icelandic Liter. Soc. of Copenhagen. London: printed for the Society of Antiquaries, 1832." 2. "Codex Exoniensis. A Collection of Anglo-Saxon Poetry, from a Manuscript in the Library of the Dean and Chapter of Exeter; with an English Translation, Notes, and Indices. By Benjamin Thorpe, F. S. A. &c. London: published for the Society of Antiquaries, 1842." 3. "Laȝamon's Brut." V. note 77. III. "Libri Psalmorum Versio Antiqua cum Paraphrasi Anglo-Saxonica partim soluta oratione, partim metrice composita. Nunc primum e Codicibus MS. in Bibliotheca Regia Parisiensi adservato descripsit et edidit Benjamin Thorpe, S. A. S. &c. Oxonii, E Typographeo Academiæ, MDCCCXXXV." IV. In 1838 the Council of the Royal Society of Literature, which had been founded in 1825, undertook the publication, in a series of volumes, of a Biography of the Literary Characters of the United Kingdom, arranged in chronological order. Two volumes have appeared; to the first of which is prefixed "An Essay on the State of Literature and Learning among the Anglo-Saxons," from the able pen of Thomas Wright, Esq., the editor of the volumes. "Biographia Literaria Britannica. Anglo-Saxon Period. London, 1842." "B. L. L. Anglo-Norman Period. London, 1846." The A. S. period extends from Gildas, A. D. 530 to Wulstan, 1095. The A. N. period extends from Guy bishop of Amiens, 1076, to Stephen de Langton, 1228.

in the formation of other Societies of kindred views, and in the satisfactory results of their patronage [74].

The field of Anglo-Saxon philology now found its ablest labourers in this country associated in friendly and honourable rivalry with the enlightened scholars of Denmark and Germany. Entire works hitherto but imperfectly edited, or known only through extracts and incidental notices, were made accessible to the scholar through the careful labours of our most experienced Saxonists. Under such auspices the poetic element in our national genius, as exhibited in productions of a narrative, devotional, or traditional character, received its due share of critical attention. No less diligence and judgment have been

[74] I. Surtees Society, established 1834. Among the publications of the Society is the following: "Anglo-Saxon and Early English Psalter: now first printed from the MSS. in the British Museum, London." vol. i. 1843. vol. ii. 1847. Edited by J. Stevenson, Esq. V. note 76. II. Camden Society, founded 1838. This Society has published the following among other works: "Promptorium Parvulorum." V. note 76. III. Historical Society of England. "Codex Diplomaticus Ævi Saxonici. Opera J. M. Kemble, M. A. London, 1839—1848." 6 voll. 8vo. A Philological Society, including some of our principal A. S. scholars, has for some time held meetings in London, and printed many valuable papers on the English language. It appears also from a recent communication to the Athenæum that a Philological Society was formed at Cambridge so long ago as 1830, and that some of the speculations of its members were printed in the Philological Museum for 1832, 1833. v. Athenæum, March 13, 1852.

bestowed on the publication of charters and documents, which throw light on popular manners and customs and on the working of the social machine through its varied conditions of public and domestic life. Nor have subjects of higher import and practical tendency been forgotten. The Legislation of the Wîtena-gemót and the Homiletic teaching of the Anglo-Saxon Church have been presented to us through two of the most valuable works of the Saxon press, which testify in correctness of text the intelligence and care with which they have been edited. The theologian, it is true, will discover errors and inconsistencies in the Homilies of Ælfric, but he will admit them also as a depositary in which important truths both of a moral and doctrinal kind have been preserved. At the same time the statesman will not fail to recognise in the "Ancient Laws and Institutes of England" the rude germ of much of her constitutional polity, and the source from which, "as from springs of wholsome waters, the streames of her later laws have spread [75]."

The revival of Anglo-Saxon learning has thus tended materially to increase the facilities for its cultivation, as well as its value and usefulness. Our vernacular literature has been enriched by accurate editions of its earliest productions, and our mother-tongue raised to a

[75] V. "On the Sacred Lavv of the Land." Address "To the Reader," f. 2. a.

position in which it fulfils an important part in elucidating the history and affinities of European languages[76].

76 In addition to the works mentioned at notes 71—74, the following may be named, as tending among others to shew the continued attention paid to Anglo-Saxon both in this country and on the continent. Among continental works. I. "Altsächsische und Angelsächsische Sprachproben. Herausgegeben und mit einem erklärenden Verzeichniss der angelsächsischen Wörter versehen von Heinrich Leo. Halle, 1838." II. "Sängers Weitfahrt. Ädhelstans Sieg bei Brunanburg. Angelsächsisch und deutsch von Ludwig Ettmüller. Zürich, 1839." III. Vol. 7 of the "Bibliothek der gesammten deutschen National-Literatur von der ältesten bis auf die neuere Zeit," viz. "Die deutschen Abschwörungs-, Glaubens-, Beicht-, und Bedformeln vom achten bis zum zwölften Jahrhundert. Nebst Anhängen und Schriftnachbildungen. Herausg. von H. F. Massmann. Quedlinburg und Leipzig. 1839." IV. "Andreas und Elene. Herausgegeben von Jacob Grimm. Cassel. 1840." The "Andreas" is called by Kemble "A Legend of St. Andrew;" and the "Elene" by Thorpe "The Invention of the Cross." The volume is accompanied by an Introduction and copious notes. The text is extracted from Dr. Lappenberg's copy of the Vercelli Poems, printed by the Record Commission. V. note 73, and Kemble's preface to the edition of the "Codex Vercellensis" mentioned below. Among works in England. I. "A Dictionary of the Anglo-Saxon Language, containing the Accentuation, the Grammatical Inflections, the Irregular Words, the Parallel Terms from the other Gothic Languages, the meaning of the A. S. in English and Latin, serving as a Dictionary of E. and A. S., as well as of L. and A. S. With a preface on the Origin and Connexion of the Germanic Tongues, a Map of Languages, and the Essentials of A. S. Grammar. By the Rev. J. Bosworth, LL. D. Dr. Phil. of Leyden, &c. London, Longman, &c.; Oxford, Talboys; Stevenson, Cambridge, 1838." The student will find in this most useful work an abstract of Rask's A. S. Grammar and of Grimm's Declensions and Conjugations. II. "The Anglo-Saxon Church, &c.

Much care has also been bestowed through the press in illustrating later periods of our language, its dialectic varieties, and its progres-

By Henry Soames, M. A. &c." 2nd edit. 1838: 3rd edit. 1845. III. "Ða Halgan Godspel on Englisc. The A. S. version of the Holy Gospels, edited from the original Manuscripts. By Benjamin Thorpe, F. S.A. &c. London, 1842." small 8vo. IV. "Analecta Anglo-Saxonica, a new Edition with Corrections and Improvements. By B. Thorpe, &c. London, 1846." V. "The Origin of the English, Germanic, and Scandinavian Languages and Nations, with a Sketch of their early Literature, and short Chronological Specimens of Anglo-Saxon, Friesic, Flemish, Dutch, German from the Mœso-Goths to the present time, Icelandic, &c., by the Rev. Jos. Bosworth, D. D. &c. 1848." 8vo. This is a reprint of the Preface to the Dictionary already mentioned. VI. "A Compendious Anglo-Saxon and English Dictionary. By the Rev. J. Bosworth, D. D. &c. London, 1849." VII. "Rituale Ecclesiæ Dunelmensis. Nunc primum typis mandatum. Printed for the Surtees Society, 1840." VIII. Ælfric Society founded 1842, at the suggestion of Mr. Thorpe, for the Illustration of A. S. and Early English Philology. The works already printed for the Society are the following: 1. "The Homilies of the Anglo-Saxon Church. The first part, containing the Sermones Catholici, or Homilies of Ælfric. In the Original Anglo-Saxon, with an English version. By Benjamin Thorpe, F.S.A. London," vol. i. 1844. vol. ii. 1846. 2. "The Poetry of the Codex Vercellensis, with an English Translation. By J. M. Kemble, M. A. London, 1843. Part 1." The Vercelli poems are six in number. They form part of the contents of a volume discovered at Vercelli in 1832 by Dr. Blum, and were soon afterwards printed by the Record Commission in Appendix B. to Rymer's Fœdera. They are in the West Saxon dialect, and the authorship of them is ascribed by Kemble to the Cynewulf mentioned at note 66. The volume forms the fifth number of the Society's publications, and contains the Legend of St. Andrew's conversion of the Mermedonians. 3. "The Dialogue

sive changes as effected by foreign elements and influence[77].

of Solomon and Saturnus, with an Historical Introduction. By John M. Kemble, M. A. &c. Trin. Coll. Camb. &c. London, 1848." The volume contains also the "Proverbs of Alfred," "Anglo-Saxon Apothegms," "Proverbs of Hending," &c. XI. "Promptorium Parvulorum sive Clericorum, Lexicon Anglo-Latinum Princeps, auctore Fratre Galfrido Grammatico dicto e Predicatoribus Lenne Episcopi, Northfolciensi, A. D. circa MDCCCXL. Olim e Pynsonianis editum, nunc ab integro, commentariolis subjectis, ad fidem codicum recensuit Albertus Way. Tomus prior. Londini: sumptibus Societatis Camdenensis, 1844." The MS. on which the text is formed is the Harleian MS. 221. It is mentioned by Wanley in a letter to Dr. Charlett, dated Camb. Oct. 19, 1699, as "an antient Lat. Engl. Dictionary, containing the words of the Eastern English, whereby Mr. Benson may secure many old words from being buried in the grave of everlasting oblivion." Letters of E. L. M. p. 293.

77 I. "The Ancient Romance of Haveloc the Dane, accompanied by the French text, with an Introduction, Notes, and Glossary. By F. Madden, Esq. F.A.S. &c. Printed for the Roxburgh Club, London, 1828." II. "The Towneley Mysteries. London, J. B. Nichols and Son, &c." Printed for the Surtees Society in 1836, from a MS. volume preserved at Towneley Hall in Leicestershire. It is accompanied by a brief but very useful Glossary. III. "A History of English Rhythms, by Edwin Guest, Esq. M. A. Fellow of Caius College, Cambridge. London, Pickering, 1838." 2 vols. 8vo. VI. "The Political Songs of England, from the Reign of John to that of Edward II. Edited and Translated by Thomas Wright, Esq. M. A. &c. of Trinity College, Cambridge. London, printed for the Camden Society, 1839." V. "The Thornton Romances. The Early English Metrical Romances of Perceval, Isumbras, Eglamour, and Degrevant, selected from Manuscripts at Lincoln and Cambridge. Edited by J. O. Halliwell, Esq. F. R. S. &c. London, printed for the Camden Society, 1844." VI. "Reliquiæ Antiquæ. Scraps from Ancient Manuscripts, illustrating chiefly Early English Literature and the

The publication of the Ormulum, which presents among other points of interest many peculiarities of orthography, phraseology, and construction, will tend, it is hoped, to the illustration of the English language in one of its most remarkable stages and dialects. The original MS., consisting of a single folio volume, is preserved among the Junian collection in the Bodleian Library [78]. An entry on the second fly-leaf of the volume shews that it was purchased in 1659 [79] by Janus Ulitius [80], a friend of

English Language. Edited by Thomas Wright, Esq. M. A. F.S.A., and James Orchard Halliwell, Esq. F.R.S. &c. London, J. R. Smith, 1845." 2 vols. 8vo. VII. "Laȝamon's Brut, or Chronicle of Britain; A Poetical Semi-Saxon Paraphrase of the Brut of Wace. Now first published from the Cottonian Manuscripts in the British Museum, accompanied by a Literal Translation, Notes, and a Grammatical Glossary. By Sir F. Madden, K. H. Keeper of the MSS. in the British Museum. London: published by the Society of Antiquaries of London. 1847." 3 vols. 8vo. VIII. "Popular Treatises on Science, written during the Middle Ages in Anglo-Saxon, Anglo-Norman, and English. Edited by T. Wright, Esq." 8vo.

78 Jun. MS. 1.

79 Incorrectly stated by Wanley as 1652, and by Guest as 1656.

80 Janus Ulitius or Vlitius (Van Vliet) was born, probably at the Hague, in 1610. He was intimate with most of the distinguished scholars of his time. When on a visit in England in 1641, where he amused himself with others in the pleasures of the chace, he formed the project of editing some of the Latin poets who have written on hunting, and on his return into Holland published, with commentaries, at the Elzevir press in 1645, his "Venatio Novantiqua," 12mo, which contains the

Junius, and a scholar of varied taste and erudition. It is possible that the volume formerly

poems of Gratius Faliscus, Calpurnius, and Nemesianus. A reprint appeared in 1653, under the title "Auctores rei venaticæ antiqui," with a new dedication and an appendix called "Secundæ Curæ." In 1728 appeared an edition of the "Poetæ Latini Rei venaticæ Scriptores et Bucolici Antiqui," published by Burman at Leyden, with the notes of Ulitius and others. Ulitius was the author of several other works, of which we need only notice the poetical Epistle dedicatory to the Count de la Gardie, prefixed to the Mœso-Gothic Glossary of Junius. Bishop Morley addressed to him two Latin letters [c], dated from Breda, 1659, and published in 1683 in London. They were translated into English, and published anonymously in 1707 [d]. Ulitius was appointed by Frederick Henry Prince of Orange to the office of "Greffier" or Registrar at Breda, and has left four volumes filled with official proceedings. He died at Breda in 1666, in the 57th year of his age. The following anecdote will prove the esteem in which Ulitius was held by his learned contemporaries, as well as the little value they placed on the study of their own language. Nicolas Heinsius having in the course of his correspondence with him addressed one of his letters "Vlitio antiquitatis utriusque, tam barbaræ quam eruditæ, peritissimo," received a reply with the following superscription, "Heinsio viro uti latinæ græcæque antiquitatis indagatori studiosissimo, ita patrii avitique sermonis incurioso." V. Biograph. Universelle Anc. et Mod. &c. à Paris, 1827. ad v. Ulitius.

c Ad Cl. Virum Janum Ulitium Epistolæ duæ A Reverendo Viro D. Georgio Morley S. T. P. dum Bredæ in exilio ageret, conscriptæ. Quibus Vindiciarum ritu, fusè probatur neque D. Augustinum, neque eorum Patrum quenquam, qui ante eum floruerunt, Invocationem Sanctorum, vel quoad doctrinam, vel quoad Praxin, ullatenus probasse. Londini, Impensis Joannæ Brome, 1683.

d "Two Letters to the most learned Janus Ulitius; Wherein is abundantly proved that neither St. Augustine, &c.; with a letter to the Translator, by George Hickes, D. D. London, 1707." 4to. "I believe Mr. Bedford was the translator." MS. note by T. Hearne in the margin of the title-page of the copy in the Bodleian.

belonged to some religious fraternity in England, and during the plunder of monasteries at the period of the Reformation found its way abroad with other literary treasures of a similar kind, of which a large traffic was then made on the sordid calculation of bulk and measure[81]. Thus happily escaping some ignoble fate, it would have passed in the interval successively through the hands of owners who knew its value into the library of the Dutch philologist at Breda. But the entry above noticed rather suggests the probability, that Vliet became the owner through the necessities of one of those English exiles, who had sought in Breda a refuge from the political excitement then prevailing in this country. On

81 "Neuer had we bene offended for the losse of our lybraryes, . . yf the chiefe monumentes and moste notable workes of our excellent wryters had bene reserved. . . . . A greate nombre of them whych purchased those superstycyouse mansyons (monasteries) reserved of those lybrarye bokes, some . . to scoure theyr candelstyckes, and some to rubbe their bootes. Some they solde to the grossers and sope sellers, and some they sent ouer see to the bokebynders, not in small nombre, but at tymes whole shyppes full, to the wonderynge of foren nacyons. Yea, the vnyuersytees of thys realme are not all clere in this detestable fact. . . I knowe a merchaunt man, whych shall at thys tyme be namelesse, that boughte the contentes of two noble lybraryes for XL shyllynges pryce, a shame it is to be spoken. Thys stuffe hath he occupyed in the stede of graye paper by the space of more than these x yeares, and yet he hath store ynough for as many yeares to come." v. Bayle's Preface to Leland's "Newe years gyft." fol. 4. a, b. in "The Lives of Leland, &c. Oxford, 1782." 2 vols. 8vo.

the death of Vliet in 1666 his library was sold by auction at the Hague, as appears by a sale-catalogue bound up with other catalogues, and preserved in the Museum of the Bodleian[82]. Having failed to meet with any allusion to the MS. either in the controversial letter of Bishop Morley or in the dedicatory verses prefixed to the Mœso-Gothic Glossary, the editor had recourse to the sale-catalogue just noticed, and found under the head of "Libri miscellanei in folio" the following entry in old Dutch: "107. Een oudt Sweeds of Gottisch in Parquement geschreben Boeck over de Evangelium[83]." As there is a corresponding entry of the number "107" on the first fly-leaf of the MS., there can be no difficulty in identifying the "old Gothic book" with the Homilies of Ormin. We may conjecture that Junius, who was residing in the Netherlands at the time of his friend's death, attended the sale at the Hague, and then became the purchaser of a volume which forms one of the most valuable of his donations to the Bodleian.

82 Mus. Bodl. iii. 4to 1. "Catalogus variorum ac Insignium Librorum in quavis Facultate et Lingua, Doctiss. Viri D. D. Jani Ulitii J. C. Urbis Bredanæ Graphiarij &c. Quorum Auctio habebitur in Officina Gerardi Ameling Bibliopolæ; op de Groote Zael van't Hof: Sub signo Fortunæ. Die 12 Julii 1666. Hagæ Comitis, 1666." v. p. 11.

83 In modern Dutch, "Een oud Zweedsch of Gothisch op Parkement geschreven Boek over het Evangelie," *An old Swedish or Gothic Book on the Gospel, written on parchment.*

It is probable that the earliest printed notice of the Ormulum in this country occurs in the Catalogue of Northern Books appended by Hickes to the first edition of his Anglo-Saxon Grammar, in which it is described as a Book of Semi-Saxon Homilies on the first chapter of the Gospel of Saint Luke, in a dialect verging towards the Old English or rather the Scotch tongue[84]. Tanner in his Catalogue of the Junian MSS. describes it as a Harmony of Gospel History, with Latin Texts, and an Old English or Scotch Commentary. Hickes afterwards made use of the MS. for his Thesaurus, for the purpose of illustrating the dialect, which he calls in one place Dano-Norman-Saxon, and in others Norman-Saxon, and Anglo-Norman. Wanley, keeping in view the plan laid down for him by Hickes for his guidance in collecting information, evidently took some pains to examine the MS. more closely than had hitherto been done. After describing it as a Book of Norman-Saxon Homilies or Paraphrastic Lectures on the Gospels and the Acts of the Apostles, he first gives the commencement and chief part of the Dedication. He then proceeds to add a brief notice relating to the Texts, with an extract from the Preface and the beginning of each

[84] "Liber oblongus *Ormulum* inscriptus, continens Sermones semi-*Saxonice* in primum caput *Lucæ*.—Locutio plane divergit ad Veterem *Anglicam*, seu potius *Scoticam* Linguam." V. "Instit. Gramm. A. Saxon. ed. 1689." p. 144 of "Catal. Libr. Septent."

Homily, according to the present fragmentary state of the MS., noting each hiatus as it occurs[85]. Neither Hickes nor Wanley, however, appears to have recognised the metrical form of the work, as all mention of it is omitted in the chapters of the Thesaurus which treat of the poetry of the different dialects, and the extracts quoted by them are throughout printed as prose. With the exception of a quotation and some philological remarks, by which we find that Junius in preparing, and Lye in editing, the Etymologicon Anglicanum[86] had consulted the pages of the Ormulum, no further attention was drawn to it till it received the critical notice of Tyrwhitt in his Essay on the Language of Chaucer. To this scholar we owe the discovery of its metrical properties, but he failed to comprehend the purport of certain peculiarities in its orthography[87]. Baber, in the account of "Saxon and English Versions of the Scriptures," prefixed to his edition of Wicliffe's New Testament, marks the Ormulum as "one of the earliest of those paraphrases of the Bible which were shackled with poetry, and frequently

85 V. Thesaur. Vol. I. pp. 88 n. 2, 138, 165, 166, and Wanley's Catal. pp. 59—63.

86 V. Etym. Angl. ad vv. "Lopster" and "Wennchell."

87 Viz. the practice of doubling the consonant under certain conditions. V. "The Canterbury Tales of Chaucer. To which are added, An Essay upon his Language and Versification, an Introductory Discourse, and Notes. London, 1775." 5 vols. 8vo. v. vol. iv. p. 64, and note 62, and p. 98, n. 69.

violated Scripture facts[88]." The editor of the "Illustrations of Anglo-Saxon Poetry," in his Essay on the "later English Alliterative Metres," allows the Homilies of Ormin to be "interesting, as exhibiting a species of blank verse destitute alike of rime and alliteration," but, like Tyrwhitt, he has overlooked the value of the author's orthographical accuracy[89].

The fullest amount of extracts which have been made public since the time of Hickes appears in the selections in the "Analecta Anglo-Saxonica," and in the "History of English Rhythms[90]." Through these extracts the style, the orthography, and the metre of the Ormulum have been rendered familiar to the student, with the advantage of a correctness of text which both Hickes and Wanley failed to give.

From the above, which contain the principal notices[91] of the MS. to the present time, we may

88 V. "New Testament by John Wicliffe, with an Historical Account, &c. By the Rev. H. Baber, M. A. &c. London, 1810." Pref. p. lx.

89 V. "Illustrations, &c." p. lxvii.

90 V. Anal. A. S. Pr. p. ix. and pp. 171—178; and Hist. of E. Rhythms, vol. ii. pp. 208—219.

91 V. also Preface to Bosworth's A. S. Dict. p. xxiv. Turner's Hist. of Eng. Middle Ages, b. ix. 1, vol. v. pp. 435, 436; Wright's "A. Norman Period," &c. pp. 436, 438; the "Hist. Account of the English versions of the SS." prefixed to Baxter's Hexapla, p. 4; and Preface to the Clarendon edition of Wicliffe's Bible. In the Preface last mentioned it is observed that "highly valuable as it (the Ormulum) is in a philological point of

obtain a general knowledge of its contents, under such modifications as the perusal of the volume has since supplied. It may hence be described as a series of Homilies[92], in an imperfect state, composed in metre without alliteration, and, except in very few cases, also without rhyme[93]; the subject of the Homilies being supplied by those portions of the New Testament which were read in the daily service of the Church.

Of the personal history of the author no record remains beyond the bare statement contained in the Dedication[94], in which he informs us that his baptismal name was Ormin, and that he was a Canon Regular of the Order of Saint Augustine. He adds, that at the request of his brother Walter,

view, yet, never proceeding probably beyond the original copy of the author, it could have been of little or no use in religious teaching."

92 The term "Homilies" is here used to designate these compositions of Ormin, from the author having himself employed it in the 201st text, "De agno paschali sequitur ducentesima prima Omelya."

93 V. Dedic. ll. 173, 176: Pref. 103, 106, where the rhymes respectively are "lede" and "þede," and "lede" and "dede;" also at Dedic. ll. 18, 20, occurs the following rhyme to the ear only, "turnenn" and "lernenn."

94 Dedic. ll. 7—10, and 123, 124. The abridged name of *Orm* was probably taken occasionally, as was the case in A. S. times, when such abbreviated names or nicnames were not uncommon, as instanced in Seba for Sacbeorht, Beda's E. H. ii. 5. Totta for Torhthelm, (Bp. of Leicester 732—764), v. Cod. Diplom. nos. 87, 92, 99, 102, and Kemble's paper on "the Names, Surnames, and Nicnames of the A. S." in the Winchester Volume of the "Archæological Institute."

also an Augustinian Canon, he had composed these Homilies in English for the spiritual improvement of his countrymen. His plan is, first to give a paraphrastic version of the Gospel of the day, adapting the matter to the rules of his verse, with such verbal additions as were required for that purpose. He then adds an exposition of the subject in its doctrinal and practical bearings, in the treatment of which he borrows copiously from the writings of St. Augustine and Ælfric, and occasionally from those of Beda[95]. Some idea may be formed of the extent of Ormin's labours when we consider that out of the entire series of Homilies, provided for nearly the whole of the yearly service, nothing is left beyond the text of the thirty-second. Whether the loss of the remainder has been occasioned by negligence, or wanton mischief, or by the jealousy of his contemporaries[96], or

[95] In his quotations Ormin cites the Scriptures as the "Godd-spell-boc," "soþ boc," "þe boc," and "þe Latin boc," and cites also other authorities as "þe boc," "Latin boc;" but he never names his authors, in one instance only using the term "sume wise menn" (l. 11214), where his authority is evidently St. Augustine. Extracts in the notes will shew in some degree the extent to which Ormin was indebted to the Fathers of the Church for his matter, which, though so far not original, he at least did service by rendering in the familiar speech of his day.

[96] "Witt shulenn tredenn unnderrfőt
ȝ all þwerrt űt forrwerrpenn
Þe dom of all þatt laþe flocc
Þatt iss þurrh niþ forrblendedd ....
Þeȝȝ shulenn lǽtenn hæþeliȝ
Off unnkerr swinnc, lef broþerr," &c.—D. 73-86.

whether further portions may yet lie undiscovered in some English or foreign library, is still matter of conjecture. Did we possess more of the work, especially had we the concluding portions of it, we might possibly have obtained some clue to its date and the locality in which it was written[97]. In the absence of all direct information on these points we are thrown upon such evidence, in our attempt to ascertain them, as the present state of the MS. will supply.

If we consider alone the character of the handwriting, the ink, and the material used by the scribe, we find reasons for placing the date of the MS. early in the thirteenth century, while the grammatical forms and structure of the language rather indicate a later period. We meet with neglect of gender and number, a frequent use of prepositions substituted for the casal endings of nouns, and the rejection of the prefix *ȝe* in all

97 In the "Liber Vitæ" of the Church of Durham, published by the Surtees Society in 1841, among other benefactors of the 13th century, at p. 48 appear the names of Orm and Walter consecutively. The fact may present no more than a remarkable coincidence, but the notice of it, when we know so little of the brothers, may not be thought irrelevant at least by those who claim for the Ormulum a Northumbrian origin. It should be added that the late Mr. Garnett expressed to the editor his opinion, after examining the original MS. in the B. M., that the entry of the names of Orm and Walter, as well as of others both before and after them, was in the handwriting of the monk who had the custody of the book, and that it was not earlier than A. D. 1300.

those parts of speech which receive it in pure Anglo-Saxon; the only instance of its retention being found in the participle *ȝehatenn*, which is occasionally used as well as *hatenn*. In a few cases *i* is substituted for this prefix, as in *imæne*, *istanedd*, *iwhillc*, *iwiss*. The aspirate, in words where it is taken as an initial or after a prefix in Anglo-Saxon, is either transposed with the letter which in Anglo-Saxon would follow it, or is omitted altogether. There is also for the most part a simplicity in grammatical forms and in the construction of sentences. All these may fairly be considered as phenomena indicating a less artificial, and therefore more advanced, stage of the language[98]. But at the same time we must not forget to take into account the object of the

[98] Thus we find 1. *tweȝȝenn*, A. S. m. before *þeode* A. S. f.; *twa*, A. S. f. before *bukkess*, A. S. buccan, m.; *ænne*, acc. before *sang*, m. and before *child*, n. *god* and *gode* acc. s. before *wille*; *aness cullfress* for A. S. anre culfran; *hæþene* used before all genders; *þatt ȝunge child*, and *þe ȝunge child*, &c.; p. p. pl. ȝemedd and ȝemmde. 2. The g. s. of subst. generally ends in *ess* in all genders, but we find g. s. *broþerr*, *faderr*, *moderr*, *hunngerr*; plurals also in *ess*, except *breþre*, *chilldre*, *lammbre*, *mcnn*, and some nouns in *e*; the pl. of adj. and part. usually in *e*; the pl. of verbs in *enn* or *n*, with some exceptions, as *brukeþþ*, *crisstneþþ*, *lokeþþ*, *gaþ*, *ga*, *sæȝhe*, &c. 3. We find *licness*, *shaffte*, *shæd*, *læfenn*, *sohht*, *lome*, for gelicnes, gesceaft, gescád, gelyfan, gesoht, gelome. 4. We also find, a. *wha*, *whil*, *wharrfenn*, *whær*, for hwa, hwil, hwearfian, hwær; and b. *laferrd*, *nesshe*, *lott*, *bireowwsenn*, for hlaford, hnesc, hlot, behreowsian. 5. The article *þe*, though not occurring invariably, is generally used for all cases, genders, and numbers. We may except the dat. *þen* (þan A.S.) in the corrupt form "forr þe naness." 6. We find also the pron. *þeȝȝ*, *þeȝȝre*, *þeȝȝm*, of which forms the instances in the Ormulum are considered among the earliest.

work. Ormin's addresses were directed to the low-born as well as the higher classes of the laity, to the "theow" as well as his lord. Such would more readily abandon the strict rules of grammar than their superiors, and thereby anticipate to a certain extent a later phraseology and structure. Any teaching, consequently, to be effectual with an unlearned hearer, would require to be clothed in such a garb as he could recognise, and in a style within his comprehension.

If these points could not be attained by observing the forms and structure still surviving in the language of his day, Ormin, less careful of grammatical accuracy than of the duties of a homilist, would be ready, we may believe, to sacrifice the more regular for a simpler though more corrupt structure and style. He possibly had in view the condition of his more lowly hearers, and the expediency of adopting a pronunciation intelligible to them, when he laid a strict injunction on every future scribe to preserve the orthography of his Manuscript. On these grounds the peculiar structure of Ormin's dialect would be no bar to the claim which we should be disposed with others to allow him among the writers of the early part of the thirteenth century. There seems indeed some ground for the conjecture which would assign the date to a still later period in the century to which we have attributed it. In the year 1229 the Council of Toulouse, in the 14th Canon of its

Decrees, strictly prohibited the laity from possessing a copy of the Scriptures, except the Psalter and such portions as are contained in certain books of Offices of the Church; any translation into the vulgar tongue[99] being equally forbidden. The occasion would appear to have been favourable for the composition of popular lectures and homilies, and might have suggested to Walter the labour which he imposed on his brother for that purpose, with a view to compensate in some measure for the privation of the Holy Volume. We might under these circumstances not unreasonably account for at least a part of that jealousy and opposition with which the work was received.

The question of the locality, as well as of the date, of the MS., is not without its difficulties. Those who have paid attention to the dialect agree in assigning it to one of the Anglian counties, but they vary as to the district. The late Mr. Garnett, who was familiar with its pages, was of opinion that "the Ormulum was written a hundred miles or upwards to the south of Durham, and considered Peterborough not an unlikely locality[100]." Latham classes it among "Northum-

99 "Prohibemus etiam, ne libros veteris testamenti aut novi, laici permittantur habere; nisi forte psalterium, vel breviarium pro Divinis officiis, aut horas beatæ Mariæ &c.; sed *ne præmissos libros habeant in vulgari translatos*, arctissimè inhibemus." Mansi, Concil. Collect. Conc. Tolos. c. 14. tom. 23. p. 198.

100 Extract from a note to the editor, "Dec. 7th, 1847."

brian" productions[101]. Guest, taking a lower range of limit, is "inclined to fix on some county north of Thames, and south of Lincoln," and resting on the probability that the Chronicle, which contains the same permutation of the *th* as the Ormulum, was written by one of the monks of Peterborough, adds, "it is by no means unlikely that Ormin lived in one of the neighbouring counties. The critics, who made him a native of the east of England, though they guessed in the dark, may not have guessed wrongly[102]."

The evidence of an Anglian origin seems supported on the following grounds, first, the tendency to reject West Saxon forms, and, secondly, the prevalence of Scandinavianisms.

1. In vowel sounds we find a preference for the simple instead of the complex, and the close instead of the open vowels[103].

101 "The chief works illustrating the Old English dialects, are, 1. Laȝamon—*Worcestershire.* 2. Havelok the Dane—*North Lincolnshire.* 3. Robert of Gloucester—*Gloucestershire.* 4. Wycliffe—*Northumbrian.* 5. Ormulum—*Northumbrian.* 6. York Mysteries—*Yorkshire.* 7. Cursor Mundi—*Northern version.* 8. Cursor Mundi—*Midland version.* 9. Sir Tristrem—*Northumbrian.*"

102 Hist. of E. Rhythms, vol. ii. pp. 209, 409.

103 As in the use of *a* for *ea*, *a* for *eo*, *e* for *a*, *o*, *ea*, and *eo*, e. g. *all*, *wharrfenn*, *seofen*, *sefenn*, *þeode*, *manne*, *ec*, *ehhte*, *lede*, for *eall*, *hweorfan*, *seofan*, *þeoda*, *manna*, *ec.c*, *eahta*, *leode*. A remarkable instance of the preference of *e* for *eo* will be found by the omission, nearly uniform, of *o* in the latter part of the MS. in the inserted leaves, and in the Ded. and Pref., as in the forms lede, þede, werelld, &c., the *o* having been written in

2. The purity and number of the Scandinavianisms are remarkable. They are found not only in the vocabulary, but also in the termination of substantives, the phraseology, and the mode of computing time[104]. Ormin's dialect, in these instances at least, could scarcely be intelligible in any district where there was not a strong infusion of Norwegian and Danish blood. Some of the forms and inflexions would be familiar to a Northumbrian, as the use of *þa* for *they*, the infinitive termination in *e*, the omission of a final *t* in the second person of verbs, and the change of *þ* into *t* after the double *ss*. Of these dialectic distinctions and peculiarities, however, the instances are rare[105], nor are there

the above words and in others in the first part of the MS., afterwards erased, and then rewritten. In these last-named instances the *o* has been retained in printing, in order to preserve the orthography. Perhaps the *o* was rejected as not essential for pronunciation. Cf. our word *people*, and v. Facsimile No. 2 for instances of the *o* rewritten over erasures in col. 85, lines 2, 7, and 8, in *heoffness* and *leome*.

104 e. g. *afledd, brixle, haȝherr, rowwst, scaldess, war*, &c., *at oferrdon, at hof*, the terminations *-leȝȝc* and *-sunnd*, the particle *summ* and *occ* in the phrases "*swa summ*," and "*aȝȝ occ aȝȝ*, and the phrases *hallf feorþe*, which occurs twice, expressing $3\frac{1}{2}$, where the West Saxons would have placed the ordinal first in the sentence, and have written *feorþe healf*. Perhaps in the Glossary the word "Uppbrixle" should not strictly have been printed as a compound word, but as Upp brixle, the former being the Icelandic adverb upp, rendered "in totum" by Haldörsen.

105 The infinitive in *e* has not been observed in more than two instances, viz. in *to follȝhe*, at l. 8030, and *to loke*, which is

any traces at all of the termination *s* in the plural of verbs, a characteristic which marks a northern origin, as evidenced in the texts of the Lindisfarne and Rushworth Gospels. On the other hand there is an occasional correspondence with the forms found in the Promptorium Parvulorum, the composition of an East-Anglian author of the 15th century. If the above evidence be of value, considering the existing difficulties attending the local classification both of MSS. and of dialects, there would seem to be more than conjectural grounds for placing Ormin's hearers in some district on the East coast of England, where the dialect would be influenced by their Northumbrian and East-Anglian neighbours. The locality of Peterborough would not, on these grounds, be inadmissible.

Ormin, who is considered to be the first of our English writers who has imitated the Latin rhythms, has composed his Homilies in verses of fifteen syllables, in two sections distinguished by the metrical point which is placed at the end of the

written in the margin of col. 230. v. Notes at ll. 9331—9334 and Addit. and Correct. p. 661. The omission of *t* in the 2nd pers. of verbs occurs probably not more than four times, viz. in 2 p. pr. *sammness*, at l. 12230, and in 2 p. p. *wass.*, verb. subst. at ll. 12804, 14379, 14385. The change of þ into *t* after *ss* occurs in the phrases *þess te* bett, *þess te* bettre, *þess te* mare, but in other instances the þ when similarly placed remains unchanged, as *recless þær*, l. 1702, *bedess þatt*, 1748, *wha sitt iss þatt*, 2641, &c.

eighth syllable or fourth foot. The verses have been printed by Tyrwhitt and Guest in one line, and by Thorpe in the Analecta, in consequence of the narrowness of the page, in two lines. The distinction, according to Guest, rests on the use of rhyme, and therefore in strictness the long line is more correct for unrhymed metre, and the couplets for that in which final rhyme is employed, as in those hymns of our Church service which are written in "common metre[106]." The editor has risked the adoption of the couplet for the greater convenience of the reader, without violating the nature and smoothness of the rhythm, the pause at the end of the alternate lines, which correspond in length with the first section of the complete verse, being equivalent to the metrical point. Several expedients would seem to have been adopted by the author for the preservation of his rhythm: 1. the pronunciation of every syllable except in certain cases[107]; 2. the coalition of some vowels at the end of a word with the initial vowels of words that succeed them in the same sentence[108]; 3. that disregard of

106 V. Hist. of E. R. book iii. c. vi.

107 The exceptions are, 1. the elision of *e* final when followed by a vowel or aspirate, as, He *sennde uss sone hiss* word, &c. Introd. 83. 2. the pronunciation of *eo* as one syllable, as l. 8571, "Þa shulenn *beon* off *heore* kinn;" 3. the pronunciation of Aaron, both as a dissyllable and a trisyllable, v. ll. 293, 295, 299.

108 The coalition of letters, or crasis, takes place in the following instances; e. g. of final *e* with *a*, as *þalde, namm; e* with *i*, hĕt, (he itt,) þĕt, *e* with *o*, noff, (ne off,) *e* with *u*, nunnderstandenn, *e* with *h*, nafe, naffde, (ne hafe,) &c. with *æ*, næfre. The

casal endings of substantives, adjectives, and pronouns, which has been already noticed as indicating progressive change, but which seems connected with the attention which Ormin has paid to rhythm, and may also have had some effect in simplifying the structure of his dialect. There are terminal changes also occurring in prepositions and adverbs, which appear to have been used or omitted according as the rhythm or metre might require [109].

The following peculiarities seem chiefly to relate to pronunciation and orthography, but they could scarcely exist without affecting in some degree also the rhythm.

1. The duplication of letters forms a leading feature in the Ormulum, and is systematically observed throughout the work. It consists in doubling the consonant after a short vowel, when found in the same word [110]. A practice so un-

exceptions are, *ȝiff þe iss* lef, &c. l. 4664. ȝ *he iss*, &c. 8595, wąss *he ald*, 8599: *o* with *i*, as *ȝhŏt*, but *ȝho itt* once occurs as þatt *ȝho itt*, l. 1804, &c., *o* with *u*, tunnderrstanndenn, tunnbindenn: *u* with *i*, as *þŭt*, (þu itt,) but not in l. 962, *nu icc.*: ȝȝ coalesces once with *t*, as þeȝȝ*t*, (þeȝȝ itt), Acc *þeȝȝt* rihht nohht ne wisstenn, l. 19716.

109 e. g. fra mann to manne, l. 11219: to king, 8449; to kinge, 8370: to grund, 11773; to grunde, 12547: o faderr hallf, 2269; o faderr hallfe, 2028: i Godess hus, 625; inn huse, 2112: off slap, 1903; off slæpe, 3143: þatt læredd follc, 15876; þatt lærede follc, 7440: aţt inn, 12926; att inne, 12739; off, offe; whæroff, 13694; whæroffe, 13704; off witeȝhunng, 14416; off witeȝhunnge, 14617.

110 e. g. Ormin writes *þusennde*, thousand, *win*, wine, with the

usual was not unobserved by a scholar so well versed in MSS. as Wanley, but he only incidentally and briefly notices it as one of which Ormin was singularly fond [111]. Thorpe in a note in the Analecta seems to have discerned the true purport and benefit of this peculiarity, when he observes that it affords a clue "to the pronunciation of our forefathers."

2. We also find, with some exceptions, the change of the initial þ into *t* after words ending in *d*, *dd*, *t*, and *tt*. Exceptions occur in compounded words, or when a word with the initial þ is separated by the metrical point from that which precedes it, or lastly, in some instances, when it takes the vowel *u* after the þ, as in *þu* and *þurrh* [112].

single consonant, the preceding vowel being long, but *þuss*, thus, and *blinnenn*, to cease, with the double consonant, the preceding vowel being short. Occasionally he substitutes the usual mark of a short syllable, as in kĭne, sĭne, wĭnenn, elsewhere written kinne, sinne, winnenn.

111 ". . duplicibus litteris is (sc. Orminus) mirifice fuit delectatus." Wanley's Catal. p. 156.

112 The following may suffice as instances of these changes and the exceptions, ȝ *tohh þatt tiss* Elysabæþ, Hom. l. 303; ȝ icc itt hafe *forrþedd te*, Ded. 25; þu *þohhtesst tatt*, Ded. 17; ȝ *tuss þu mihht te weorelldþing*, H. 6110; þurrh fulluhht ȝ *þurrh* trowwþe, D. 4;

ȝ aȝȝ affterr þe Goddspell *stannt*
þatt tatt te Goddspell meneþþ. D. 33, 34.

And again,

All þurrh me sellfenn, maniȝ *word*
þe rime swa to fillenn. D. 43, 44.

The rare instances where the þ is changed into *t* after words ending in *ss* have been already mentioned in note 105.

3. There are certain marks employed by Ormin, the use of which it is not easy to determine, especially as they are not consistently observed. These marks take the form of the acute accent, and are found single, double, and threefold, whether followed by a vowel or consonant. When single, they may possibly denote either a long syllable or accent; when repeated, they may possibly mark a word as emphatic, or, if it be formed of two coalescing syllables, they may serve to distinguish it in such cases from a monosyllable. The threefold repetition of the stroke is not of obvious purport, particularly when it is placed over a syllable which elsewhere takes two marks [113].

The peculiarities above enumerated, both as regards the marks last noticed and the duplication of the letters, have, on orthographical grounds, been retained in the printed text.

In the preparation of the Glossary great care has been taken to give a copious vocabulary, a register of grammatical forms, and also instances of peculiarities of construction; references in all cases being made to the lines in the Dedication, Preface, and Introduction, and to the page and volumes of the Homilies. Norse and Danish forms have been added to those taken from the Anglo-Saxon and other periods of the language,

113 The following are some of the cases above referred to, án, an, lætenn, lætenn, fór onn, fór till, mőt, űt off, űtnumenn, űt off, ȝhőt haffde, ȝhőt forrhall, ȝ̋et o, ȝ̋et forr, ȝ̋et alls, ȝ̋et tanne, Márȝe, Marȝe.

as tending in some degree to shew how far the influence of Scandinavian as well as our native dialects has prevailed in the composition of the Ormulum [114].

The Mœso-Gothic fragments of Ulfilas have also supplied opportunities of etymological comparison with the forms found in the earliest extant specimens of the Germanic branch of the Gothic family of languages [115].

The Notes on the work contain quotations from authors which would appear to have been consulted by Ormin, and also, when legible, the erased portions of the MS. which, though fresh matter has been in some instances substituted for them, yet, as presenting us with the first

114 The chief authorities have been, 1. Bosworth's A. S. Dict. 2. "Lexicon Islandico-Latino-Danicum Biörnonis Haldorsonii ex Manuscriptis Legati Arna-Magnæani cura R. K. Raskii editum. Præfatus est P. E. Muller. Havniæ, 1814." 2 voll. 4to. 3. Promptorium Parvulorum, tom. i. being the only portion yet published.

115 The examples are taken from the following valuable work, in which the authors seem to have accomplished what Rask despaired of seeing, when he declared in the Preface to the A. S. Grammar that "it was impossible to form from the Old Saxon, the Frisic, the Francic, the Allemannic, and the Mœso-Gothic a complete grammar, much less a dictionary." "Ulfilas. Veteris et Novi Testamenti Versionis Gothicæ Fragmenta quæ supersunt ad finem codd. castigata Latinitate donata adnotatione critica instructa conjunctis curis ediderunt H. C. De Gabelentz et Dr. J. Löbe. Adjectæ sunt Tabulæ duæ lapide expressæ. Lipsiæ, apud F. Brockhaus, 1843." There is another title-page in addition to the above, adapted to the first volume, which contains

thoughts of the author, have been considered of sufficient interest to be recorded. The Notes on the Glossary have afforded an opportunity for hazarding some etymological remarks, with occasional illustration from modern terms and phraseology. In the course of those remarks, as well as in the interpretation of his views of the vocabulary, grammatical structure, and dialect of the Ormulum, the editor cannot presume to have escaped errors, the liability to which has been increased through the want of any other copy of the Homilies, which might have thrown light on obscurities in language and construction. For such errors he throws himself on the indulgence of the candid reader, with the compensating hope that the following pages will supply to the philologist materials for investigating one of the most remarkable dialects of the English tongue [116].

the Text. There are title-pages also adapted to the 1st and 2nd parts of the second volume, which contain respectively the Glossary and Grammar, the former bearing the date of 1843, the latter that of 1846.

[116] The following work appeared too late for any use to be made of it in the Glossary: "Vorda Vealhstôd Engla and Seaxna. Lexicon Anglosaxonicum ex Poëtarum Scriptorumque Prosaicorum operibus necnon Lexicis Anglosaxonicis collectum, cum Synopsi Grammatica edidit Ludovicus Etmüllerus, Ph. Dr. &c. &c. Quedlingburgii et Lipsiæ, 1851." 1 vol. 8vo. The same author published in the preceding year "Engla and Seaxna Scôpas and Bôceras. Anglosaxonum Poëtæ atque Scriptores Prosaici, quorum partim integra opera, partim loca selecta collegit, correxit, edidit L. Etmüllerus, &c. Q. and L. 1850." The

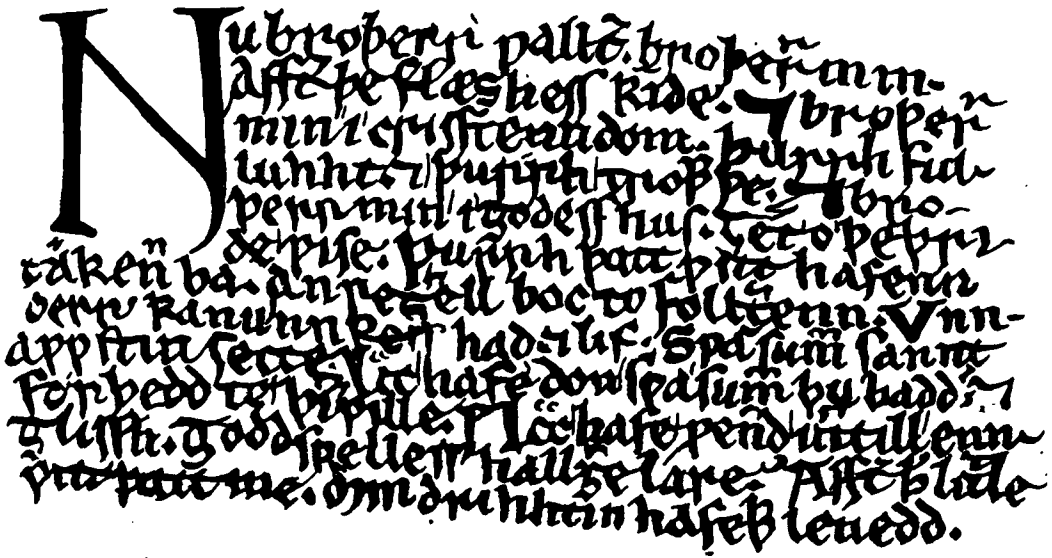
The editor has now the welcome duty of returning his warm and respectful thanks to the Delegates of the University Press, for taking upon themselves the responsibility of the publication of the work, especially under the circumstances of unavoidable delay. His best acknowledgments are also due to the Reverend B. Bandinel, D. D. Bodley's Librarian, for his courtesy in affording every facility of access to the literary stores over which he presides; to Benjamin Thorpe, Esq., for the revision of the transcript of the MS., and for valuable aid in the Notes on the Glossary; to Sir Frederick Madden, Keeper

above form vols. 28 and 29 of the "Bibliothek der gesammten deutschen National-Literatur, &c." There have been also published abroad recently; 1. "Cædmon's des Angelsachsen Biblische Dichtungen. Herausgegeben von K. W. Bouterwek. Elberfeld, 1847, 1848." 8vo. 2. "Ein Angelsächsisches Glossar Von K. W. Bouterwek, &c. 1850." 8vo. 3. "Vergleichendes Wörterbuch der gothischen Sprache Von Dr. Lorenz Diefenbach," &c. Frankfurt a. M. 2 voll. 1851. A new edition of Johnson's Collection of the Canons of the Church of England, a work already noticed as of much value to the ecclesiastical historian, as well as to the Anglo-Saxon student, has been recently published by J. H. Parker, Oxford, under the careful revision of the Rev. John Baron, M. A. late Michel Fellow of Queen's College. Much interest seems also to have been raised in America by the works of Louis F. Klipstein, Ph. D. of the University of Giessen, who has been employed in publishing in New York an "Anglo-Saxon Course of Study," consisting of, 1. An A. S. Grammar; 2. Analecta Anglo-Saxonica, with an Introductory Ethnographical Essay, &c.; 3. Ælfric's Homily on the Birth-day of St. Gregory, &c.; 4. Extracts from the A. S. Gospels, &c.; 5. "Ða Halgan Godspel on Englisc," reprinted from Thorpe's edition.

of the MSS. in the British Museum, for his interesting communication inserted in the preface; and to the Reverend H. O. Coxe, M.A., one of the Sub-librarians of the Bodleian, for the benefit of his experience and judgment, ever promptly and cheerfully rendered on all occasions during the progress of the work through the press. The editor, in conclusion, cannot do justice to his own feelings, nor to the memory of an accomplished scholar and kind-hearted man, if he omitted to state that he has been much indebted to the late Reverend R. Garnett, Assistant-Keeper of the Printed Books in the British Museum, for suggestions in the early pages of the Glossary, being but too conscious that its value would have been greatly increased, could he have enjoyed the advantage of his friend's counsel till its completion.

Slymbridge Rectory,
June 18, 1852.

FAC-SIMILE OF MS. P.I.



From the Ormulum in the Bodl. Libr. M.S. Jun. 1.

segen mikell taken. ⁊ An en-
gell com off he ffness ærd.
Inn anesspeness hepe. Till
hirdess þær þær þeg þatt
nihht. Bi poken þeggre fal-
dess. Þatt engell com ⁊ stod
he bi. Þiþþ he ffness lihht.
⁊ le me. ⁊ forþ rihht su þeg
sægen hi. Þegg purden spi-
de off dredde. ⁊ godess enn-
gell he bigan. to fro fren ⁊
to belden. ⁊ seggde hem þuss
o godess hall. Þiþþ spiþe mil-
de spæche. He be ge nohht
for dredde off me. Acc be
ge spiþe bliþe. For icc am
send off he ffness ærd. to
kiþen godess pille. To kiþen
gup þ all folle iss. Nu cumen
mikell blisse. For gup iss
boren nu to dagg. hælende i
off gure sinness. An pelichel
þ iss ie sucrist. Þatt pite ge
to sope. ⁊ her on fasst he bo-
renn iss. ⁊ da uiþþ kingess
chesstre. Þatt iss ge hatenn
beþþleæm. ⁊ þiss iudisskenn
birde. ⁊ ⁊ her icc pile snæ-
pen gup. Sum þing to piterr
taken. Ge shulenn finden
ænne child. spinde clutess
punden. Itt iss inn a crib-
be leggd. Itær get mugen
findenn. ⁊ Isone anan se þiss
pass seggd. purh an off go-
dess engless. A mikell here

æmess chesstre. ⁊ fundenn
sanute marge þær. ⁊ nosæp
hire macche. ⁊ ec þegg fun-
denn þær þe child. Þær itt
pass leggd i cribbe. ⁊ ta þegg
underr stoden pel. Þatt pord
tatt godess engless. Hem
haffden appnedd off þ chil.
Þ tegg þær haffden funden.
⁊ ⁊ ta þegg penden hem onn
gæn. Þiþþ rihhte læfe o cste.
⁊ to ken in pardlike godd.
to lofen. ⁊ to þanken. All þ
tegg haffden herrd off hi.
⁊ segen þurh hiss are. ⁊ so-
ne anan þegg kidden forþ.
Amag iudisskenn þe de. All
þatt tegg haffden herrd off
crist. ⁊ segen pel piþþ egne;
⁊ i phillemann þ herde itt
ohht. For pundredd pass þær
offe. ⁊ ⁊ ure laffdig marge
toc. All þ gho sahh ⁊ herde.
⁊ all ghot held in hire þohht.
Spa sum þe godd spell kiþeþþ.
⁊ leggde itt all to samen agg.
⁊ spiþe þohht full herrte. All
þ gho sahh ⁊ herde off crist.
Þhas moden gho pass purþen.
⁊ And o þatt illke nahtt
tatt crist. pass boren
her to manne. Pass
he get alls hiss pille pass. App-
nedd on o þer pise. He sette

DESCRIPTION OF THE MS.

THE MS. consists of a single folio volume in an oblong form[1], written on parchment, for the most part in a peculiarly bold and firm hand, which from the numerous erasures would appear to be that of Ormin. A second hand appears to have been used in the marginal corrections and in the transcript of some of the inserted leaves; a third in supplying the MS. note at the fiftieth Text, and also Texts at the respective Homilies; and a fourth in a marginal addition at col. 230. The three last-mentioned hands have been further described in the notes[2]. The lines are written

[1] "Librorum Manuscriptorum Bibl. Bodleianæ. Classis Nona. De linguis septentrionalibus Codices cxxi quos huic Academiæ Moriens legavit Vir Venerabilis et veterum Europæ Dialectorum Instaurator felix Franciscus Junius F. F. 5113. (MS. Jun. 1.) Liber oblongus Ormulum inscriptus, continens Harmonicon Historiæ Evangelicæ, cujus Textus Lat. et Commentat. in veteri Anglica seu potius Scotica lingua. Paginas continet 426. Folio memb. Ad finem apponuntur quarundam vocum Etymologiæ. Præfigitur Alphabetum Runicum cum hac notula, 'Jani Ulitii Bredæ, 1659.' Extract from "Catalogi Librorum Manuscriptorum Angliæ et Hiberniæ in unum collecti cum Indice Alphabetico. Oxoniæ, E Theatro Sheldoniano. An. Dom. 1697." p. 249.

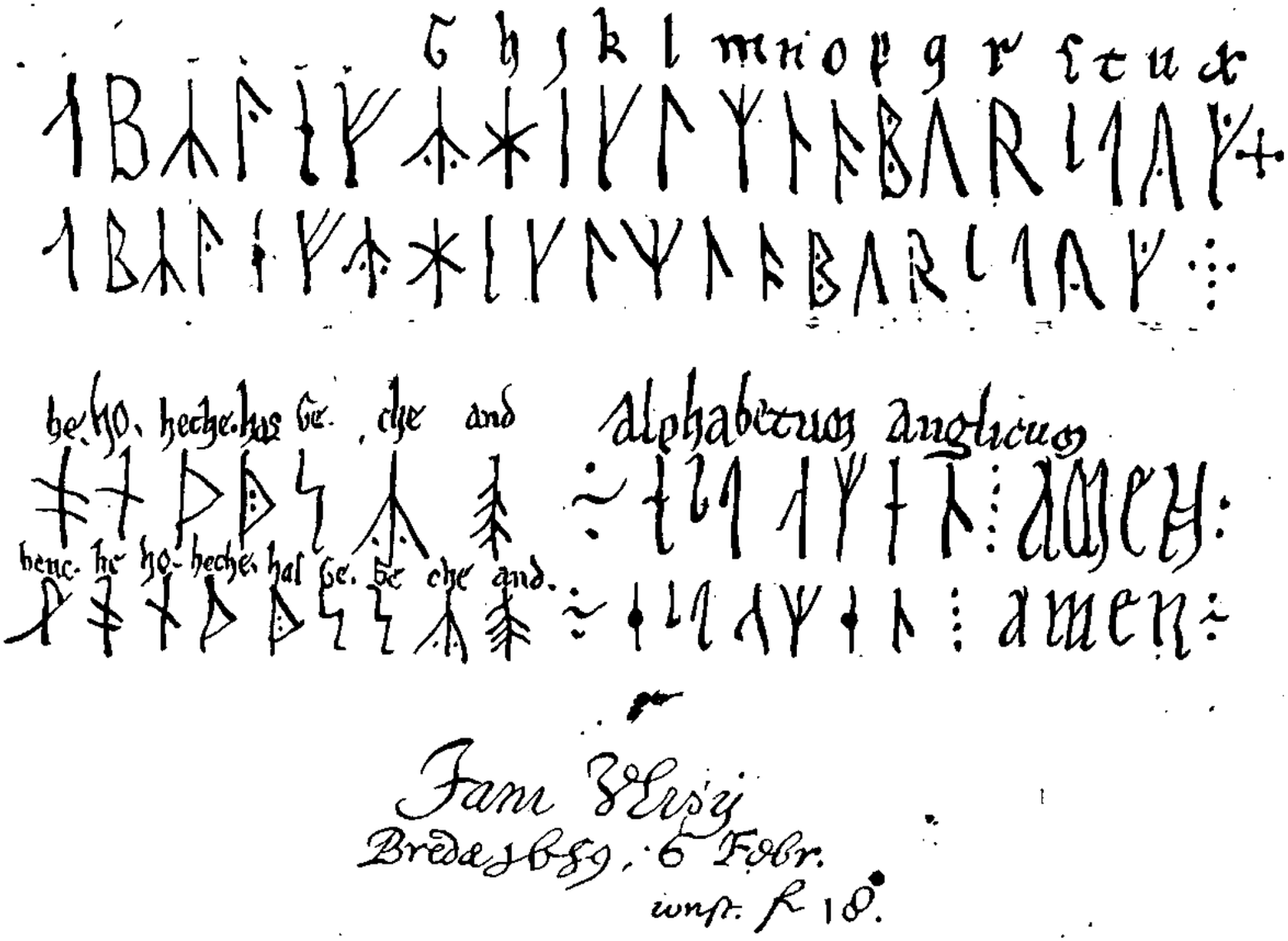
[2] At the word *wennchell* in col. 85 of the MS., where that word

continuously as prose, the sections of each being separated by the metrical point.

The leaves of the MS. vary in length from 13 to 20 inches, and in breadth from 4 to 8 inches. The cover or binding is of common pasteboard, and is $20\frac{1}{4}$ inches long and $8\frac{3}{4}$ wide. The leaves are altogether 90 in number. Of these the first two, which are fly-leaves, have been already noticed. It may only therefore be necessary to add, that the second fly-leaf contains a Runic alphabet in large and small letters, with some contractions in that character, and with the two words *Est* and *Amen* illustrating the letters in both sizes. Over each of the letters in this alphabet, with the exception of the first six, and also over the contractions, are written the corresponding letters in English. There have been written some letters over the first six, but they have been since erased. Over the Runic letters forming the words *Est* and *Amen* is written "Alphabetum Anglicum," referring either to the

occurs for the first time, a late hand (as will be seen in Facsimile No. 2) has referred to col. "175;" at col. 175 is another reference to "85 m"(iddle) and "214 m," and at 214 to "175 t"(op) and "340 m." At 340 is the following note interlined also in the same hand, "hac ipsa columna bis occurrit sicuti et proxima." All these references having been made to the word *wennchell*, which is underlined at col. 340, point to the hand as being probably that of Lye, the editor of the Etymologicon Anglicanum, whose remarks on the word *wennchell* have been mentioned in the Notes on the Glossary at l. 3356.

On a Fly-leaf of the Ormulum.

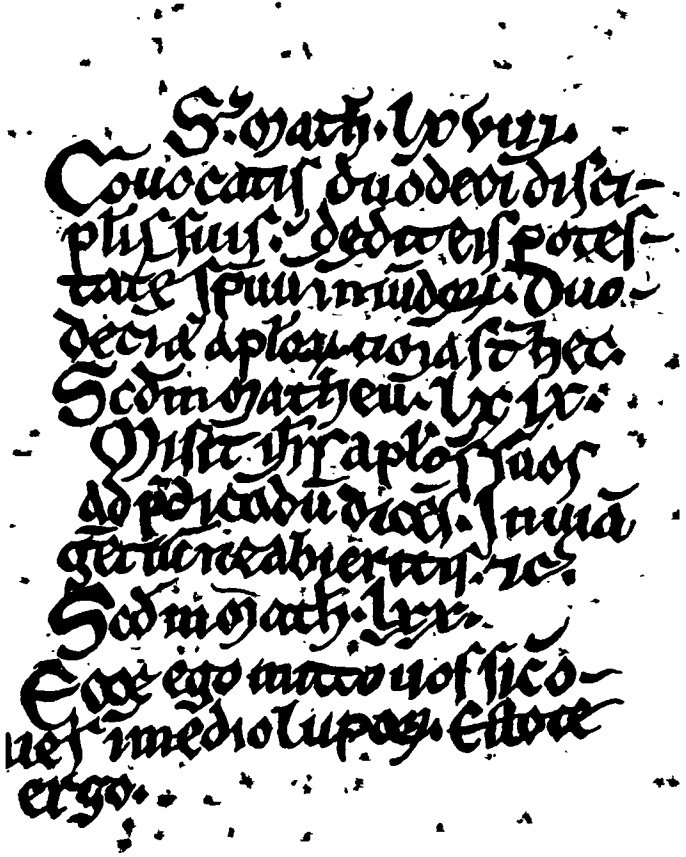


Letters used in the Ormulum.

A B C D E F G H I J K L M N O P Q R S T V P X Y Z Ꝺ Ꝺ Þ

a b c d e f g h i k l m n o p q r s t v p ꝺ ꝺ Þ

J. Fisher, Lithog.



insertion of English letters, or, which seems more probable, if we may judge from their position, to the characters in which the word *Amen* is interpreted, and which are placed parallel with the Runic characters forming that word.

On the seven following leaves[3] and in the first page of the eighth are written those portions of the MS. which, though not marked with any separate heading by the scribe, have, for convenience of reference, been distinguished in the Glossary as the Dedication, Texts, Preface, and Introduction. The Dedication commences the work, and extends to 342 lines. The Latin Texts still remaining have been numbered as 242 by the scribe, but altogether amount to 243, the number 198 having been written p. m. both before and after No. 199. The Preface contains 106 lines, beginning,

Þiss boc iss nemmnedd Orrmulum

and ending,

Þurrh þohht, þurrh word, þurrh dede.

[3] The first 7 leaves are thus appropriated. The first 4 pages and upper part of the 5th contain the Dedication. Of these the 1st and 2nd pages with the upper part of the 5th are in one column, the 3rd and 4th in 2 columns each. The lower part of the 5th and the whole of the pages following to the end of the 12th with the lower part of the 14th contain the Latin texts. Of these the lower part of the 5th, the whole of the 6th, part of the 11th, and part of the 12th are in 2 columns; the 7th, 8th, 9th, 10th, with parts of the 11th and 12th, as well as the lower part of the 14th, have one column. The 13th page and upper part of the 14th contain the Preface, each in one column.

These seven leaves have been written either in one or two columns, apparently for the economy of space. Then follow 81 leaves, of which two are imperfect[4], and 79 entire.

The Homilies are preceded by the short Introduction above noticed, which is contained in 108 lines, beginning,

All mannkinn fra þatt Adam wass

and ending,

To ȝarrkenn Cristess weȝȝess;

The Homilies are written in double columns throughout, which have been marked by a late hand in Arabic numerals; the whole, taking into account the defective state of the MS., amounting to 426 columns. There appears however one exception to the accuracy of this calculation, the particulars of which are detailed in the note on l. 12719.

There is also another series of figures, written in Roman numerals, in a hand which would seem to be of very early date, if it be not that of the author. These figures are nine in number, and are found respectively between the following columns in the MS.: No. I. between coll. 1, 2; No. II. *wanting*; III. between 77, 78; IIII. between

[4] Viz. the leaf mentioned in the notes at ll. 17331—17398, and that containing the fragments at the end of the printed text in vol. ii. For an account of a small fragment of a leaf, v. the note at l. 12719. There is also a small fragment at col. 180, on which the letters i . . so . . are written.

125, 126; V. between 173, 174; VI. between 217, 218; VII. between 265, 266; VIII. between 309, 310; IX. between 373, 374.

Besides the leaves which form the MS. in its original state, there have been inserted in different parts of the volume twenty-nine leaves, containing corrections and additional matter. References to their insertion and contents have been given in the notes.

The letters which are used in the MS., and of which a list will be found in Facsimile No. 1, may require a few remarks. Much pains have been taken to procure accurate tracings of the letters, and of a portion of the Latin texts, as well as of the work.

G. Two forms of the letter *g* have been used by Ormin, one apparently to express the hard strong sound, the other the soft sound of that letter. But it is singular, that for this purpose he uses for the soft sound a letter resembling the Anglo-Saxon ȝ, while for the hard sound he employs a new character, chiefly formed by the addition of a short stroke connecting the horizontal line with the bend in the curved line of the other character. In the printed text the soft sound is represented by the A. S. letter ȝ, and the hard sound by the modern form of the letter. The form of the capital letter representing the soft sound differs in the MS. only in size from that of the small letter. This capital

has been inadvertently printed in the form ȝ; but the instances of its occurrence being very few, the mistake, with the explanation, will not, it is hoped, mislead those who take an interest in palæography.

H is never found as an initial letter before consonants, and very rarely after liquids, perhaps not beyond the following instances; in burrhȝess and folhȝenn, the usual forms being burrȝhess and follȝhenn; and in lhude, which only occurs once, at l. 8142.

R. By reference to the Facsimile it will be seen that this letter takes three forms. The variation is observable chiefly where the second *r* is placed over that which is written on the line of the MS. Hence the character has become, through the change from the Anglo-Saxon ꝛ, identical, or nearly so, with the modern form of the letter *r*.

þ, ð. Both these characters are used by Orrmin to express the *th*, but the ð does not occur probably more than 108 times throughout the volume. It is found in the following words, which are also and more frequently written with the þ, viz. ða, conj. and pronoun, ðatt, conj. and pron. ðe, pron. ðezz, ðezzre, pron. ðing, ðiss, ðohhtess, forrði, oðerr, sellðe, swiðe. If we may judge from the position of the ð, which in the greater number of instances is used when the form of the letter in the word immediately above would

have interfered with the form of þ, we may consider that Ormin employed the ð on no definite principle of orthography, but to avoid obscurity in his penmanship. An instance of such obscurity occurs at line 16581, which is explained in the notes. The only deviation from the use of the þ appears to be in the word Elizabæth, at col. 4, and line 231, where the letters *th* are written at length.

U, V. Both these letters are found in the MS. though the former has been accidentally overlooked in the register of the letters, but several examples will be found in the Facsimile of the hand-writing of the work.

The usual marks of contraction are found over syllables that take the *m* or *n*, and, in some instances, over those that take *r*. Two different letters are sometimes found on one stroke, as the *l* and *d* in the word child, in l. 8. col. 2. of Facsimile No. 2. A similar mode of repeating the same letter takes place occasionally in the letters *d*, *h*, *s*, *t*, *p*, ȝ, and þ.

These deviations from the usual mode of writing adopted by Ormin were occasioned probably by a wish to economize time and space, and, if that be so, we are indebted to his patience and liberality for their comparatively rare occurrence.

The A. S. letters þ and ƿ, and also the character ⁊ (*and*), are written in some places in the margin, but it is difficult to say with what view,

unless as some guide to the reader, or as a private memorandum of the scribe.

Very few attempts at the illumination of capital letters occur in the volume. They are found in the following instances. 1. In A in the word Affterr, col. 209. l. 8347. 2. In p in the word pe, erroneously written by the scribe for þe, in erased text, at col. 227. l. 9161. 3. In þ in þatt, col. 230. l. 9335. 4. In A in Annd, in erased text, col. 256. l. 10257. 5. In A in Affterr, col. 354. l. 15538. 6. In A in Affterr, col. 390. l. 17888. 7. In A in Annd, in col. 390. l. 17906. 8. Col. 391. l. 17984. In the first stroke of the capital letter H in He, which formed the upright stroke of R, the rest of that letter having been obliterated, and the cross line as well as the right stroke of the H written over the erasure in black ink. All these initial letters, with the portion of the letter H mentioned in No. 8, have been written in green ink.

By an entry in a late hand at Text xxxii. of the series of Texts, to the effect that the fragment ended at that Text, it would appear that the portion now remaining corresponds with the extent of the volume as it was then known.

There seems therefore no reason to doubt that the MS. came into the possession of the University in its present mutilated state. The short Glossary mentioned by Tanner no longer exists, nor is there any recollection or trace of it on record. It may possibly have related to several

words which have been underlined in the latter pages of the MS., but might have been already missing before Wanley's time, as he makes no mention of it in his account of the MS., an omission not probable, had he found it at the end of the volume, when it came under his notice for description.

ADDITIONAL ERRATA.

GLOSSARY.

Page 477. col. 2. line 5. *for* eg . *read* ege.
— 508. — 1. — 19. *f.* pli. *r.* pl.
— 518. — 1. — 16. *after* pl. *add* lahghenn
— 523. — 2. — 7. *f.* ii. 184. *r.* i. 284.

NOTES ON GLOSSARY.

Page 652. line 5 from bottom, *f.* ¯ρist *r.* χ̄ρist

PREFACE.

Page lix. line 15. *f.* depositary *r.* depository

Table shewing the number of Latin Texts, the Paraphrase of each, and the Homilies, still extant.

Latin Text I. Fuit in diebus, &c.
Paraphrase *perfect.*
Begins l. 109. An preost was onn Herodess dazz—
Ends l. 196. ȝ ec þurrh haliȝ bisne;·

II. Dixit Zacharyas, &c. *wanting.*
Par. *perfect.*
B. 197. Þa sezzde Zacariass þuss—
E. 240. Till hæþenn butenn chilldre.
Homily on I. and II. *imperfect.*
B. 255. Þiss Goddspell sezzþ þatt Sannt Johan—
E. 1797. Wiþþ preostess . . . . .
. . . . . .

III. Missus est, &c. *wanting.*
Par. *wanting.*

IIII. v. below.
Par. *imperfect.*
B. 1798. . . . . i þatt tíme—
E. 1812. Þatt wære onn hire streonedd.
Hom. on L. T. III. *perfect.*
B. 1817. Me mĭneþþ þatt icc sezzde ȝuw—
E. 2684. Heȝhesst off alle shaffte.

IIII. Exurgens Maria, &c.
Par. v. above.
Hom. *imperfect.*
B. 2685. Itt sezzþ þatt Sannte Marȝe fór—
E. 2874. ȝ soþfasst lufe ȝ troww[þe] . . .
. . . . . .

V. L. T. Par. and Hom. *wanting.*

VI. Cum esset desponsata, &c. *wanting.*
Par. *wanting.*
Hom. *imperfect.*
B. 2875. . . . . i clene unnwemeddnesse—
E. 3269. All maȝȝdenn þweorrt ūt clene;.

VII. Exiit edictum, &c.
Par. *perfect.*
B. 3270. An Romanisshe Kaserrking—
E. 3387. All ūt off þeȝȝre sihhþe.

VIII. Pastores loquebantur, &c. *wanting.*
Par. *perfect.*
B. 3388. Þa hirdess tokenn sone þuss—
E. 3425. Whas moderr ȝho wass wurrþenn.
Hom. on VII and VIII *perfect.*
B. 3494. Forþrihht anan se time comm—
E. 4009. To brukenn heoffness blisse.
Am[æn.]

IX. Postquam consummati sunt dies, &c. *wanting.*
Par. *wanting,*
Hom. *imperfect.*
. . . . . .
B. 4010. ȝ forrþi wass itt upponn himm—
E. 6393. ȝ wass Rachæl ȝehatenn
. . . . . .

X. Cum natus esset, &c. *wanting.*
Par. is partly given after P. of T. VIII. in the following lines,
B. 3426. Annd o þatt illke nahht tatt Crist—
E. 3489. Till heoffennrichess blisse.
It is apparently resumed in its proper place at T. X. but is *imperfect.*
B. 6394. . . . ledenn hemm þe weȝȝe rihht—
E. 6513. ȝiff þatt he mihhte himm findenn.
Hom. *imperfect.*
B. 6518. Herode king bitacneþþ uss—
. . . . . .
E. 7570. Att ure lifess ende.
Amæn;.

XI. Postquam impleti sunt dies, &c.
Par. *perfect.*
B. 7571. Forþrihht se time comm þærto—
E. 7630. Wurrþshipe ȝ eche wullderr.

XII. Erat Joseph ȝ Maria, &c. *wanting.*
Par. *perfect.*
B. 7631. Josæp, swa summ þe Goddspell seȝȝþ—
E. 7696. ȝ full off Godess wille;.
Hom. on XI. and XII. *imperfect.*
B. 7701. Rihht o þatt daȝȝ þatt Crist wass off—
E. 7999. ȝ forr . . . . . .

XIII. Ecce Angelus, &c. *wanting.*
Par. *wanting.*
Hom. *imperfect.*
B. 8000. . . . he wollde litell—
E. 8346. To winnenn Cristess are.
Amæn.

XIIII. Defuncto autem Herode, &c.
Par. *perfect.*
B. 8347. Afterr þatt tatt Herode King—
E. 8390. Off Nazaræþess chesstre.
Hom. *perfect.*
B. 8395. Rihht o þatt ȝer wass Crist full neh—
E. 8878. Beon borrȝhenn þurrh hiss are.
Amæn.

XV. Cum factus esset IH̄C, &c.
Par. *perfect.*
B. 8879. Affterr þatt tatt te Laferrd Crist—
E. 8978. ȝ god onn alle wise.
Hom. *imperfect.*
B. 8983. Þatt Jesu Cristess kinness menn—
. . . . . .
E. 9122. Beon borrghenn þurrh hiss are.
Am[æn];.

XVI. Anno quintodecimo, &c.
Par. *perfect.* It is preceded by a preface from l. 9123 to l. 9160.
B. 9161. Þe Goddspell seȝȝþ þatt Sannt Johan—
E. 9330. Ær þan he borenn wære.

Hom. *perfect*, including XVI and XVII.

B. 9335. Þatt Sannt Johan swa swiþe gung.

E. 10256. Att ure lifess ende.

Amæn;·

XVII. Venit Johannes Baptista, &c. *wanting*.

Par. and Hom. included in P. and H. of XVI.

XVIII. Miserunt Judei, &c.

Par. *imperfect*. It is preceded by a preface from l. 10257 to l. 10272.

B. 10273. ȝ teȝȝ þa tokenn sanderrmenn—

E. 10290. Naȝȝ, namm I nohht profete .

. . . . . .

Hom. *imperfect*.

B. 10291. ȝ tatt teȝȝ seȝȝdenn to Johan—

. . . . . .

E. 10647. A—butenn ende brukenn.

Amæn.

XIX. Venit IH̄C a Galilea, &c.

Par. *perfect*.

B. 10648. Unnderr þa daȝhess, alls uss seȝȝþ—

E. 10683. ȝ cweme onn alle wise.

Hom. *imperfect*.

B. 10688. Þe Laferrd Crist comm till þe flumm—

. . . . . .

E. 11318. To brukenn eche blisse.

Amæn;·

XX. Ductus est IH̄C in desertum, &c.

Par. *perfect*.

B. 11319. Forrþrihht se Jesuss fullhtnedd wass—

E. 11398. ȝ tokenn Crist to þeowwtenn.

Hom. *imperfect*.

B. 11403. Þatt ure Laferrd Jesu Crist—

. . . . . .

E. 12565. To winnenn eche blisse.

XXI. Altera die vidit Johannes, &c.

Par. *perfect*.

B. 12566. Affter þatt Jesuss fandedd wass—

E. 12617. Crist Godess Sune, off heoffne.

Hom. *imperfect*, vide note at l. 12719.

B. 12622. Þatt Saunt Johan Bapptisste cneow—

E. 12719. Acc all wiþþutenn sinne.

. . . . . .

XXII. Altera autem die stabat, &c.

Par. *perfect*.

B. 12720. Þæraffterr onn an oþerr dazz—

E. 12827. Þe manness Sune stizhenn.

Hom. *perfect*.

B. 12832. Johan þe Goddspellwrihhte sezzþ—

E. 13999. Att ure lifess ende.

Amæn;·

XXIII. Nuptie quidem facte sunt, &c.

Par. *perfect*.

B. 14000. Uppo þe þridde dazz bilammp—

E. 14077. Allmahhtiz Godess mahhte.

Hom. *perfect*.

B. 14082. Crist comm till þatt bridale himm sellf—

E. 15537. Att ure lifess ende.

Amæn;·

XXIIII. Prope erat Pasca Judeorum, &c.

Par. *perfect*.

B. 15538. Affterr þatt tatt te Laferrd Crist—

E. 15631. He sahh, ȝ cnew, ȝ cuþe.

Hom. *perfect*.

B. 15636. Þatt Jesu Crist stah dun inntill—

E. 16607. Off all þatt he forbedeþþ.

Amæn;·

XXV. Erat homo ex Phariseis Nichodemus, &c.

Par. of XXV. *perfect*.

B. 16608. An mann amang Judisskenn þed—

E. 16711. Wel mughe wurrþenn borrzhenn.

Par. of XXVI. *perfect*.

B. 16712. Swa lufede þe Laferrd Godd—

E. 16751. ȝ þurrh hiss hellpe forþedd.

Hom. of XXV. *imperfect*.

B. 16756. Þiss Nicodem þatt onn anahht—

. . . . . .

E. 17492. Upp inntill heffness blisse.

Amæn ;·

XXVI. Sic Deus dilexit mundum, &c.

Par. follows that of T. XXV.

Hom. *perfect.*

B. 17493. Þurrh þatt te Laferrd seȝȝde þuss—

E. 17886. To winnenn Cristess are.

Amæn ;·

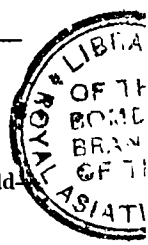
Then follows in 18 lines an account of a journey of our Lord in Galilee, noticed here by Ormin either through a mistake, in supposing, apparently without Scripture authority, that such a journey took place after the conversation with Nicodemus at Jerusalem (Homs. xxv, xxvi. John iii. 1—21), and before the departure into Judea (Hom. xxvii. John iii. 22), or in anticipation of the journey in Galilee, the events of which are detailed in Hom. xxx. (John iv. 1.)

XXVII. Postea venit Jħc in Judeam terram, &c.

Par. *perfect.*

B. 17906. Annd siþþenn comm þe Laferrd Crist—

E. 17983. Iss Godd soþfasst i spæche.



XXVIII. Quem enim misit Deus, &c.

Par. *perfect.*

B. 17984. He þatt wass hiderr sennd þurrh Godd—

E. 18001. ȝ Godess rihhte wræche.

Hom. of L. T. XXVII. *imperfect.*

B. 18006. Firrst birrþ uss lokenn whatt bihallt—

E. 18491. ȝ lisste till hiss lare.

. . . . . .

Hom. of L. T. XXVIII. *wanting.*

XXIX. In principio erat Verbum, &c.

Par. *wanting.*

Hom. *imperfect.*

. . . . . .

B. 18492. . . . Drihhtin unnderrstanndenn—

E. 19550. ȝ off Johan Bapptisste.

XXX. Jħc audiens quia murmurabant, &c.

Par. *perfect.*

B. 19551. Affterr þatt ure Laferrd Crist—

E. 19584. Forr þeȝȝre niþ to kelenn.

Then follows the account of the imprisonment of John by Herod, as given by St. Luke iii. 19, 20, from l. 19585 to l. 19610.

Hom. *perfect.*

B. 19615. Nu birrþ uss lokenn whatt bihallt—

E. 19818. ȝæn himm ȝ ȝæn hiss lare.

XXXI. Herodes misit ȝ tenuit Johannem, &c.

The author seems here to have harmonized Mark vi. 17—20, with Luke iii. 19, 20.

Par. *perfect.*

B. 19819. Herode King off Galilee—

E. 19914. ȝ forþenn hire wille.

Hom. *imperfect.*

B. 19915. ȝ her mann unnderrstanndenn maȝȝ—

E. 19993. Acáb þe Ju . . .

. . . . . .

XXXII. Venit Jħc in civitatem, &c.

. . . . . .

Table shewing the number of Leaves of the MS. remaining, and of those that are wanting.

Columns remaining.	Leaves.	Columns wanting.	Leaves.
1— 12=12	or 3	13— 28=16	or 4
29— 44=16	— 4	45— 52= 8	— 2
53— 68=16	— 4	69— 76= 8	— 2
77— 96=20	— 5	97—104= 8	— 2
105—136=32	— 8	137—144= 8	— 2
145—156=12	— 3	157—160= 4	— 1
161—180=20	— 5	181—204=24	— 6
205—220=16	— 4	221—224= 4	— 1
225—236=12	— 3	237—244= 8	— 2
245—256=12	— 3	257—260= 4	— 1
261—276=16	— 4	277—280= 4	— 1
281—296=16	— 4	297—300= 4	— 1
301—380=80	—20	399—406= 8	— 2
383—398=16	— 4	108	= 27
407—426=20	— 5		
316	= 79		

Total of columns entire	316=	79 leaves.
Imperfect	2=	1
Wanting	108=	27
Total of cols. as marked by Arabic numerals	426=	107

Summary of Leaves remaining.

Fly leaves	2
Dedication, Latin Texts, and Preface	7
Introduction and Homilies	79
Imperfect leaf, containing columns 381, 382	1
Ditto at the end	1
	90
Inserted leaves	29
Total	119

ORMULUM.

Nu, broþerr Wallterr, broþerr min
Affterr þe flæshess kinde;
⁊ broþerr min i Crisstenndom
Þurrh fulluhht ⁊ þurrh trowwþe;
⁊ broþerr min i Godess hus,
3ēt o þe þride wise,
Þurrh þatt witt hafenn takenn ba
An reȝhellboc to follȝhenn,
Unnderr kanunnkess had ⁊ lif,
Swa summ Sannt Awwstin sette;
Icc hafe don swa summ þu badd,
⁊ forþedd te þin wille,
Icc hafe wennd inntill Ennglissh
Goddspelless hallȝhe lāre,
Affterr þatt little witt tatt me
Min Drihhtin hafeþþ lenedd.
Þu þohhtesst tatt itt mihhte wel
Till mikell frame turrnenn,
3iff Ennglissh follk, forr lufe off Crist,
Itt wollde ȝerne lernenn,
⁊ follȝhenn itt, ⁊ fillenn itt
Wiþþ þohht, wiþþ word, wiþþ dede.

ȝ forrþi ȝerrndesst tu þatt icc
þiss werrc þe shollde wirrkenn;
ȝ icc itt hafe forþedd te,
Acc all þurrh Cristess hellpe;
ȝ unnc birrþ baþe þannkenn Crist
þatt itt iss brohht till ende.
Icc hafe sammnedd o þiss boc
þa Goddspelless neh alle,
þatt sinndenn o þe messeboc
Inn all þe ȝer att messe.
ȝ aȝȝ affterr þe Goddspell stannt
þatt tatt te Goddspell meneþþ,
þatt mann birrþ spellenn to þe follc
Off þeȝȝre sawle nede;
ȝ ȝēt tær tekenn mare inoh
þu shallt tæronne findenn,
Off þatt tatt Cristess hallȝhe þed
Birrþ trowwenn wel ȝ follȝhenn.
Icc hafe sett her o þiss boc
Amang Goddspelless wordess,
All þurrh me sellfenn, maniȝ word
þe rīme swa to fillenn;
Acc þu shallt findenn þatt min word,
Eȝȝwhær þær itt iss ekedd,
Maȝȝ hellpenn þa þatt redenn itt
To sen ȝ tunnderrstanndenn
All þess te bettre, hu þeȝȝm birrþ
þe Goddspell unnderrstanndenn;
ȝ forrþi trowwe icc þatt te birrþ
Wel þolenn mine wordess,

Ezzwhær þær þu shallt findenn hemm
Amang Goddspelless wordess.
Forr whase mōt to læwedd follc
Larspell off Goddspell tellenn,
He mōt wel ekenn maniz word
Amang Goddspelless wordess.
ȝ icc ne mihhte nohht min ferrs
Azz wiþþ Goddspelless wordess
Wel fillenn all, ȝ all forrþi
Shollde icc wel offte nede
Amang Goddspelless wordess don
Min word, min ferrs to fillenn.
ȝ te bitæche icc off þiss boc,
Heh wikenn alls itt semeþþ,
All to þurrhsekenn illc an ferrs,
ȝ to þurrhlokenn offte
þatt upponn all þiss boc ne be
Nan word zæn Cristess lare,
Nan word tatt swiþe wel ne be
To trowwenn ȝ to follzhenn.
Witt shulenn tredenn unnderrfōt
ȝ all þwerrt ūt forrwerrpenn
þe dom off all þatt laþe flocc
þatt iss þurrh niþ forrblendedd,
þatt tæleþþ þatt to lofenn iss,
þurrh niþfull modizhnesse.
þezz shulenn lǽtenn hæþeliz
Off unnkerr swinnc, lef broþerr;
ȝ all þezz shulenn takenn itt
Onn unnitt ȝ onn idell;

Acc nohht þurrh skill, acc all þurrh niþ,
  ⁊ all þurrh þeȝȝre sinne.
⁊ unnc birrþ biddenn Godd tatt he
  Forrȝife hemm hĕre sinne;
⁊ unnc birrþ baþe lofenn Godd
  Off þatt itt wass bigunnenn,
⁊ þannkenn Godd tatt itt iss brohht
  Till ende, þurrh hiss hellpe;
Forr itt maȝȝ hellpenn alle þa
  Þatt bliþelike itt herenn,
⁊ lufenn itt, ⁊ follȝhenn itt
  Wiþþ þohht, wiþþ word, wiþþ dede.
⁊ whase wilenn shall þiss boc
  Efft oþerr siþe writenn,
Himm bidde icc þatt hēt wrīte rihht,
  Swa summ þiss boc himm tæcheþþ,
All þwerrt ūt affterr þatt itt iss
  Uppo þiss firrste bisne,
Wiþþ all swillc rīme alls her iss sett,
  Wiþþ all se fele wordess;
⁊ tatt he loke wel þatt he
  An bocstaff wrīte twiȝȝess,
Eȝȝwhær þær itt uppo þiss boc
  Iss wrĭtenn o þatt wise.
Loke he well þatt hēt write swa,
  Forr he ne maȝȝ nohht elless
Onn Ennglissh wrītenn rihht te word,
  Þatt wite he wel to soþe.
⁊ ȝiff mann wile wĭtenn whi
  Icc hafe don þiss dede,

Whi icc till Ennglissh hafe wennd
  Goddspelless hallȝhe lare;
Icc hafe itt don forrþi þatt all
  Crisstene follkess berrhless.
Iss lang uppo þatt an, þatt tezz
  Goddspelless hallȝhe lare
Wiþþ fulle mahhte follȝhe rihht
  þurrh þohht, þurrh word, þurrh dede.
Forr all þatt æfre onn erþe iss ned
  Crisstene follc to follȝhenn
I trowwþe, i dede, all tæcheþþ hemm
  Goddspelless hallȝhe lare.
ȝ forrþi whase lerneþþ itt
  ȝ follȝheþþ itt wiþþ dede,
He shall onn ende wurrþi ben
  þurrh Godd to wurrþenn borrȝhenn.
ȝ tærfore hafe icc turrnedd itt
  Inntill Ennglisshe spæche,
Forr þatt I wollde bliþeliȝ
  þatt all Ennglisshe lede
Wiþþ ære shollde lisstenn itt
  Wiþþ herrte shollde itt trowwenn,
Wiþþ tunge shollde spellenn itt
  Wiþþ dede shollde itt follȝhenn,
To winnenn unnderr Crisstenndom
  Att Godd soþ sawle berrhless.
ȝ ȝiff þezz wilenn herenn itt,
  ȝ follȝhenn itt wiþþ dede,
Icc hafe hemm hollpenn unnderr Crist
  To winnenn þezzre berrhless.

ꝛ I shall hafenn forr min swinnc
God læn att Godd onn ende,
ȝiff þatt I, forr þe lufe off Godd
ꝛ forr þe mede off heffne,
Hemm hafe itt inntill Ennglissh wennd
Forr þeȝȝre sawle nede.
ꝛ ȝiff þeȝȝ all forrwerrpenn itt,
Itt turneþþ hemm till sinne,
ꝛ I shall hafenn addledd me
þe Laferrd Cristess are,
þurrh þatt icc hafe hemm wrohht tiss boc
To þeȝȝre sawle nede,
þohh þatt teȝȝ all forrwerrpenn itt
þurrh þeȝȝre modiȝnesse.

Goddspell onn Ennglissh nemmnedd iss
God word, ꝛ god tiþennde,
God errnde, forrþi þatt itt wass
þurrh hallȝhe Goddspellwrihhtess
All wrohht ꝛ wrītenn uppo boc
Off Cristess firste come,
Off hu soþ Godd wass wurrþenn mann
Forr all mannkinne nede,
ꝛ off þatt mannkinn þurrh hiss dæþ
Wass lesedd ūt off helle,
ꝛ off þatt he wisslike ras
þe þridde dazȝ off dæþe,
ꝛ off þatt he wisslike stah
þa siþþenn upp till heffne,

⁊ off þatt he shall cumenn efft
To demenn alle þede,
⁊ forr to ȝeldenn iwhillc mann
Affterr hiss aȝhenn dede.
Off all þiss god uss brinngeþþ word
⁊ errnde ⁊ god tiþennde
Goddspell, ⁊ forrþi maȝȝ itt wel
God errnde ben ȝehatenn.
Forr mann maȝȝ uppo Goddspellboc
Godnessess findenn seffne
þatt ure Laferrd Jesu Crist
Uss hafeþþ don onn erþe
þurrh þatt he comm to manne, ⁊ þurrh
þatt he warrþ mann onn erþe.

Forr an godnesse uss hafeþþ don
þe Laferrd Crist onn erþe,
þurrh þatt he comm to wurrþenn mann
Forr all mannkinne nede.
Oþerr godnesse uss hafeþþ don
þe Laferrd Crist onn erþe,
þurrh þatt he wass i flumm Jordan
Fullhtnedd forr ure nede;
Forr þatt he wollde uss waterrkinn
Till ure fulluhht hallȝhenn,
þurrh þatt he wollde ben himm sellf
Onn erþe i waterr fullhtnedd.
þe þridde god uss hafeþþ don
þe Laferrd Crist onn erþe,

Þurrh þatt he ȝaff hiss aȝhenn lif
Wiþþ all hiss fulle wille,
To þolenn dæþþ o rodetre
Sacclæs wiþþutenn wrihhte,
To lesenn mannkinn þurrh hiss dæþ
Ūt off þe defless walde.
Þe ferþe god uss hafeþþ don
Þe Laferrd Crist onn erþe,
Þurrh þatt hiss hallȝhe sawle stah
Fra rode dun till helle,
To tăkenn ūt off helle wa
Þa gode sawless alle,
Þatt haffdenn cwemmd himm i þiss lif
Þurrh soþ unnshaþiȝnesse.
Þe fifte god uss hafeþþ don
Þe Laferrd Crist onn erþe,
Þurrh þatt he ras forr ure god
Þe þridde dazz off dæþe,
ꝯ lēt te posstless sen himm wel
Inn hiss mennisske kinde;
Forr þatt he wollde fesstnenn swa
Soþ trowwþe i þezzre brestess
Off þatt he, wiss to fulle soþ,
Wass risenn upp off dæþe,
ꝯ i þatt illke flæsh þatt wass
Forr uss o rode nazzledd;
Forr þatt he wollde fesstnenn wel
Þiss trowwþe i þezzre brestess,
He lēt te posstless sen himm wel
Well offte siþe onn erþe,

Wiþþinnenn dazzess fowwerrtiz
  Fra þatt he ras off dæþe.
þe sexte god uss hafeþþ don
  þe Laferrd Crist onn erþe,
þurrh þatt he stah forr ure god
  Upp inntill heffness blisse,
ȝ sennde siþþenn Haliz Gast
  Till hise Lerninngcnihhtess,
To frofrenn ȝ to beldenn hemm
  To stanndenn zæn þe defell,
To gifenn hemm god witt inoh
  Off all hiss hallzhe lare,
To gifenn hemm god lusst, god mahht,
  To þolenn alle wawenn,
All forr þe lufe off Godd, ȝ nohht
  Forr erþliz loff to winnenn.
þe seffnde god uss shall zēt don
  þe Laferrd Crist onn ende,
þurrh þatt he shall o Domess dazz
  Uss gifenn heffness blisse,
ȝiff þatt we shulenn wurrþi ben
  To findenn Godess are.

þuss hafeþþ ure Laferrd Crist
  Uss don godnessess seffne,
þurrh þatt tatt he to manne comm,
  To wurrþenn mann onn erþe.
ȝ o þatt hallzhe boc þatt iss
  Apokalypsis nemmnedd

Uss wrāt te posstell Sannt Johan,
  þurrh Haliȝ Gastess lare,
þatt he sahh upp inn heffne an boc
  Bisett wiþþ seffne innsezzless,
ȝ sperrd swa swiþe wel þatt itt
  Ne mihhte nan wihht oppnenn
Wiþþutenn Godess hallȝhe Lamb
  þatt he sahh ec inn heffne.
ȝ þurrh þa seffne innsezzless wass
  Rihht swiþe wel bitacnedd
þatt sefennfald goddlezzc þatt Crist
  Uss dide þurrh hiss come;
ȝ tatt nan wihht ne mihhte nohht
  Oppnenn þa seffne innsezzless
Wiþþutenn Godess Lamb, þatt comm,
  Forr þatt itt shollde tacnenn
þatt nan wihht, nan enngell, nan mann,
  Ne naness kinness shaffte,
Ne mihhte þurrh himm sellfenn þa
  Seffne goddnessess shæwenn
O mannkinn, swa þatt itt mannkinn
  Off helle mihhte lesenn,
Ne gifenn mannkinn lusst, ne mahht,
  To winnenn heffness blisse.

ȝ all all swa se Godess Lamþ
  All þurrh hiss aȝhenn mahhte
Lihhtlike mihhte ȝ wel inoh
  þa seffne innsezzless oppnenn,

All swa þe Laferrd Jesu Crist,
All þurrh his aȝhenn mahhte,
Wiþþ Faderr ⁊ wiþþ Haliȝ Gast
An Godd ⁊ all an kinde,
All swa rihht he lihhtlike inoh
⁊ wel wiþþ alle mihhte
O mannkinn þurrh himm sellfenn þa
Seffne godnessess shæwenn,
Swa þatt he mannkinn wel inoh
Off helle mihhte lesenn,
⁊ gifenn mannkinn lufe ⁊ lusst,
⁊ mahht ⁊ witt ⁊ wille,
To stanndenn inn to cwemenn Godd,
To wĭnenn heffness blisse.
⁊ forr þatt haliȝ Goddspellboc
All þiss godnesse uss shæweþþ,
Þiss sefennfald godlezȝc þatt Crist
Uss dide þurrh hiss are,
Forrþi birrþ all Crisstene follc
Goddspelless lare follȝhenn.
⁊ tærfore hafe icc turnedd itt
Inntill Ennglisshe spæche,
Forr þatt I wollde bliþeliȝ
þatt all Ennglisshe lede
Wiþþ ære shollde lisstenn itt,
Wiþþ herrte shollde itt trowwenn,
Wiþþ tunge shollde spellenn itt,
Wiþþ dede shollde itt follȝhenn,
To winnenn unnderr Crisstenndom
Att Crist soþ sawle berrhless.

SECUNDUM LUCAM VIII. [ii. 15.]

Pastores loquebantur ad invicem, Transeamus usque Bethleem.

SECUNDUM LUCAM IX. [ii. 21.]

Postquam consummati sunt dies octo ut circumcideretur puer.

SECUNDUM MATHEUM X. [ii. 1.]

Cum natus esset Jesus in Bethleem Jude in diebus Herodis.

SECUNDUM LUCAM XI. [ii. 22.]

Postquam impleti sunt dies purificationis Marie matris Jħu.

SECUNDUM LUCAM XII. [ii. 33.]

Erat Joseph ȝ Maria mater Jħu mirantes super his.

SECUNDUM MATHEUM XIII. [ii. 13.]

Ecce Angelus Domini apparuit in sompnis Joseph dicens, Surge ȝ accipe puerum ȝ matrem ejus ȝ fuge in Egyptum.

SECUNDUM MATHEUM XIIII. [ii. 19, 20.]

Defuncto autem Herode, ecce Angelus Domini apparuit in sompnis Joseph in Egipto dicens, Surge ȝ accipe puerum ȝ matrem ejus, ȝ vade in terram Israel.

SECUNDUM LUCAM XV. [ii. 42.]

Cum factus esset Jesus annorum duodecim asscendentibus illis.

SECUNDUM LUCAM XVI. [iii. 1.]

Anno quinto decimo imperii Tyberii Cesaris, procurante.

SECUNDUM MATHEUM XVII. [iii. 1, 2.]

Venit Johannes Baptista predicans in deserto Judee, ȝ dicens, Penitentiam.

SECUNDUM JOHANNEM XVIII. [i. 19.]

Miserunt Judei ab Jerosolimis sacerdotes, ȝ levitas ad Johannem.

SECUNDUM MATHEUM XIX. [iii. 13.]

Venit Jesus a Galilea in Jordanem ad Johannem ut baptizaretur.

SECUNDUM MATHEUM XX. [iv. 1.]

Ductus est Jesus in desertum a Spiritu ut temtaretur a diabolo.

SECUNDUM JOHANNEM XXI. [i. 29.]

Altera die vidit Johannes Jħm venientem ad se, ȝ ait, Ecce agnus.

SECUNDUM JOHANNEM XXII. [i. 35.]

Altera autem die iterum stabat Johannes ȝ ex discipulis ejus duo.

SECUNDUM JOHANNEM XXIII. [ii. 1.]

Nuptie facte sunt in Chana Galilee, ȝ erat.

SECUNDUM JOHANNEM XXIIII. [ii. 13, 14.]

Prope erat Paska Judeorum ȝ ascenndit Jesus Jerosolimam ȝ invenit in templo vendentess boves, ȝ oves, ȝ columbas.

SECUNDUM JOHANNEM XXV. [iii. 1.]

Erat homo ex Pharyseis Nicodemus nomine, princeps.

SECUNDUM JOHANNEM XXVI. [iii. 16.]

Sic Deus dilexit mundum, ut Filium suum.

SECUNDUM JOHANNEM XXVII. [iii. 22.]

Postea venit Jesus in Judeam terram, et discipuli ejus, et illic morabatur, et baptizabat.

SECUNDUM JOHANNEM XXVIII. [iii. 34.]

Quem enim misit Deus, verba Dei loquitur, non enim ad mensuram dat Deus Spiritum.

SECUNDUM JOHANNEM XXIX. [i. 1.]

In principio erat Verbum, ȝ Verbum erat.

ORMULUM.

SECUNDUM JOHANNEM XXX. [iv. 1.]

Jesus audiens quia murmurabant Pharysei quod baptizaret, reliquit Judeam, ȝ ivit in Ga[li]leam cum discipulis suis.

SECUNDUM LUCAM XXXI. [Marc. vi. 17.]

Herodes misit ȝ tenuit Johannem, ȝ ligavit in carcere propter Herodyadem.

SECUNDUM JOHANNEM XXXII. [iv. 5.]

Venit ergo Jesus in civitatem Samarie, que dicitur Sycar.

SECUNDUM JOHANNEM XXXIII. [iv. 43.]

Post duos autem dies abiit de Samaria ȝ venit in Galileam.

SECUNDUM JOHANNEM XXXIIII. [iv. 46.]

Erat quidam regulus cujus filius infirmabatur.

SECUNDUM LUCAM XXXV. [iv. 14, 15, 16.]

Regressuss est Jesus in virtute Spiritus in Galileam, ȝ fama exiit per universam regionem de illo, ȝ ipse docebat in sinagogis eorum, ȝ magnificabatur ab omnibus, et venit Nazaret, ȝ intravit secundum consuetudinem suam die sabbati in synagogam.

SECUNDUM MATHEUM XXXVI. [iv. 13.]

Et relicta civitate Nazaret, venit ȝ habitavit in Cafarnaum maritimam in finibus Zabulon ȝ Nepthalim.

SECUNDUM MARCUM XXXVII. [i. 23, 24.]

Et erat in synagoga eorum homo in spiritu immundo ȝ exclamavit dicens, Quid nobis et tibi Jħu Nazarene?

SECUNDUM LUCAM XXXVIII. [iv. 38.]

Surgens autem Jħs de synagoga introivit in domum Simonis, socrus autem Simonis tenebatur magnis febribus, ȝc.

SECUNDUM LUCAM XXXIX. [v. 1.]

Factum est autem cum turbe irruerent ad eum, ut audirent verbum Dei, et ipse stábat secus stagnum Genesaret.

SECUNDUM MATHEUM XL. [iv. 23.]

Circuibat Jesus totam Galileam docens in sinagogis eorum.

SECUNDUM MATHEUM XLI. [iv. 18.]

Ambulans Jħs juxta mare Galilee vidit duos.

SECUNDUM MATHEUM XLII. [ix. 9.]

Et cum transiret inde Jesus, vidit hominem sedentem in teloneo Matheum nomine.

SECUNDUM MATHEUM XLIII. [ix. 18.]

Loquente Jesu ad turbas, ecce princeps unus accessit, ȝ adorabat eum dicens, Domine, filia.

SECUNDUM MATHEUM XLIIII. [ix. 27.]

Transeunte inde Jesu, secuti sunt eum duo ceci, clamantes ȝ dicentes, Fili David.

SECUNDUM MATHEUM XLV. [ix. 35.]

Circuibat Jesus civitates omnes ȝ castella, docens in synagogis eorum.

SECUNDUM JOHANNEM XLVI. [v. 1, 2.]

Erat autem dies festus Judeorum, ȝ ascendit Jesus Jerosolimam. Erat autem Jerosolimis probatica piscina quinque porticus.

SECUNDUM JOHANNEM XLVII. [v. 16.]

Propterea persequebantur Judei Jħm, quia hec faciebat in sabbato.

SECUNDUM JOHANNEM XLVIII. [v. 30.]

Non possum ego a memet ipso facere quicquam, sed sicut audio judico; et juditium meum justum est.

SECUNDUM JOHANNEM XLIX. [vi. 1, 2.]

Abiit Jħs trans mare Galilee quod est Tyberiadis, ȝ sequebatur eum multitudo magna.

SECUNDUM MATHEUM L. [v. 1.]

Videns autem Jħs turbas asscendit in montem, ȝ cum sedisset.

SECUNDUM MATHEUM LI. [v. 13.]

Vos estis sal terre; quod si sal evanuerit.

SECUNDUM MATHEUM LII. [v. 20.]

Nisi abundaverit justitia vestra plus quam Scribarum.

SECUNDUM MATHEUM LIII. [v. 25.]

Esto consentiens adversario tuo cito, dum es in via cum eo.

SECUNDUM MATHEUM LIIII. [v. 31, 32.]

Dictum est antiquis, Quicunque dimiserit uxorem suam, det illi libellum repudii. Ego autem dico vobis, Quia omnis qui dimiserit uxorem suam excepta fornicationis causa facit eam mecari.

SECUNDUM MATHEUM LV. [v. 43.]

Audistis quia dictum est, Diliges proximum tuum, et odio habebis inimicum. Ego autem dico vobis, Diligite inimicos vestros.

SECUNDUM MATHEUM LVI. [vi. 2.]

Cum ergo facis eleemosynam noli tuba canere ante te.

SECUNDUM MATHEUM LVII. [vi. 9.]

Pater noster qui es in celis ȝ cetera.

SECUNDUM MATHEUM LVIII. [vi. 14, 16.]

Si autem dimiseritis hominibus peccata eorum, et cætera; cum autem jejunatis, nolite fieri sicut ypocrite, tristes.

SECUNDUM MATHEUM LIX. [vi. 22.]

Lucerna corporis tui est oculus tuus.

SECUNDUM MATHEUM LX. [vi. 24.]

Nemo potest duobus dominis servire.

SECUNDUM MATHEUM LXI. [vii. 1.]

Nolite judicare, ut non judicemini.

SECUNDUM MATHEUM LXII. [vii. 15.]

Attendite a falsis prophetis, qui veniunt ad vos.

SECUNDUM MATHEUM LXIII. [viii. 1, 2.]

Cum autem descendisset de monte, secute sunt eum turbe multe; ȝ ecce leprosus veniens adorabat eum dicens, Domine, si vis, potes me mundare.

SECUNDUM MATHEUM LXIIII. [viii. 18, 19.]

Videns autem Jħs multas turbas circum se, jussit ire trans fretum, ȝ accedens unus scriba ait illi, Magister, sequar te quocunque ieris.

SECUNDUM MATHEUM LXV. [viii. 23, 24.]

Ascendente Jħu in naviculam secuti sunt eum discipuli ejus ȝ ecce motus magnus factus est in mari.

SECUNDUM MATHEUM LXVI. [viii. 28.]

Et cum venisset trans fretum in regionem Gerasenorum occurrerunt ei duo habentes demonia.

SECUNDUM MATHEUM LXVII. [ix. 1, 2.]

Ascendens Jħs in naviculam transfretavit, ȝ venit in civitatem suam. Et ecce offerebant ei paraliticum.

SECUNDUM MATHEUM LXVIII. [x. 1, 2.]

Convocatis duodecim discipulis suis, dedit eis potestatem spirituum immundorum. Duodecim autem Apostolorum nomina sunt hec.

SECUNDUM MATHEUM LXIX. [x. 5.]

Misit Jħs Apostolos suos ad predicandum dicens, In viam gentium ne abieritis, ꝛc.

SECUNDUM MATHEUM LXX. [x. 16.]

Ecce ego mitto vos sicut oves in medio luporum, Estote ergo.

SECUNDUM MATHEUM LXXI. [x. 26.]

Nichil opertum quod non revelabitur, et occultum quod non scietur.

SECUNDUM MATHEUM LXXII. [x. 34.]

Nolite arbitrari quia venerim pacem mittere in terram.

SECUNDUM LUCAM LXXIII. [iv. 23.]

Quanta audivimus facta in Cafarnaum, fac et hic in patria tua. (ix. 10.) Reversi sunt Apostoli a predicatione.

SECUNDUM LUCAM LXXIIII. [vii. 11.]

Ibat Jesus in civitatem que vocatur Naym.

SECUNDUM LUCAM LXXV. [xiv. 1.]

Intravit Jħs in domum cujusdam principis Faryseorum sabbato manducare panem, ꝫ ipsi observabant eum.

SECUNDUM MARCUM LXXVI. [ix. 16.]

Respondens unus de turba dixit, Magister attuli filium meum ad te habentem spiritum mutum.

SECUNDUM LUCAM LXXVII. [x. 1, 2.]

Post hec autem designavit Dominus ꝫ alios septuaginta duos, et dixit illis, Messis quidem multa.

SECUNDUM LUCAM LXXVIII. [vii. 36.]

Rogabat Jħm quidam Fariseus ut manducaret cum eo, et ingressus domum Farisei discubuit, et ecce mulier que erat in civitate peccatrix.

SECUNDUM MATHEUM LXXIX. [xi. 2, 3.]

Johannes autem cum audisset in vinculis opera Christi, mittens duos de discipulis suis ait illi, Tu es qui venturus?

SECUNDUM MATHEUM LXXX. [xi. 11.]

Amen dico vobis, Non surrexit inter natos mulierum major Johanne Baptista.

SECUNDUM MATHEUM LXXXI. [xi. 25.]

In illo tempore respondens Jħs dixit, Confiteor tibi, Pater, Domine celi et terre.

SECUNDUM LUCAM LXXXII. [x. 17.]

Reversi sunt autem septuaginta duo cum gaudio dicentes: Domine etiam demonia subjiciuntur nobis in nomine tuo.

SECUNDUM LUCAM LXXXIII. [vi. 1.]

Factum est autem cum transirent per sata in sabbato vellebant discipuli ejus spicas, ⁊ manducabant.

SECUNDUM LUCAM LXXXIIII. [vi. 6.]

Factum est autem ut intraret in synagogam in sabbato ⁊ doceret, ⁊ erat ibi homo, ⁊ manus ejus dextra arida.

SECUNDUM MATHEUM LXXXV. [xii. 14.]

Exeuntes autem Farisei consilium faciebant adversus eum quomodo eum perderent.

SECUNDUM LUCAM LXXXVI. [xi. 14.]

Erat Jħs ejiciens demonium, ⁊ illud erat mutum. ⁊ cum ejecisset demonium.

SECUNDUM MATHEUM LXXXVII. [xii. 30.]

Qui non est mecum, contra me est, ⁊ qui non colligit mecum, spargit.

SECUNDUM MATHEUM LXXXVIII. [xii. 38.]

Responderunt ei quidam de Scribis, ȝ de Fariseis dicentes; Magister, volumus a te signum videre.

SECUNDUM LUCAM LXXXIX. [xi. 27.]

Loquente Jħu ad turbas, extollens vocem quedam mulier de turba dixit illi, Beatus venter.

SECUNDUM LUCAM LXXXX. [viii. 4, 5.]

Cum turba plurima conveniret, ȝ de civitatibus properarent ad eum, dixit per similitudinem: Exiit qui seminat.

SECUNDUM MATHEUM LXXXXI. [xiii. 24.]

Simile factum est regnum celorum homini qui seminavit bonum semen in agro suo.

SECUNDUM MATHEUM LXXXXII. [xiii. 31.]

Simile est regnum celorum grano sinapis ȝ cetera.

SECUNDUM MATHEUM LXXXXIII. [xiii. 44.]

Simile est regnum celorum thesauro abscondito in agro.

SECUNDUM MATHEUM LXXXXIIII. [xiii. 53, 54.]

Cum consummasset Jħs parabolas istas, transiit inde. ȝ veniens in patriam suam docebat eos in synagogis eorum.

SECUNDUM MARCUM LXXXXV. [vi. 17, 21.]

Herodes misit, ȝ tenuit Johannem, ȝ vinxit eum in carcere propter Herody uxorem Philip fratris sui, quia duxerat, et cum dies opportunus accidisset.

SECUNDUM MATHEUM LXXXXVI. [xiv. 13.]

Cum audisset Jħs quod decollatus est Johannes, recessit in naviculam in desertum locum seorsum et turbe multe venerunt ad eum.

SECUNDUM JOHANNEM LXXXXVII. [vi. 3.]

Subiit ergo in montem Jħs ⁊ ibi sedebat cum discipulis suis. Erat autem proximum Pasca.

SECUNDUM LUCAM LXXXXVIII. [Marc. vi. 47.]

Cum sero factum esset, erat navis in medio mari, ⁊ ipse solus in terra.

SECUNDUM JOHANNEM LXXXXIX. [vi. 22.]

Altera die turba que stabat trans mare vidit quia non erat ibi alia navicula nisi una.

SECUNDUM JOHANNEM C. [vi. 27.]

Operamini non cibum qui perit.

SECUNDUM JOHANNEM CI. [vi. 37.]

Omne quod dat mihi pater, ad me veniet.

SECUNDUM JOHANNEM CII. [vi. 41.]

Murmurabant ergo Judei de illo quia dixisset: Ego sum panis qui de celis descendi.

SECUNDUM JOHANNEM CIII. [vi. 51.]

Ego sum panis vivus, qui descendi de celis.

SECUNDUM JOHANNEM CIIII. [vi. 54.]

Amen, Amen, dico vobis: Nisi manducaveritis carnem Filii hominis.

SECUNDUM MATHEUM CV. [xiv. 34, 35.]

⁊ cum transfretassent, venerunt in terram Genesar ⁊ cum cognovissent eum viri loci illius.

SECUNDUM MATHEUM CVI. [xv. 1, 2.]

Tunc accesserunt ad eum ab Jerosolymis Scribe et Farisei dicentes: Quare discipuli tui transgrediuntur traditiones patrum suorum? non enim manus lavant cum panem manducant.

SECUNDUM MATHEUM CVII. [xv. 21, 22.]

Egressus inde Jħs secessit in partes Tyri ȝ Sidonis. ȝ ecce mulier Cananea.

SECUNDUM MARCUM CVIII. [vii. 31.]

Exiens de finibus Tyri venit per Sydonem ad mare Galilee inter medios fines Decapoleos.

SECUNDUM MATHEUM CIX. [xv. 29, 30.]

Ascendens Jħs in montem, sedebat ibi. Et accesserunt ad eum turbe multe cum multis infirmis.

SECUNDUM MARCUM CX. [viii. 1, 2.]

Cum multa turba esset cum Jħu nec haberent quod manducarent, convocatis discipulis, ait illis: Misereor super turbam, quia ecce jam triduo sustinent.

SECUNDUM MATHEUM CXI. [xv. 39.]

Et dimissa turba ascendit in naviculam, ȝ venit in fines Mageda.

SECUNDUM MARCUM CXII. [viii. 22, 23.]

ȝ veniunt Bethsaydam, ȝ adducunt ei cecum, ȝ rogabant eum, ut eum tangeret. Et apprehendens manum ejus.

SECUNDUM MATHEUM CXIII. [xvi. 13.]

Venit Jesus in partes Cesaree Philippi.

SECUNDUM MATHEUM CXIIII. [xvi. 20.]

Tunc precepit discipulis suis ut nemini dicerent quod esset χρ̄c Jħs.

SECUNDUM MATHEUM CXV. [xvi. 24.]

Si quis vult post me venire, abneget seipsum ȝ tollat crucem suam ȝ sequatur me.

SECUNDUM MATHEUM CXVI. [xvii. 1, 2.]

⁊ post dies sex assumpsit Jħs Petrum ⁊ Jacobum ⁊ Johannem, ⁊ ducit eos in montem excelsum seorsum, ⁊ transfiguratus est ante eos.

SECUNDUM MATHEUM CXVII. [xvii. 10.]

Interrogaverunt Jħm discipuli ejus dicentes: Quid ergo Scribe dicunt quod Heliam oporteat primum venire?

SECUNDUM MATHEUM CXVIII. [xvii. 14.]

Cum venisset Jħs ad turbam, accessit ad eum homo genibus provolutus ante eum dicens, Domine, miserere filio meo, quia lunaticus est.

SECUNDUM MARCUM CXIX. [ix. 29.]

Inde profecti pretergrediebantur Galileam, nec volebat quenquam scire.

SECUNDUM MARCUM CXX. [ix. 37.]

Respondit illi Johannes dicens: Magister, vidimus quendam in nomine tuo ejicientem demonia.

SECUNDUM MATHEUM CXXI. [xviii. 1.]

In illa hora accesserunt discipuli ad Jesum dicentes: Quis, putas, major est in regno celorum?

SECUNDUM MATHEUM CXXII. [xviii. 15.]

Si autem peccaverit in te frater tuus, vade ⁊ corripe eum inter te et ipsum solum.

SECUNDUM MATHEUM CXXIII. [xviii. 19.]

Iterum dico vobis, quod si duo ex vobis consenserint super terram de omni re quacunque.

SECUNDUM MATHEUM CXXIIII. [xviii. 23.]

Ideo assimilatum est regnum celorum homini regi, qui voluit rationem ponere cum servis suis.

SECUNDUM MATHEUM CXXV. [xix. 1, 2.]

⁊ factum est cum consummasset Jħs sermones istos, migravit a Galilea, ⁊ venit in fines Judee trans Jordanem. ⁊ secute sunt eum turbe multe, ⁊ curavit eos ibi.

SECUNDUM MATHEUM CXXVI. [xix. 13.]

Tunc oblati sunt ei parvuli ut manus eis imponeret, et oraret.

SECUNDUM MATHEUM CXXVII. [xix. 16.]

Tunc unus accedens ait illi: Magister bone, quid boni faciam, ut habeam vitam eternam?

SECUNDUM MATHEUM CXXVIII. [xix. 27.]

Ecce nos reliquimus omnia, ⁊ secuti sumus te; quid ergo erit nobis premii?

SECUNDUM MATHEUM CXXIX. [xx. 1.]

Simile est regnum celorum homini patrifamilias, qui exiit primo mane conducere operarios in vineam suam.

SECUNDUM LUCAM CXXX. [x. 23, 24, 25.]

⁊ conversus ad discipulos suos aliquanto ait: Beati oculi qui vident que vos videtis. Dico autem vobis quod multi prophete ⁊ reges voluerunt videre que vos videtis, ⁊ non viderunt, ⁊ audire que auditis, ⁊ non audierunt. ⁊ ecce quidam legisperitus surrexit.

SECUNDUM LUCAM CXXXI. [x. 38.]

Intravit Jħs in quoddam castellum, et mulier quedam Martha nomine excepit illum in domum suam.

SECUNDUM LUCAM CXXXII. [xi. 37, 38.]

Rogavit Jħm quidam Faryseus ut pranderet apud se, et ingressus discubuit. Phariseus autem cepit intra se reputans dicere, quare non baptizatus esset ante prandium.

SECUNDUM LUCAM CXXXIII. [xii. 13, 14.]

Ait autem quidam ei de turba: Magister, dic fratri meo, ut dividat mecum hereditatem. ⁊ ille dixit ei: Homo, quis me constituit judicem aut divisorem super vos?

SECUNDUM LUCAM CXXXIIII. [xii. 32.]

Nolite timere pusillus grex, quia complacuit Patri meo dare vobis regnum.

SECUNDUM LUCAM CXXXV. [xii. 35.]

Sint lumbi vestri precincti ⁊ lucerne ardentes in manibus vestris.

SECUNDUM LUCAM CXXXVI. [xii. 45.]

Quod si dixerit servus ille: Moram facit dominus venire, ⁊ ceperit percutere pueros ⁊ ancillas.

SECUNDUM LUCAM CXXXVII. [xiii. 1.]

Aderant autem quidam ipso in tempore nuntiantes illi de Galileis, quorum sanguinem Pilatus miscuit cum sacrificiis eorum.

SECUNDUM LUCAM CXXXVIII. [xiii. 6.]

Dicebat autem hanc similitudinem. Arborem fici habebat quidam plantatam in vinea sua.

SECUNDUM LUCAM CXXXIX. [xiii. 31.]

In illo tempore accesserunt quidam Faryseorum dicentes illi: Exi ⁊ vade hinc, quia Herodes vult te occidere.

SECUNDUM LUCAM CXXXX. [xiv. 12.]

Cum facis prandium aut cenam, noli vocare amicos tuos, neque fratres tuos, neque cognatos, neque vicinos divites.

SECUNDUM MATHEUM CXLI. [xxii. 2.]

Simile factum est regnum celorum homini regi, qui fecit nuptias filio suo.

SECUNDUM LUCAM CXLII. [xiv. 26.]

Si quis venit ad me ⁊ non odit patrem suum aut matrem, ⁊ uxorem, ⁊ filios, ⁊ fratres, ⁊ sorores.

SECUNDUM LUCAM CXLIII. [xv. 1, 2.]

Erant autem appropinquantes ei puplicani ⁊ peccatores ut audirent illum. Murmurabant autem Farysei et Scribe dicentes, quia hic peccatores recipit, ⁊ manducat cum illis.

SECUNDUM LUCAM CXLIIII. [xv. 11, 12.]

Homo quidam habuit duos filios, et dixit adolescentior ex illis patri: Pater, da mihi portionem substantie que me contingit.

SECUNDUM LUCAM CXLV. [xvi. 1.]

Homo quidam erat dives qui habebat villicum, ⁊ hic diffamatus est apud illum, quasi dissipasset bona illius.

SECUNDUM LUCAM CXLVI. [xvi. 19.]

Homo quidam erat dives, ⁊ induebatur purpura ⁊ bisso.

SECUNDUM LUCAM CXLVII. [xvii. 5, 6.]

Dixerunt Apostoli Domino: Adauge nobis fidem. Dixit autem Dominus: Si habueritis fidem sicut granum synapis, dicetis huic arbori moro: Eradicare.

SECUNDUM JOHANNEM CXLVIII. [vii. 2.]

Erat autem in proximo dies festus Judeorum Cenofegya.

SECUNDUM JOHANNEM CXLIX. [vii. 14.]

Jam autem die festo mediante ascendit Jħs in templum.

SECUNDUM JOHANNEM CL. [vii. 32.]

Audierunt Farysei turbam murmurantem hec, et miserunt principes ⁊ Farisei ministros ut apprehenderent Jħum.

SECUNDUM JOHANNEM CLI. [viii. 1, 2, 3.]

Jħs autem perrexit in montem Oliveti, ȝ diluculo venit in templum, ȝ omnis populus veniebat ad eum, ȝ ipse sedens docebat eos. Adducunt autem Pharisei mulierem in adulterio deprehensam.

SECUNDUM JOHANNEM CLII. [viii. 12.]

Iterum locutus est Jħs dicens: Ego sum lux mundi; qui sequitur me non ambulat in tenebris, sed habet lumen vitæ.

SECUNDUM JOHANNEM CLIII. [viii. 21.]

Dixit ergo iterum eis Jħs: Ego vado ȝ queretis me, ȝ in peccato vestro moriemini.

SECUNDUM JOHANNEM CLIIII. [viii. 46.]

Quis ex vobis arguet me de peccato? Si veritatem dico, quare non creditis mihi?

SECUNDUM JOHANNEM CLV. [ix. 1, 2.]

Et preteriens Jħs vidit hominem cecum a nativitate. ȝ interrogaverunt eum discipuli ejus, Rabbi, quis peccavit, hic aut parentes ejus, ut cecus nasceretur?

SECUNDUM JOHANNEM CLVI. [ix. 39.]

Dixit eis Jħs: In juditium ego in hunc mundum veni, ut qui non vident, videant, ȝ qui vident, ceci fiant.

SECUNDUM JOHANNEM CLVII. [x. 1.]

Amen, Amen, dico vobis: Qui non intrat per hostium in ovile ovium, sed ascendit aliunde, ille fur est ȝ latro.

SECUNDUM JOHANNEM CLVIII. [x. 11.]

Ego sum pastor bonus. Bonus pastor animam suam dat pro ovibus suis.

SECUNDUM JOHANNEM CLIX. [x. 17.]

Propterea Pater me diligit, quia ego pono animam meam ⁊ iterum sumo eam.

SECUNDUM JOHANNEM CLX. [x. 22, 23.]

Facta sunt autem Enceñya Jerosolimis, et hiems erat. Et ambulabat Jħs in templo in porticu Salomonis.

SECUNDUM MATHEUM CLXI. [xx. 17, 18.]

Ascendens Jħs Jerosolimam assumpsit duodecim discipulos suos secreto ⁊ ait illis: Ecce ascendimus Jerosolimam, ⁊ Filius hominis tradetur principibus sacerdotum, ⁊ scribis, ⁊ condemnabunt eum morte.

SECUNDUM LUCAM CLXII. [xviii. 35.]

Factum est autem cum appropinquaret Jerycho, cecus quidam sedebat secus viam, mendicans.

SECUNDUM LUCAM CLXIII. [xix. 1, 2.]

⁊ ingressus perambulabat Jerycho. ⁊ ecce vir nomine Zacheus.

SECUNDUM LUCAM CLXIIII. [xix. 11, 12.]

Hec illis audientibus, adjiciens dixit parabolam eo quod esset prope Jerusalem et quia estimarent quod confestim regnum Dei manifestaretur. Dixit ergo: Homo quidam nobilis abiit in regionem longinquam accipere sibi regnum ⁊ reverti.

SECUNDUM JOHANNEM CLXIIIII. [xi. 1.]

Erat autem quidam languens Lazarus, a Bethanya de castello Marie ⁊ Marthe sororis ejus.

SECUNDUM JOHANNEM CLXVI. [xi. 47.]

Collegerunt ergo Pontifices et Farysei concilium ⁊ dicebant: Quid faciemus, quia hic homo multa signa facit?

ORMULUM.

SECUNDUM JOHANNEM CLXVII. [xii. 1.]

Ante sex dies Pasche venit Jħs Bethanyam.

SECUNDUM MATHEUM CLXVIII. [xxi. 1.]

Cum appropiṇquaret Jħs Jerosolimis ⁊ venisset Bethfage ad montem Oliveti.

SECUNDUM LUCAM CLXIX. [xix. 41, 42.]

Cum appropinquaret Jħs Jerosolimam videns civitatem flevit super illam dicens: Quia si cognovisses ⁊ tu.

SECUNDUM JOHANNEM CLXX. [xii. 24, 25.]

Amen Amen dico vobis; Nisi granum frumenti cadens in terra mortuum fuerit, ipsum solum manet.

SECUNDUM JOHANNEM CLXXI. [xii. 37, 38.]

Cum autem tanta signa fecisset coram eis, non crediderunt in eum, ut sermo Ysaye prophete impleretur quem dixit: Domine, quis credidit auditui nostro?

SECUNDUM JOHANNEM CLXXII. [xii. 44, 45.]

Dixit Jħs turbis Judeorum: Qui credit in me, non credit in me, sed in eum qui misit me. ⁊ qui videt me, vidit eum qui misit me.

SECUNDUM MATHEUM CLXXIII. [xxi. 10.]

Cum intrasset Jħs Jerosolimam, commota est universa civitas, dicens: Quis est hic?

SECUNDUM MATHEUM CLXXIIII. [xxi. 18, 19.]

Mane autem revertens in civitatem esuriit. ⁊ videns fici arborem unam secus viam venit ad eam, ⁊ nichil invenit in ea, nisi folia tantum.

SECUNDUM LUCAM CLXXIIII. [xx. 1, 2.]

Factum est autem in una dierum, docente illo populum ⁊ evangelizante, convenerunt principes sacerdotum ⁊ scribe

cum senioribus. Et aiunt dicentes ad illum: Dic nobis in qua potestate hec facis.

SECUNDUM MATHEUM CLXXVI. [xxi. 28.]

Quid autem vobis videtur? Homo quidam habuit duos filios ȝ accedens ad primum, dixit: Fili vade hodie operari in vinea mea.

SECUNDUM MATHEUM CLXXVII. [xxi. 33.]

Homo erat paterfamilias qui plantavit vineam et sepem circumdedit ei.

SECUNDUM MATHEUM CLXXVIII. [xxii. 15, 16.]

Tunc abeuntes Pharisei inierunt consilium ut caperent Jħm in sermone. ȝ mittunt ei discipulos suos cum Herodianis.

SECUNDUM MATHEUM CLXXIX. [xxii. 23.]

In illo die accesserunt ad eum Saducei qui dicunt non esse resurrectionem.

SECUNDUM MATHEUM CLXXX. [xxii. 34.]

Pharysei autem audientes quod silentium imposuisset Jħs Saduceis convenerunt in unum.

SECUNDUM MARCUM CLXXXI. [xii. 41.]

Et sedens Jesus contra gazofilatium aspiciebat quomodo turba jactaret es in gazofilatium.

SECUNDUM MATHEUM CLXXXII. [xxiii. 1, 2.]

Tunc locutus est Jħs ad turbas, et ad discipulos suos, dicens: Super chathedram Moysi sederunt Scribe et Farisei.

SECUNDUM MATHEUM CLXXXIII. [xxiii. 13.]

Ve autem vobis Scribe et Farysei ypocrite, qui clauditis regnum celorum ante homines.

SECUNDUM LUCAM CLXXXIIII. [Matt. xxiii. 23, Lu. xi. 42.]

Ve vobis Scribe ȝ Farysei ypocrite qui decimatis mentam ȝ rutam ȝ omne holus, ȝ preteritis, juditium ȝ caritatem Dei, et fidem.

SECUNDUM MATHEUM CLXXXIIIII. [xxiii. 27.]

Ve vobis Scribe ȝ Farisei ypocrite, quia similes estis sepulcris dealbatis.

SECUNDUM MATHEUM CLXXXVI. [xxiii. 34.]

Ideo ecce ego mitto ad vos prophetas, ȝ sapientes, ȝ scribas.

SECUNDUM MATHEUM CLXXXVII. [xxiv. 1.]

ȝ egressus Jħs de templo ibat, ȝ accesserunt ad eum discipuli ejus, ut ostenderent ei edificationes templi.

SECUNDUM MATHEUM CLXXXVIII. [xxiv. 14.]

ȝ predicabitur hoc evangelium regni in toto orbe, in testimonium omnibus gentibus, ȝ tunc erit consummatio.

SECUNDUM LUCAM CLXXXVIIII. [xvii. 20.]

Interrogatus autem a Faryseis quando venit regnum Dei, respondit eis ȝ dixit: Non venit regnum Dei cum observatione.

SECUNDUM LUCAM CLXXXX. [xxi. 25.]

Erunt signa in sole ȝ luna, ȝ stellis.

SECUNDUM MARCUM CLXXXXI. [xiii. 33.]

Videte, vigilate, ȝ orate, nescitis enim quando tempus sit.

SECUNDUM MATHEUM CLXXXXII. [xxiv. 42, 43.]

Vigilate ergo, quia nescitis qua hora dominus vester venturus sit; illud autem scitote, quia si sciret paterfamilias.

SECUNDUM MATHEUM CLXXXXIII. [xxv. 1.]

Tunc simile erit regnum celorum decem virginibus.

SECUNDUM LUCAM CLXXXXIIII. [xviii. 1, 2.]

Dicebat autem ȝ parabolam ad illos, quoniam oportet semper orare, ȝ non deficere, Judex quidam erat in quadam civitate.

SECUNDUM LUCAM CLXXXXIIIII. [xviii. 9, 10.]

Dixit autem ȝ ad quosdam qui in se confidebant tamquam justi, ȝ aspernabantur ceteros, parabolam istam. Duo homines ascenderunt in templum ut orarent.

SECUNDUM MATHEUM CLXXXXVI. [xxv. 14, 15.]

Homo quidam peregre proficiscens vocavit servos suos, ȝ tradidit illis bona sua, ȝ uni dedit quinque talenta.

SECUNDUM MATHEUM CLXXXXVII. [xxv. 31, 32.]

Cum venerit Filius hominis in majestate sua, ȝ omnes angeli cum eo; tunc sedebit super sedem majestatis sue, ȝ congregabuntur ante eum omnes gentes, ȝ separabit eos ab invicem procul; sicut pastor segregat oves ab hedis.

SECUNDUM LUCAM CLXXXXVIII. [xxi. 37, 38.]

Erat autem Jħs diebus docens in templo, noctibus vero exiens, morabatur in monte qui vocatur Oliveti, maneque confluebat ad eum omnis populus in templo audire eum.

SECUNDUM MATHEUM CLXXXXVIIII. [xxvi. 1, 2.]

Factum est autem cum consummasset Jħs sermones hos omnes, dixit discipulis suis: Scitis quia post biduum Pascha fiet, ȝ Filius hominis tradetur ut crucifigatur.

SECUNDUM LUCAM CLXXXXVIII. (sic MS.) [xxii. 1, 2.]

Appropinquabat autem dies festus azimorum qui dicitur Pascha, ȝ querebant principes sacerdotum ȝ Scribe quomodo eum interficerent.

SECUNDUM LUCAM CLXXXXX. [xxii. 7.]

Venit autem dies azimorum in qua necesse erat occidi Pascha.

De agno paschali sequitur ducentesima prima Omelya.

SECUNDUM LUCAM CCII. [xxii. 14, 15.]

Et cum facta esset hora, discubuit, ȝ xii Apostoli cum eo, ȝ ait illis: Desiderio desideravi hoc Pascha manducare vobiscum.

SECUNDUM LUCAM CCIII. [xxii. 24.]

Facta est autem contentio inter eos, quis eorum videretur esse major.

SECUNDUM JOHANNEM CCIIII. [xiii. 1.]

Sciens Jħs quia venit hora, ut transeat de hoc mundo ad Patrem, cum dilexisset suos qui erant in mundo, in finem dilexit eos.

SECUNDUM JOHANNEM CCIIIII. [xiii. 16.]

Amen, Amen dico vobis: Non est servus major domino suo, neque Apostolus major eo qui misit illum.

SECUNDUM JOHANNEM CCVI. [xiii. 33.]

Filioli, adhuc modicum vobiscum sum; queretis me, ȝ sicut dixi Judeis, quo ego vado, vos non potestis venire.

SECUNDUM JOHANNEM CCVII. [xiv. 1.]

Non turbetur cor vestrum; creditis in Deum, ȝ in me credite.

SECUNDUM JOHANNEM CCVIII. [xiv. 15, 16.]

Si diligitis me, mandata mea servate; ȝ ego rogabo Patrem, ȝ alium Paraclitum dabit vobis.

SECUNDUM JOHANNEM CCVIIII. [xiv. 23.]

Si quis diligit me, sermonem meum servabit, ȝ Pater meus diliget eum, ȝ ad eum veniemus.

SECUNDUM JOHANNEM CCX. [xv. 1, 2.]

Ego sum vitis vera, ȝ Pater meus agricola est. Omnem palmitem in me non ferentem fructum, tollet eum.

SECUNDUM JOHANNEM CCXI. [xv. 7.]

Si manseritis in me, ȝ verba mea in vobis manserint; quodcunque volueritis petetis, ȝ fiet vobis.

SECUNDUM JOHANNEM CCXII. [xv. 12.]

Hoc est preceptum meum, ut diligatis invicem, sicut dilexi vos.

SECUNDUM JOHANNEM CCXIII. [xv. 17, 18.]

Hec mando vobis ut diligatis invicem. Si mundus vos odit, scitote quia priorem me vobis odio habuit.

SECUNDUM JOHANNEM CCXIIII. [xv. 26.]

Cum autem venerit Paraclitus, quem ego mittam vobis a Patre, Spiritum veritatis.

SECUNDUM JOHANNEM CCXIIIII. [xvi. 5.]

Hec autem ab initio non dixi vobis, quia vobiscum eram. ȝ nunc vado ad eum qui me misit, ȝ nemo ex vobis interrogat me, Quo vadis?

SECUNDUM JOHANNEM CCXVI. [xvi. 16.]

Modicum, ȝ jam non videbitis me.

SECUNDUM JOHANNEM CCXVII. [xvi. 23, 24.]

Amen, Amen dico vobis; si quid petieritis Patrem in nomine meo, dabit vobis. Usque modo non petistis quicquam in nomine meo.

SECUNDUM JOHANNEM CCXVIII. [xvii. 1.]

Hec locutus est Jħs, ȝ sublevatis oculis in celum, dixit; Pater, venit hora, clarifica filium tuum, ut filius tuus clarificet te.

SECUNDUM JOHANNEM CCXVIIII. [xvii. 11.]

Pater sancte, serva eos in nomine tuo quos dedisti mihi, ut sint unum sicut ȝ nos.

SECUNDUM JOHANNEM CCXX. [xviii. 1.]

Hec cum dixisset Jħs, egressus est cum discipulis suis.

SECUNDUM MARCUM CCXXI. [xvi. 1.]

Maria Magdalene, et Maria Jacobi, ȝ Salome, emerunt aromata, ut venientes unguerent Jesum.

SECUNDUM JOHANNEM CCXXII. [xx. 11.]

Maria stabat ad monumentum foris plorans.

SECUNDUM MATHEUM CCXXIII. [xxviii. 8, 9.]

Exierunt de monumento cum timore ȝ gaudio magno currentess nuntiare discipulis ejus. ȝ ecce Jħs occurrit illis, dicens, Avete.

SECUNDUM MATHEUM CCXXIIII. [xxviii. 11.]

Cum autem mulieres abissent, ecce quidam de custodibus venerunt in civitatem, ȝ nuntiaverunt principibus sacerdotum omnia que facta fuerant.

SECUNDUM LUCAM CCXXIIIII. [xxiv. 13.]

Ecce duo ex discipulis Jesu ibant ipsa die in castellum.

SECUNDUM JOHANNEM CCXXVI. [xx. 19.]

Cum esset sero die illo, una sabbatorum.

SECUNDUM JOHANNEM CCXXVII. [xxi. 1.]

Postea manifestavit se iterum Jħs ad mare Tyberiadis.

SECUNDUM JOHANNEM CCXXVIII. [xxi. 15.]

Cum ergo prandissent, dixit Jħs Symoni Petro: Symon Johannis, diligis me plus his?

SECUNDUM JOHANNEM CCXXVIIII. [xxi. 19, 20.]

Dixit Jħs Petro: Sequere me. Conversus Petrus vidit illum discipulum sequentem ȝc.

SECUNDUM MARCUM CCXXX. [xvi. 14.]

Novissime autem recumbentibus illis undecim apparuit Jħs, ȝ exprobravit incredulitatem eorum, ȝ duritiam cordis.

DE ACTIBUS APOSTOLORUM CCXXXI. [cap. 1.]

Quomodo discipuli Jesu cum virgine Maria regressi sunt in Jerusalem mox postquam Dominus receptus est in celum.

CCXXXII. [cap. 2.]

Quomodo Spiritus Sanctus venit super Apostolos in linguis igneis.

CCXXXIII. [cap. 3.]

Quomodo Petruss et Johanness asscendentes in templum ad horam orationis nonam sanabant claudum.

CCXXXIIII. [cap. 5.]

Quomodo Ananyas ȝ Saphyra uxor ejus perierunt propter fraudem pecunie sue quam fecerunt non homini sed Deo.

CCXXXV. [v. 18, 19.]

Quomodo Apostoli per Angelum educti sunt de carcere, ȝ jussi predicare in templo.

CCXXXVI. [cap. 6.]

Quomodo Apostoli ordinaverunt septem diaconos, quorum unus erat prothomartyr Stephanus.

CCXXXVII. [cap. 8.]

Quomodo Samaritani susceperunt fidem per predicationem Filippi, qui erat unus ex vii diaconibus quos

Apostoli ordinaverant in primitiva Ecclesia, et quomodo susceperunt Spiritum Sanctum per impositionem manus Petri ȝ Johannis, ȝ quomodo Symon Magus traditus erat eterne dampnationi per maledictionem Petri, eo quod voluit per pecuniam emere sibi dona Sancti Spiritus.

CCXXXVIII. [cap. 9.]

De conversione beati Pauli Apostoli, ȝ quomodo predicabat Judeis quia Jesus est Filius Dei. Quare voluerunt eum occidere, sed evasit manus eorum, ȝ venit Jerosolimam videre Apostolos, ȝ ibi disputavit cum Grecis; ȝ non valentes ei resistere voluerunt eum occidere, ȝ evasit quia Apostoli duxerunt eum Cesaream, inde venit Tarsum. In diebus illis erat pax in ecclesia in terra Jerusalem, ȝ in Galilea, ȝ in tota Samaria, ȝ ecclesia crevit cotidie per gratiam Sancti Spiritus.

CCXXXIX. [cap. 9.]

De miraculis Petri in Lydda, ȝ in Joppe, ȝ quomodo exivit de carcere Herodis per Angelum.

CCXL. [capp. 13, 14.]

De miraculis Pauli in Pafo provintia, ȝ in Lycaonia provintia, ȝ quomodo voluerunt ibi in Listra offerre ei sacrifitia quasi esset deus, quia sanavit claudum. (xiv. 12, &c.) ȝ quomodo venerunt eodem die Judei de Antiochya, ȝ accepta licentia a principibus civitatis lapidaverunt Paulum, ȝ extra urbem ut mortuum traxerunt, sed regressus in civitatem iterum predicavit. Inde venit Macedoniam, ȝ ibi in villa que vocatur Filippus liberavit virginem phitonissam, (xvi. 16, &c.) ȝ ibi graviter verberatus ȝ vulneratus trusus est in carcerem, sed ipso soluto ȝ carcere reserato per Angelum noluit exire, sed expectavit custodess, qui videntes miraculum crediderunt in Xρm. Inde venit Athenas (xvii. 15.) ȝ convertit ad fidem beatum Dionisium

ȝ alios multos Grecos. Inde venit Efesum (cap. 19.) ȝ ibi baptizavit xii viros ȝ dedit eis Spiritum Sanctum per manus impositionem; ȝ multi susceperunt fidem per miracula que ibi fecit. (xx. 6.) Inde venit Troadem, ȝ ibi resuscitavit mortuum Ewwticum nomine.

CCXLI. [x. 1, &c.]

De sancto Petro quomodo venit vas ad eum plenum bestiis, ȝ quomodo convertit Cornelium ȝ multos alios Gentiles quibus ȝ dedit Spiritum Sanctum.

CCXLII.

Quomodo Petrus venit Antiochiam et sanavit ibi magnam turbam languentium, ȝ fuit ibi Patriarcha septem annis; deinde posuit ibi alium Episcopum ȝ recessit predicare, ȝ predicavit per biennium, deinde venit . . . . . .

ORMULUM.

Þiss boc iss nemmnedd Orrmulum
Forrþi þatt Orrm itt wrohhte,
ꝛ itt iss wrohht off quaþþrigan,
Off Goddspellbokess fowwre;
Off quaþþrigan Amminadab,
Off Cristess Goddspellbokess.
Forr Crist maȝȝ þurrh Amminadab
Rihht full well ben bitacnedd;
Forr Crist toc dæþ o rodetre
All wiþþ hiss fulle wille.
ꝛ forrþi þatt Amminadab
O Latin spæche iss nemmnedd
O Latin boc Spontaneus,
ꝛ onn Ennglisshe spæche
Þatt weppmann þatt summ dede doþ
Wiþþ all hiss fulle wille,
Forrþi maȝȝ Crist full wel ben þurrh
Amminadab bitacnedd;
Forr Crist toc dæþ o rodetre
All wiþþ hiss fulle wille.

Þatt wazzn iss nemmnedd quaþþrigan
Þatt hafeþþ fowwre wheless;
ȝ Goddspell iss Þatt wazzn, forrþi
Þatt itt iss fowwre bokess;
ȝ Goddspell iss Jesusess wazzn
Þatt gaþ o fowwre wheless,
Forrþi Þatt itt iss sett o boc
Þurrh fowwre Goddspellwrihhtess.
ȝ Jesuss iss Amminadab,
Swa summ icc hafe shæwedd,
Forr Þatt he swallt o rodetre
All wiþþ hiss fulle wille.
ȝ Goddspell forr Þatt illke Þing
Iss Currus Salomoniss,
Forr Þatt itt i Þiss middellærd,
Þurrh Goddspellwrihhtess fowwre,
Wazzneþþ soþ Crist fra land to land
Þurrh Cristess Lerrninngcnihhtess,
Þurrh Þatt tezz i Þiss middellærd
Flittenn ȝ farenn wide,
Fra land to land, fra burrh to burrh,
To spellenn to Þe lede
Off soþ Crist ȝ off Crisstenndom,
ȝ off Þe rihhte læfe,
ȝ off Þatt lif Þatt ledeþþ menn
Upp inntill heffness blisse.
Þurrh swillc Þezz berenn Hælennd Crist
Alls iff Þezz karrte wærenn
Off wheless fowwre, forr Þatt all
Goddspelless hallȝhe lare

Iss—alls icc hafe shæwedd ȝuw,
O fowwre Goddspellbokess.
⁊ forrþi maȝȝ Goddspell full wel
Ben Sālemanness karrte,
Þiss iss to seggenn opennliȝ
Þe Laferrd Cristess karrte.
Forr Jesu Crist Allmahhtiȝ Godd,
Þatt alle shaffte wrohhte,
Iss wiss þatt soþe Salemann
Þatt sette griþþ onn erþe
Bitwenenn Godd ⁊ menn, þurrh þatt
He ȝaff hiss life o rode,
To lesenn mannkinn þurrh hiss dæþ
Ūt off þe defless walde.
⁊ forrþi maȝȝ soþ Crist ben wel
Þurrh Salemann bitacnedd,
Forr Salomon iss onn Ennglissh
Þatt mann þatt soþ sahhtnesse
⁊ trigg ⁊ trowwe griþþ ⁊ friþþ
Reȝȝseþþ bitwenenn lede,
⁊ follȝheþþ itt wiþþ all hiss mahht,
Þurrh þohht, þurrh word, þurrh dede.
All þuss iss þatt hallȝhe Goddspell,
Þatt iss o fowwre bokess,
Nemmnedd Amminadabess waȝȝn
⁊ Salemanness karrte;
Forr þatt itt waȝȝneþþ Crist till menn
Þurrh fowwre Goddspellwrihhtess,
Rihht alls iff itt wære þatt waȝȝn
Þatt gaþ o fowwre wheless.

ȝ tuss iss Crist Amminadab
þurrh gastliȝ witt ȝehatenn,
Forr þatt he toc o rode dæþ
Wiþþ all hiss fulle wille.
ȝ Salomon he nemmnedd iss,
Swa summ icc hafe shæwedd,
Forr þatt he sette griþþ ȝ friþþ
Bitwenenn heffne ȝ erþe,
Bitwenenn Godd ȝ menn, þurrh þatt
þatt he toc dæþ o rode,
To lesenn mannkinn þurrh hiss dæþ
Ūt off þe defless walde.
ȝ all þuss þiss Ennglisshe boc
Iss Orrmulum ȝehatenn,
Inn quaþþrīgan Amminadab
Inn Currum Salomonis.
ȝ off Goddspell icc wīle ȝuw
ȝēt summ del mare shæwenn;
ȝēt wile icc shæwenn ȝuw forrwhi
Goddspell iss Goddspell nemmnedd.
ȝ ec icc wile shæwenn ȝuw
Hu mikell sawle sellþe
ȝ sawle berrhless unnderrfoþ
Att Goddspell all þatt lede,
þatt follȝheþþ Goddspell þwerrt ūt wel
þurrh þohht, þurrh word, þurrh dede.

*All mannkinn, fra þatt Adam wass
  Þurrh Drihhtin wrohht off eorþe,
Anān till þatt itt cumenn wass
  Till Cristess dæþ o rode,
All fōr till helle for þatt gillt
  Þatt Adam haffde gilltedd,
Þurrh þatt he Godess bŏdeword
  Forrlēt forr lītell nede.
Forr wel he mihhte lokenn himm,
  Ȝiff þatt he wolde himm lokenn,
Fra þatt anlĕpiȝ treo þatt himm
  Drihhtin forrbodenn haffde
Þær þær he fand off oþre treos
  Full gode treos inoȝhe.
ꝛ forrþi þatt he bracc onnȝæn
  Drihhtin all hise þankess,
Forrþi wass mikell wræche sett
  Onnȝæn þatt woh wiþþ rihhte.
Forr þatt wass mikell wræche wiss
  Þatt all follc fōr till helle,
To ben ā butenn ende þær
  Forr āness manness gillte.
ꝛ itt wass þohh full mikell rihht,
  Þatt witt tu wel to soþe,
Þatt all follc wass forrgillt, þurrh þatt
  Þatt Adam wass forrgilltedd.
Forr all follc wass þatt illke streon
  Þatt Adam haffde strenedd,

* Col. 1. MS.

⁊ all follc wass forrþi forrgillt
þær Adam wass forrgilltedd.

Adam wass wurrþenn deofless þeoww
þurrh þatt he dīde hiss wille,
⁊ all þatt streonedd wass þurrh himm
Wass streonedd to þatt illke,
To ben unnderr deofless þeowwdom,
To farenn all till helle.
⁊ tatt wass rihht tatt mannkinn wass
Unnderr þe deofless walde,
All swa summ Adam wurrþenn wass,
þatt haffde hemm alle streonedd,
⁊ all se iss her bitwenenn þe
⁊ tin eorþlike laferrd;
Forr all swa summ þu þeowwtesst himm,
Swa shall þin sune himm þeowwtenn,
Butt iff he wurrþe lesedd ūt
Off hiss þeowwdomess bandess.
Nu mihht tu sen þatt tatt wass rihht
þatt mannkinn fōr till helle,
All affterr þatt tatt Adam fōr,
þatt haffde hemm alle streonedd;
⁊ alle forenn all forrþi
Till helless þeossternesse,
3a þa þatt wærenn gode menn,
3a þa þatt wærenn ille.
þær wærenn fēle gode menn
Biforenn Cristess come,

Þatt cwemmdenn Godd þurrh haliȝ lif,
ȝ þurrh unnshaþiȝnesse,
ȝ tohh ne mihhte naniȝ mann
þurrh hise gode dedess
Ūtbresstenn off þe deofless band,
ȝ ūt off helle walde.
Acc son se tīme comm þærto
þatt Godd itt wollde betenn,
Godd ræw off mann, ȝ tatt forrþi
þatt he wass wrohht off eorþe.
* Off all þatt enngleflocc þatt fell
Off heoffness ærd till helle
Ne ræw himm nohht, swa þatt he þeȝȝm
Fra pīne wolde lesenn;
Forrþi þatt teȝȝ ne gilltenn nohht
þurrh flæshess unntrummnesse,
Acc þurrh þatt laþe modiȝleȝȝc
þatt comm all off hemm sellfenn,
Forrþi ne ræw himm nohht off hemm,
Ne nohht off here pīne;
Acc Drihhtin ræw off mann, forrþi
þatt he wass wrohht off eorþe.
ȝ son se time comm þærto
þatt Godd uss wollde lesenn
Ūt off þe laþe gastess band,
Ūt off þe deofless walde,
He sennde uss sone hiss word, hiss witt,
Hiss Sune, hiss mahht, hiss kinde,

* Col. 2.

To takenn ure mennisscleȝȝc,
To wurrþenn mann onn eorþe,
To lesenn mannkinn þurrh hiss dæþ
Ût off þe deofless walde.

Acc ȝuw birrþ unnderrstanndenn her
þatt Sannt Johan Bapptisste
Wass borenn i þiss middellærd
þurrh Godess lefe wille,
To cumenn forþ bitwenenn menn,
To spellenn ⁊ to fullhtnenn
Biforenn Crist Allmahhtiȝ Godd,
To ȝarrkenn hise weȝȝess.
Rihht swa summ bidell birrþ ben sennd
To ȝarrkenn ⁊ to greȝȝþenn
Onnȝæn hiss laferrd tær þær he
Shall cumenn swiþe newenn,
Rihht o þatt wise comm Johan
Biforenn Cristess come,
To ȝarrkenn follc onnȝæness Crist
To takenn wiþþ hiss lare.
⁊ her icc wile shæwenn ȝuw
Hu Sannt Johan Bapptisste
Wass sennd þurrh Godd biforenn Crist,
To ȝarrkenn Cristess weȝȝess;

SECUNDUM LUCAM I.

Fuit in diebus Herodis Regis Judee sacerdos quidam nomine Zacharias.

An preost wass onn Herodess dazz
Amang Judisskenn þeode,
ȝ he wass, wiss to fulle soþ,
ȝehatenn Zacarīze,
ȝ haffde an duhhtiz wif, þatt wass
Off Aaroness dohhtress ;
ȝ zho wass, wiss to fulle soþ,
Elysabæþ zehatenn .
ȝ tezz wærenn biforenn Godd
Rihhtwise menn ȝ gode .
Forr ezzþerr here zede swa
Rihht affterr Godess lare,
þatt nan mann nohht ne fand onn hemm
To tælenn ne to wrezenn,
* Noff whatt menn mihhtenn habbenn niþ
Ne wraþþe zæn heore owwþerr .
ȝ swa þezz leddenn heore lif
Till þatt tezz wærenn alde,
þatt naffdenn þezz þurrh þezzre streon
Ne sune child, ne dohhterr,
Forr zho wass swa bifundenn wif
þatt zho ne mihhte tæmenn.
ȝ forr þatt he wass Godess preost
To þeowwtenn i þe temmple

* Col. 3.

Att ænne time whanne hiss lott
Wass cumenn upp to þeowwtenn,
He toc hiss reclefatt onn hand,
⁊ ȝede innto þe temmple.
All āne shridd wiþþ haliȝ shrud
ȝede he till Godess allter,
Forr þær to þeowwtenn Drihhtin Godd
O þatt Judisskenn wise;
⁊ all þe follc þær ute stod
þatt while onn heore bēne.
⁊ Godess enngell comm himm to
O rihht hallf bi þatt allter
þatt hemm wass sett þurrh Godess æ
To þeowwtenn þær wiþþ recless.
⁊ he warrþ drefedd ⁊ forrdredd
Off þatt he sahh þatt enngell;
⁊ Godess enngell seȝȝde himm to
Forr þatt he wolde himm frofrenn;
Ne dred te, Zacarīȝe, nohht,
Noff me, noff mine wordess,
Forr Godd Allwældennd hafeþþ herrd
⁊ ȝatedd tīne beness.
⁊ nu þe shall Elysabæþ
þin wif an sune childenn;
⁊ tu shallt nemmnenn himm Johan,
⁊ tu shallt habbenn blisse.
⁊ oþre unnfæwe shulenn ec
Full glade ⁊ bliþe wurrþenn,
Forrþi þatt he shall borenn ben
⁊ cumenn her to manne.

Forr he shall ben ūtnumenn mann
Inn haliȝ lif ⁊ læfe,
Ne shall he drinnkenn nænne drinnch
Þatt drunkennesse follȝheþþ.
⁊ he beþ full off Haliȝ Gast
3ēt inn hiss moderr wambe;
⁊ he shall turrnenn mikell flocc
Off þiss Judisskenn þeode
Till Godess Sune Jesu Crist,
⁊ till þe rihhte læfe;
⁊ he shall newenn cumenn forþ
Till mannkinn her o life
* Biforenn Crist Allmahhtiȝ Godd,
To ȝarrkenn hise weȝȝess;
⁊ he shall newenn cumenn forþ
Biforenn Cristess cōme
Rihht i þatt illke gode gast
⁊ i þatt illke mahhte
Þatt Helyas shall cumenn efft
Biforenn Cristess come;
⁊ he shall newenn cumenn forþ
To turrnenn ⁊ to wendenn
Þe suness þurrh hiss hallȝhe spell
Till þeȝȝre faderr herrte;
⁊ he shall turrnenn þurrh hiss spell
Þe trowwþelæse leode
Till all þe rihhte witt off þa
Þatt all rihhtwise wærenn;

* Col. 4.

ȝ he shall newenn cumenn forþ
Biforenn Cristess come,
To ȝarrkenn her onnȝæness Crist
All þwerrt ūt haliȝ leode,
þurrh fulluhht ȝ þurrh haliȝ spell,
ȝ ec þurrh haliȝ bisne ;·

þa seȝȝde Zacariass þuss
Till Godess enngell sone ;
þurrh whatt maȝȝ icc nu witenn þiss
þatt itt me muȝhe wurrþenn ?
Witt sinndenn off swillc elde nu
þatt witt ne muȝhenn tæmenn .
ȝ Godess enngell seȝȝde þuss
Till Zacariȝe efft sōne ;
Witt tu þatt icc amm Gabriæl
þatt æfre ȝ æfre stannde
Biforenn Godd, to lūtenn himm,
To lōfenn himm ȝ wurrþenn ;
ȝ hiderr amm icc sennd to þe,
þiss blisse þe to kiþenn .
ȝ fra þiss daȝȝ þu shallt ben dumb
Till þatt itt shall ben forþedd,
Forrþi þatt tu ne wolldesst nohht
Nu trowwenn mine wordess
þatt filledd shulenn ben þurrh Godd
Att heŏre rihhte tīme .
ȝ all þe follc þær ūte abad,
ȝ þuhhte mikell wunnderr

Forrwhi þe preost swa lannge wass
þatt dazz att Godess allterr.
ȝ tanne comm he siþþenn ūt
All dumb ȝ butenn spæche,
ȝ toc to becnenn till þe follc,
ȝ spacc he nohht wiþþ tunge.
ȝ ta þezz wisstenn sone anan
Forr whatt he dwelledd haffde;
þezz wisstenn þatt himm wass þatt dazz
Summ unncuþ sihhþe shæwedd.
ȝ Zacarīze for himm ham
Affterr þa dazhess sone.
ȝ siþþenn warrþ Elyzabæth
Off himm þurrh Godd wiþþ childe;
ȝ zhōt forrhall fif moneþþ wel,
þatt witt tu wel to soþe,
ȝ tuss zho sezzde inn hire þohht
Off hire dærne sellþe;
* þuss hafeþþ Drihhtin don wiþþ me,
þurrh hiss orrmete millce,
þatt icc ne beo mang wimmannkin
Till hæþinng butenn chilldre.
Her endenn twa Goddspelless þuss,
ȝ uss birrþ hemm þurrhsekenn,
To lokenn whatt tezz lærenn uss
Off ure sawle nede.
Her habbe icc shæwedd zuw summ del
Hu Sannt Johan Bapptisste

* Col. 5.

þurrh Godess ȝife streonedd wass
Off faderr ⁊ off moderr,
Onnȝæness kinde þohh swa þehh,
Forr baþe wærenn alde.
⁊ her icc wile shæwenn ȝuw
Off þise twa Goddspelless,
Hu mikell god teȝȝ lærenn ȝuw
Off ȝure sawless nede;

þiss Goddspell seȝȝþ þatt Sannt Johan
Wass her to manne streonedd
Upponn Herōde kingess daȝȝ;
⁊ tatt wass Godess wille;
Forr Godess Gast itt haffde seȝȝd
þurrh hiss profetess tunge,
Full mikell fresst biforenn þatt
þatt Crist comm her to manne,
þatt Godess follc, Judisskenn follc,
þatt Godess laȝhess heldenn,
Aȝȝ sholldenn habbenn allderrmenn
⁊ kingess off hemm sellfenn,
Aȝȝ — till þatt Godess Sune Crist
Himm shollde onn eorþe shæwenn.
⁊ swa itt wass aȝȝtill þatt Crist
Wass borenn her to manne.
Forr aȝȝ þeȝȝ haffdenn allderrmenn
⁊ kingess off hemm sellfenn,
Till þatt Herode wass hemm sett
Hæþene mann to kinge,

þurrh Rome burrȝhess Kaserrking,
  þatt tær wass oferrlaferrd.
ȝ o þatt illke Herodess dazz
  Comm Jesu Crist to manne,
Hallf ȝer affterr þatt Sannt Johan
  Wass borenn off hiss moderr.
ȝ swa wass filledd opennliȝ
  þatt word tatt ær wass cwiddedd,
þatt Godess follc, Judisskenn follc,
  þatt Godess laȝhess heldenn,
Azz sholldenn habbenn allderrmenn
  ȝ kingess off hemm sellfenn,
Azz — till þatt Godess Sune Crist
  Himm shollde onn eorþe shæwenn;
ȝ ec þiss Goddspellwrihhte sezzþ,
  þatt Zakariȝess macche
Elysabæþ wass an wifmann
  Off Aaroness dohhtress.
ȝ Aaron wass þe firrste preost
  Off Issraæle þeode,
ȝ Aaron, þatt sezzþ soþ boc,
  Wass Moysæsess broþerr.
ȝ Moysæs wass hæfedd mann
  Off Issraæle þeode,
ȝ Aaron wass hæfedd preost
  Amang Judisskenn þeode.
ȝ tiss wif wass off þezzre kin,
  Swa summ þe Goddspell kiþeþþ.
ȝ tohh þatt tiss Elysabæþ,
  þatt we nu mælenn ummbe,

Wass þuss off Aaroness kinn,
  þohh seȝȝþ þe Goddspellwrihhte
þatt ȝho wass Sannte Marȝe sibb
  þe Laferrd Cristess moderr
þatt wass off Davið kingess kinn,
  ⁊ Daviþ king þohhwheþþre
Nass nohht off Aaroness kin
  Noff Aaroness birde,
⁊ forr þatt all iss þwerrt ūt soþ,
  ⁊ all þwerrt ūt to trowwenn,
þatt stanndeþþ o þe Goddspellboc
  þatt þwerrt ūt nohht ne leȝheþþ,
Uss birrþ heroffe witenn wel
  ⁊ seon ⁊ unnderrstanndenn,
þatt Daviþ kingess kinness menn
  Off weress oþþr off wifess
Wiþþ Aaroness kinnes menn
  Off siþre wærenn sammnedd,
To streonenn streon, to wurrþenn sibb
  Wiþþ kingess ⁊ wiþþ preostess .
Tacc nu þiss streon þatt tuss wass sibb
  Wiþþ preostess ⁊ wiþþ kingess,
⁊ lēt itt streonenn streon inoh
  All i þatt illke birde,
All all swa summ itt streonedd be
  Off kingess ⁊ off preostes,
⁊ lēt itt siþþenn streonenn forþ
  Elysabæþ to mánne,
⁊ lēt itt siþþenn streonenn forþ
  þe laffdiȝ Sannte Marȝe;

ȝ tacc hemm baþe ūt off þatt streon
ȝ eȝȝþerr sibb wiþþ oþerr,
ȝ eȝȝþerr streonedd i þiss lif
Off kingess ȝ off preostess;
ȝ tacc þe Laferrd Jesu Crist
þurrh Sannte Marȝe hiss moderr,
þatt hallȝhe streon þatt streonedd wass
Off kingess ȝ off preostess,
þatt streon þatt wass Allmahhtiȝ Godd,
ȝ King off alle kingess,
ȝ Preost off alle preostess ec,
ȝ Shippennd allre shaffte,
ȝ lac to wurrþenn offredd her
O rodetreowwess allterr,
To lesenn mannkinn þurrh hiss dæþ
Ūtt off þe deofless walde,
ȝ forr to sahhtlenn hemm towarrd
Hiss Faderr upp off heoffne,
þatt all wass wraþþ wiþþ all mannkinn,
ȝ haffde itt all forrworrþenn
Aȝȝ fra þatt Adam Godd forrlēt
ȝ toc himm to þe deofell.
ȝ forrþi wass þe Laferrd Crist
Off preostess kinn onn eorþe,
Forr þatt he wollde wurrþenn lac
þatt preostess unnderrfangenn,
ȝ ec forrþi þatt he wass Preost
Hæfedd off alle preostess,
To biddenn forr hiss aȝhenn folle
Upponn hiss Faderr are;·

⁊ ec þiss illke Goddspell segggþ,
Swa summ ge littlær herrdenn,
þatt Zacarīe, Godess preost,
⁊ gho þatt wass hiss macche
Wærenn rihhtwise ⁊ gode menn
Biforenn Godess eghne.
⁊ guw magg ben þiss illke word
God lare hu guw birrþ libbenn.
* He seggde þatt tegg wærenn ba
Biforenn Godd rihhtwise.
⁊ tatt wass alls he seggde þuss
Wiþþ all full openn spæche,
þegg baþe samenn cwemmdenn Godd
þurrh heore rihhtwisnesse.
⁊ swa ne don nohht alle þa
þatt follghenn rihhtwisnesse,
Ne cwemenn þegg nohht alle Godd
Wiþþ heore rihhtwisnesse.
Forr mann magg findenn i þiss lif
Bitwenenn uss inoghe
þatt ledenn hemm swa dærneliġ
Biforenn menness eghne,
þatt mann hemm hallt forr gōde menn
⁊ forr full wel rihhtwise,
⁊ sindenn þohh biforenn Godd
Unngode ⁊ unnrihhtwise;
Forrþi þatt tegg forr idell gellp
⁊ all forr mennéss spæche

* Col. 6.

Shæwenn biforenn oþre menn
Godnesse ⁊ rihhtwisnesse,
⁊ sindenn þohh swa þehh i þohht
⁊ ec i dærne dedess
Biforenn Drihhtin fule menn,
þurrh sinness unnclænnesse.
Acc þa þatt all forr lufe off Godd
Azz follzhenn rihhtwisnesse
Biforenn menn, bihindenn menn,
O dazzess ⁊ o nihhtess,
⁊ nohht forr eorþliz loff, acc all
Forr heofennlike mede,
þa sindenn wiss biforenn Godd
Rihhtwise menn ⁊ gode,
⁊ shulenn habbenn heore læn
Forr heore rihhtwisnesse
Ā butenn ende blisse inoh
Wiþþ alle Godess enngless.
⁊ zēt tiss Goddspell sezzþ off hemm,
Forr uss þurrh hemm to lærenn,
þatt ezzþerr heore zede swa
Rihht affterr Godess lare,
þatt fand mann nan þing uppon hemm
To wrezenn, ne to tælenn,
Noff whatt menn mihhtenn habbenn niþ,
Ne wraþþe zæn heorc owwþerr.
⁊ her þu mihht nu sen þatt tezz
Full cweme wærenn baþe,
Biforenn Godd inn heoffne, ⁊ ec
Biforenn menn onn eorþe.

ȝ tu shallt findenn swillke nu
Bitwenenn uss well fæwe;
Forr swa we don unnhaȝherrliȝ
Whattse wē don to gōde,
ȝ swa we don itt wiþþ unnskill
þatt itt maȝȝ anngrenn oþre.
Acc swa ne didenn nohht ta twa
þatt we nu mælenn ummbe;
Forr fand mann nan þing upponn hemm
þatt mihht ohht anngrenn oþre;
*þurrh whatt tu mihht nu sen þatt teȝȝ
Rihhtwise ȝ gode wærenn.
ȝ swa þeȝȝ leddenn heore lif
Till þatt teȝȝ wærenn alde,
þatt naffdenn þeȝȝ nan child till þa;
ȝ tatt wass Godess wille.
Forr Godd itt haffde lokedd swa
þatt Sannt Johan Bapptisste
þatt time shollde streonedd ben
þatt wære onnȝæness kinde,
þatt hise frend mihhtenn off himm
All þess te mare blissenn,
ȝ tatt te follc all þess te bett
Hiss lare shollde follȝhenn,
þurrh þatt tatt teȝȝ himm sholldenn sen
Ben borenn her to manne,
þurrh Godess wille, ȝ þurrh hiss mahht,
ȝ nohht þurrh moderr kinde.

* Col. 7.

Forr ȝho wass swa bifundenn wif
  Þatt naffde ȝho nohht tæmedd,
ȝ ȝho wass þa swa winntredd wif
  ȝ off swa mikell elde,
Þatt naffde ȝho nan kinde þa
  Onn hire forr to tæmenn.
ȝ forrþi wass itt all þurrh Godd
  Þatt ȝho wass þa wiþþ childe,
Forr þatt ȝho shollde childenn an
  Ūtnumenn child to manne.

Þiss gode mann, þiss gode prest,
  Þatt we nu mælenn offe,
Wass, alls I seȝȝd nu littlær,
  Ȝehatenn Zacaryas;
ȝ he wass, alls icc hafe seȝȝd,
  God preost, ȝ Godd full cweme.
ȝ he wass i þatt shifftinng sett
  Þatt nemmnedd wass Abya,
Forr prestess þanne ȝ dæcness ec
  Shifftedenn hemm bitwenenn
Whillc hĕre shollde serrfenn firrst,
  Whillc siþþenn i þe temmple.
ȝ he þiss Zakaryas wass
  Bitwenenn oþre prestess
I þatt shifftinng to serrfenn sett
  Þatt nemmnedd wass Abya
Affterr an hæfedd prest tatt wass
  Off Aaroness chilldre,

Þatt ta bi name nemmnedd wass
Abyuþþ oþþr Abyas .
Unnderr all þalde laȝhess fresst
Wærenn alle þe prestess
Off twezzenn prestess, ⁊ tatt an
Off þa twezzenn wass nemmnedd
Eleazar, ⁊ Ytamar
Wass he þatt oþerr nemmnedd .
⁊ ta twa prestess wærenn A-
-aroness suness baþe .
⁊ talde laȝhess presteflocc
Comm all off þa twa prestess ;
Forr Drihhtin haffde þanne sett,
þatt nan ne shollde wurrþenn
þa sett to wurrþenn prest, butt iff
He prestess sune wære .
⁊ alle þa prestess þatt off
þa twezzenn prestess comenn
Shifftedenn hemm bitwenenn þa
Wiþþ lott, whillc shollde serrfenn
Allmahhtiȝ Godd att allterr firrst,
Whillc siþþenn i þe temmple .
⁊ Daviþþ king hemm haffde sett
I lotess fowwre ⁊ twenntiȝ,
þatt illc an shollde witenn wel
Whillc lott himm shollde rezzsenn,
To cumenn inntill ȝerrsalæm,
To serrvenn i þe temmple .
Þær wærenn fowwre ⁊ twenntiȝ menn
þatt wærenn hæfedd prestess,

ȝ off illc an off alle þa
Comm an god flocc off prestess,
Sprungenn off himm, strenedd þurrh himm,
ȝ wass hiss hird ȝehatenn.
ȝ iwhillc an serlepess off
þa fowwre ȝ twenntiȝ hirdess
Wass nemmnedd affterr an mann off
þa fowwre ȝ twenntiȝ prestess
þatt wærenn hæfedd prestess off
þa fowwre ȝ twenntiȝ hirdess.
ȝ illc an hird serlepess off
þa fowwre and twenntiȝ hirdess
Wisste full wel whillc lot an off
þa lotess fowwre ȝ twenntiȝ
Himm badd ben bun his sefennnahht
To þewwtenn i þe temmple.
Forr illc an hird wel wisste inoh
Whebbr itt to serrfenn shollde
Prest senndenn i þe firrste lott,
Obbr i þatt comm þærafterr,
Obbr i þe þridde lott, obbr i
þe ferþe, obbr i þe fifte.
ȝ off þa fowwre ȝ twenntiȝ menn
þatt wærenn hæfedd prestess
ȝ allderrmenn ȝ hirdess off
þa fowwre ȝ twenntiȝ gengess
þatt wærenn prestess, Drihhtin Godd
To þewwtenn wukemalum,
Off þa twa sĭþe twellfe menn
Wass an Abyas nemmnedd

Oþþr Abyud, ⁊ inn hiss hird
Wass Zacaryass fundenn,
⁊ off hiss kin an haliȝ prest,
⁊ Drihhtin Godd full cweme.
⁊ i þehhtennde lot comm þiss
Abyȝess hird to serrfenn,
To findenn prest hiss sefennnahht
To þewwtenn i þe temmple.
⁊ aȝȝ whannse þatt presteflocc
þatt fowwre ⁊ twenntiȝ wærenn'
Ann siþe þewwtedd haffdenn all
Abutenn i þe temmple,
Aȝȝ haffde þeȝȝ off wukess þa
Rihht fowwre ⁊ twenntiȝ filledd.
⁊ aȝȝ þeȝȝ tokenn efft forrnonn
To serrfenn wukemalumm.
⁊ ȝuw birrþ witenn þatt te king
þa fowwre ⁊ twenntiȝ hirdess
Todæledd haffde þane o twa,
To settenn tweȝȝen hirdess,
An hird tatt off Eleazār
Wass sprungenn ⁊ was strenedd,
An oþerr þatt off Ytamār
Wass strenedd her to manne.
⁊ eȝȝþerr hird ⁊ eȝȝþerr hus
Todæledd wass þohhwheþþre
Onn hirdess rihht sextene, ⁊ ec
Onn hirdess twiȝȝess fowwre.
⁊ tatt hird tatt todæledd wass
Onn hirdess rihht sextene,

All þatt hird off Eleazar
Wass strenedd her to manne;
ȝ tatt, forr þatt Eleazar
Sextene suness haffde,
ȝ off illc an serlepess wass
An hird to manne strenedd.
ȝ tatt hird tatt todæledd wass
Onn hirdess twiȝȝess fowwre,
All þatt hird wass þurrh Ytamar
To manne onn eorþe strenedd;
ȝ tatt, forrþi þatt Ytamar
Rihht ehhte suness haffde
ȝ off illc an serlepess wass
An hird to manne strenedd,
ȝ ta sextene þatt Ele-
-azar her haffde strenedd,
Þa hirdess þatt, witt tu full wel,
Haffdenn an hird on hæfedd,
Haffdenn an hæfedd hird tatt wass
Abufenn alle þoþre,
Alls iff itt wære laferrdflocc
Offr alle þoþre floccess.
ȝ tatt tatt swa wass hæfedd hird,
þatt hird wass i þatt time
Nemmnedd Eleazaress hus,
Eleazaress hewenn.
ȝ all se itt fōr onn oþerr hallf
Inn Ytamaress chilldre.
Forr Ytamaress hird wass ec
þatt illke wise dæledd

Onn hirdess ehhte, seȝȝþ þe boc,
  ⁊ haffde an hird onn hæfedd,
⁊ haffde an hæfedd hird tatt wass
  Abufenn alle þoþre,
Alls iff itt wære laferrdflocc
  Offr alle þoþre flokkess.
⁊ tatt tatt swa wass hæfedd hird,
  þatt hird wass i þatt time
ȝehatenn Ytamaress hus,
  ⁊ Ytamaress hewenn.
⁊ illc an hird wass nemmnedd aȝȝ
  Bi name inn all þatt time
Affterr summ aþell mann ⁊ god
  þatt i þatt hird wass hæfedd.
⁊ illc an hird wel wisste inoh
  Whillc lott badd hise prestess
I Godess temmple serrfenn Godd.
  ⁊ aȝȝ comm Zacaryas
Unnderr þehhtennde lott wiþþ lac
  To þewwtenn i þe temmple.
⁊ o þatt illke wise comm
  Aȝȝ dækenn affterr dækenn,
All affterr þatt his lott himm fell·
  To þewwtenn i þe temmple.

* þatt Godess enngell Gabriæl
  Comm dun o Godess hallfe

* Col. 7. line 35.

I Godess hus, wiþþ Godess word,
O rihht hallf bi þatt allterr
Þær Zacarīas, Godess preost
Wiþþ recless þeowwtenn shollde,
Þatt wass full wel, forr itt wass don
All all se Drihhtin wollde.
Forr he comm dun wiþþ Godess word,
To kiþenn itt onn eorþe
Þatt Cristess bidell Sannt Johan
Þa shollde cumenn newenn
Innto þis lif biforenn Crist,
To ȝarrkenn hise weȝȝess,
Biforenn himm þatt shollde ben
Hæfedd off alle preostess,
ꝛ offringlac rihht god inoh
Affterr hiss Faderr wille,
To lesenn mannkinn þurrh hiss dæþ
Ūt off þe deofless walde,
Swa þatt menn mihhte winnenn her
To brukenn eche blisse,
* Þatt eȝȝwhær upponn haliȝ boc
Iss þurrh rihht hallf bitacnedd.
ꝛ forrþi shulenn alle þa
Þatt shulenn habbenn blisse
Tosamenn stanndenn att te dom
O rihht hallf bi þe Deme,
Bi Jesu Crist o Domes daȝȝ
Þær he shall all follc demenn;

* Col. 8.

Forrþi þatt hemm þurrh þatt rihht hallf
Shall ben full wel bitacnedd,
Þatt hemm beþ ȝarrkedd þurrh Drihhtin
To brukenn alle blisse;
⁊ son se Zacariȝe sahh
Þatt enngless brihhte leome,
He warrþ forrfæredd ⁊ forrdredd,
Swa summ þe Goddspell kiþeþþ.
⁊ Godess enngell toc himm þær
To beldenn ⁊ to frofrenn.
Forr ure wrecche kinde iss swillc
Þatt itt maȝȝ ben forrfæredd,
Ȝiff þatt itt ohht færlike seþ
Þe wlĭte off ennglekinde.
⁊ Godess enngell iss full meoc,
⁊ milde, ⁊ soffte, ⁊ bliþe,
To beldenn ⁊ to frofrenn þe,
Ȝiff he þe seþ forrgloppnedd.
Acc deofell iss, þatt witt tu wel,
Off grimme ⁊ niþfull herrte;
Forr ȝiff he seþ þatt mann iss ohht
Forrfæredd off hiss sihhþe,
He wĭle himm færenn, ȝiff he maȝȝ,
⁊ skerrenn mā́re ⁊ mā́re.
Acc whas itt iss þatt wæpnedd iss
Wiþþ fulle trowwþe onn Criste,
Þohh þatt he se þe laþe gast,
Niss he rihht nohht forrfæredd.
Þatt Godess enngell Gabriæl
Till Zacarĭȝe seȝȝde,

Witt tu þatt Drihhtin hafeþþ herrd
  ⁊ ȝatedd tine beness,
⁊ tatt tin wif Elysabæþ
  Þe shall an sune childenn,
Þatt seȝȝde he full iwiss forrþi
  Þatt ta wass cumenn tīme
Þatt Drihhtin wollde lesenn ūt
  Hiss follc off deofless walde,
Þatt Zacariass Godess preost,
  ⁊ oþre gode preostess,
⁊ maniȝ haliȝ læwedd menn
  O Drihhtin haffde bonedd.
Forr alle þa þatt cwemmdenn Godd
  Biforenn Cristess come
Þeȝȝ alle bædenn innwarrdliȝ
  Wiþþ bedess ⁊ wiþþ dedess,
Þatt Drihhtin shollde lesenn hemm
  Ūt off þe deofless walde.
* ⁊ ta wass cumenn time to
  Þatt Godd hemm wollde lesenn.
⁊ forrþi seȝȝde Gabriæl,
  Þu shallt an sune streonenn;
Forr þatt hiss sune shollde ben
  Biginning off þatt blisse.
Forr att te come off Sannt Johan
  Bigann all ure blisse,
All þatt te Laferrd Jesu Crist
  Comm till mannkinn onn eorþe,

* Col. 9.

ꝛ bohhte þurrh hiss aȝhenn dæþ
Mannkinn fra deofless walde.
Forr Sannt Johan Bapptisste comm
Biforenn Cristess come,
To kiþenn to þe follc þatt Crist
þa shollde cumenn newenn.
ꝛ swa bigann att Sannt Johan
þe Laferrd Cristess come,
ꝛ all þatt blisse þatt uss comm
þurrh þatt he comm onn eorþe.
þatt Godess enngell seȝȝde himm þær
Whatt name he shollde setteⁿn
Upponn þatt illke child tatt he
þa shollde newenn strenenn,
þatt wass till all þe childess kinn
Wurrþshipe, ꝛ tatt unnlitell;
Forr þatt te Laferrd Godd himm sellf
Himm seȝȝde þurrh hiss enngell,
þatt he þa shollde streonenn child,
ꝛ hu he shollde itt nemmnenn,
þatt wass wurrþshipe inoh till menn,
ꝛ ec full openn takenn
þatt heore streon wass Drihhtin leof
3ē̃t ær itt wære streonedd.
ꝛ himm wass ec þatt name sett
Forr mikell þing to tacnenn;
Forr affterr þatt icc seggenn maȝȝ
Johan onn Ennglissh spæche
Bitacneþþ uss þatt þing þatt iss
All affterr Godess wille,

ȝ swa wass þatt la ful iwiss
All affterr Godess wille,
þatt Sannt Johan wass streonedd ta
þurrh faderr ȝ þurrh moderr
þatt tīme þatt tezȝ wærenn ba
Winntrēde menn ȝ alde.
ȝ tekenn þatt tatt ȝho wass ald
ȝēt wass ȝho swa bifundenn,
þatt ȝho, swa summ itt wollde Godd,
Ne mihhte nǣfrǣr tæmenn;
ȝ forrþi wass itt ful iwiss
All þurrh Drihhtiness wille
þatt tezȝ swa late mihhtenn child
I mikell elde streonenn.
* ȝ tatt tiss illke Sannt Johan
þatt wass swa lāte streonedd
Wass filledd off þe Frofre Gast
ȝēt inn hiss moderr wambe,
Swa summ þe Goddspellwrihhte sezȝþ
þatt þwerrt ūt nohht ne leȝheþþ,
þatt sellþe ȝaff himm Drihhtin Godd
Affterr hiss aȝhenn wille;
ȝ forrþi wass itt mikell rihht
þatt he Johan wass nemmnedd,
þatt tacneþþ all þatt þing þatt iss
All affterr Godess wille.
ȝ tatt he siþþenn þurrh hiss spell
ȝ þurrh hiss hallȝhe bisne

* Col. 10.

Droh swiþe mikell follc till Godd
  ⁊ till þe rihhte læfe,
Son summ he þezzm bigann off Godd
  To spellenn ⁊ to fullhtnenn,
þatt sellþe zaff himm Drihhtin Godd
  Affterr hiss azhenn wille ;
⁊ forrþi sett himm Drihhtin Godd
  To ben Johan zehatenn,
þatt tacneþþ all þatt þing þatt iss
  All affterr Godess wille.
⁊ Godess enngell sezzde þær
  Off Sannt Johan zēt mare,
Till Zacarīze þær he stod
  All shridd att Godess allterr.
He sezzde ; ⁊ tu shallt off þatt child
  Habbenn gladdshipe ⁊ blisse.
⁊ tatt wass witerrlike soþ
  þatt Godess enngell sezzde.
Forr þatt wass to þatt gode preost
  Well swiþe mikell blisse,
þatt Drihhtin himm onn elde zaff
  Swa mahhtiz child to streonenn.

⁊ zēt tatt enngell sezzde himm þær,
  þatt oþre menn unnfæwe
Well gladde ⁊ bliþe, sholldenn ben
  Ec off þatt childess come ;
⁊ tatt wass soþ, forr mani mann
  Wass off hiss come bliþe ;

Forr þatt he wass' þe firrste mann
  Þatt brohhte word onn eorþe,
Þatt mannkinn shollde newenn ben
  Ūtlesedd fra þe deofell,
⁊ winnenn heoffness kinedom
  Þurrh clene lifess wæpenn.

⁊ ȝēt he seȝȝde þuss till himm;
  Þatt child tatt tu shallt streonenn
Shall ben biforenn Drihhtin Godd
  Full mahhtiȝ mann ⁊ mære,
Ne shall he næfre drinnkenn drinnch
  Þatt drunnkennesse follȝheþþ.
* Þiss seȝȝde Godess enngell þær;
  ⁊ uss birrþ alle trowwenn,
Þatt he forrwarrp forr lufe off Godd
  All þwerrt ūt gluterrnesse,
He—þatt wass full off Haliȝ Gast
  Ær þann he borenn wære;
Forr Haliȝ Gast forrseþ ⁊ fleþ
  Þwerrt ūt all þatt iss sinne.
⁊ Gabriæl spacc þær off þiss
  Till Zacariȝe, ⁊ seȝȝde;
⁊ he beþ full off Haliȝ Gast
  ȝēt inn hiss moderr wambe.
⁊ sone summ he cuþe ben
  Himm ane bi himm sellfenn,

* Col. 11.

He flæh till wesste fra þe follc,
Forr þatt he nollde zilltenn,
Ne forrþenn þurrh an idell word
To mælenn her o life.
ꝯ i þe wesste þær he wass
Hiss fode wass unnorne,
Forr nass nan esstemete þær
þatt follzheþþ gluternesse;
Ne þær ne fand he nænne drinnch
þatt drunnkennesse follgheþþ;
ꝯ tohh hēt owwhar funde þær,
Ne wollde hēt næfre cunnenn,
Forr he wass filledd all þurrh Godd
Off Haliz Gastess drinnchess.

ꝯ Godess enngell sezzde off himm
3ēt tuss till Zacarīze;
ꝯ he shall turrnenn þurrh hiss spell,
ꝯ þurrh hiss hallzhe bisne,
Well mikell flocc till þezzre Godd
Off Issraæless chilldre.
ꝯ tatt he dide ful iwiss,
Son summ he toc to spellenn,
He turrnde mikell follc till Godd
3a læwedd follc, za læredd,
þurrh fulluhht ꝯ þurrh haliz spell,
ꝯ þurrh hiss hallzhe bisne;
Forr þurrh þatt he wass haliz mann
On alle kinne wise,

He ȝaff hemm bisne god inoh
To lufenn Godd ⁊ dredenn.

* ⁊ ȝēt spacc Godess enngell þuss
Till Zacarize ⁊ seȝȝde;
⁊ tatt child tatt tu streonenn shallt
Shall cumenn her to manne
Biforenn Crist rihht i þatt gast,
⁊ i þatt illke mahhte,
þatt Helyas shall cumenn efft
Biforenn Cristess cōme.
⁊ tatt wass witerrlike soþ,
Forr Sannt Johan Bapptisste
Comm forrþ biforenn Jesu Crist
Att Cristess forrme come;
⁊ Helyas shall cumenn efft
Onn Anntecristess time
Biforenn ure Laferrd Crist
Att Cristess lattre come.
⁊ Sannt Johann Bapptisste comm
Biforenn Cristess come,
þa Crist wass her all gilltelæs
Wiþþ wozhe demmd to dæþe;
⁊ Helyas shall cumenn efft
Biforenn Cristess come,
þa Crist shall demenn all mannkinn
All rihht, ⁊ nohht wiþþ wozhe.

* Col. 12.

⁊ Sannt Johan Bapptisste comm
Biforenn Cristess come,
þa Crist comm hider dun, hiss follc
To lesenn ūt off helle;
⁊ Helyas shall cumenn efft
Biforenn Cristess come,
þa Crist shall cumenn efft, hiss follc
To ledenn inntill heoffne.
þuss camm Johan biforenn Crist
All o þatt illke wise,
þatt Helyas shall cumenn efft
Biforenn Cristess come.
⁊ eȝȝþerr wass wiþþ oþerr lic
ȝēt onn an oþerr wise,
Forr baþe leddenn usell lif
I mētess ⁊ i claþess,
⁊ baþe fluȝhenn fra þe follc
Ūtt inntill wilde wesste,
⁊ leddenn þær full haliȝ lif,
Forr swa to winnenn blisse,
⁊ baþe hemm fell to þolenn wa
þurrh ifell wifess irre

. . . . .
. . . . .

⁊ till uss sellfenn baþe,
⁊ Godd off heffne aȝȝ wollde himm sellf
þa belless herenn ringenn

* Coll. 13—28 wanting. † Col. 29.

Whannse þe preost wass shridd tærwiþþ
To gan till Godess allterr,
To þeowwtenn ⁊ to wurrþenn Godd
Wiþþ bedess þ wiþþ lakess.
⁊ mikell ned wass himm þatt Godd
Þa belless herrde ringenn,
Þatt he ne felle þære dæd
Þurrh Godess wraþþe ⁊ wræche;
Forr ȝiff þatt Godd ne mihhte nohht
Þa belless herenn ringenn
Whannse þe preost wass shridd tærwiþþ
To gan till Godess allterr,
Godd wollde himm wrekenn o þe preost,
Swa þatt he swelltenn shollde,
Forrþi þatt he ne namm nan gom
To fillenn all hiss wikenn.

Nu, laferrdinngess, loke we
Whatt tiss maȝȝ uss bitacnenn,
Hu mikell god itt læreþþ uss
Off ure sawle nede.
Þe belledræm bitacneþþ ȝuw
Þatt dræm þatt ȝuw birrþ herenn
Whannse þe preost ȝuw telleþþ spell
Biforenn Godess allterr;
⁊ ȝiff he nohht ne spelleþþ ȝuw
Þe Goddspellbokess lare,
He falleþþ wissliȝ forr þatt gillt
I Godess wraþþe ⁊ wræche,

All swa summ þatt Judisskenn preost
  þurrh Drihhtin shollde swelltenn,
3iff þatt he wære reckelæs
  To ringenn hise belless.
Nu loke ȝure preost tatt he
  3uw bliþelike spelle,
þatt he ȝuw illke Sunenndaȝȝ
  Att allre læste lære
Off all hu ȝuw birrþ ledenn ȝuw
  ⁊ lefenn uppo Criste,
⁊ lufenn Godd ⁊ lufenn mann
  ⁊ Godess laȝhess haldenn;
⁊ ȝuw birrþ swiþe bliþeliȝ
  3uw turnenn till hiss lare,
⁊ haldenn itt ⁊ follȝhenn itt
  Aȝȝ affterr ȝure mihhte.
Nu—ȝiff þatt ȝure preost ⁊ ge
  þuss farenn ȝuw bitwenenn,
þa maȝȝ ben god till ȝure preost
  ⁊ till ȝuw sellfenn baþe,
þatt tatt Judisskenn preost wass swa
  Bihenngedd all wiþþ belless,
⁊ tatt himm wass swa mikell ned
  þat Godd himm herrde ringenn.

⁊ off þatt preostęss shulldrelin,
  ⁊ off hiss breostlin baþe,
*⁊ off þa twellfe namess ec
  þatt wærenn don þæronne,

* Col. 30.

Summwhatt icc habbe shæwedd ȝuw
Till ȝure sawle nede,
ȝiff þatt ȝe willenn follȝhenn itt
ϧ ȝuw till frame turrnenn.

ϧ nu icc wile shæwenn ȝuw
Summ del wiþþ Godess hellpe
Off þatt Judisskenn follkess lac
þatt Drihhtin wass full cweme,
ϧ mikell hellpe to þe follc,
To læredd ϧ to læwedd,
Biforenn þatt te Laferrd Crist
Wass borenn her to manne.
Acc nu ne ȝeȝȝneþþ itt hemm nohht
To winnenn eche blisse
þohh þatt teȝȝ standenn daȝȝ ϧ nihht
To þeowwtenn Godd ϧ lakenn;
For all itt iss unnȝæness Godd
þohh þatt teȝȝ swa ne wenenn,
Forrþi þatt teȝȝ ne kepenn nohht
Noff Crist, noff Cristess moderr.
ϧ tohh swa þehh nu wile icc ȝuw
Off þeȝȝre lakess awwnenn,
Hu mikell god teȝȝ tacnenn uss
Off ure sawle nede;
Forr all þatt lac wass sett þurrh Godd,
Forr þatt itt shollde tacnenn
Hu Cristess þeoww birrþ lakenn Crist
Gastlike i gode þæwess,

Wiþþ all þatt tatt bitacnedd wass
þurrh alle þeȝȝre lakess.

þatt follkes lac wass shep, ⁊ gāt,
⁊ oxe, ⁊ cullfre, ⁊ turrtle,
⁊ teȝȝre lac wass bule, ⁊ lamb,
⁊ buckess twa togeddre,
⁊ recles smec, ⁊ bulltedd bræd
þatt bakenn wass inn ofne,
⁊ smeredd wel wiþþ elesæw
⁊ makedd fatt ⁊ nesshe;
⁊ oþerr stund tatt lac wass bræd
All þeorrf wiþþutenn berrme;
⁊ oþerr stund itt bakenn wass
Full harrd ⁊ starrc inn ofne;
⁊ oþerr stund tatt lac wass brennd
⁊ turrnedd all till asskess.
*⁊ aȝȝ wass sallt wiþþ iwhillc lac
Biforenn Drihhtin offredd;
⁊ tatt wass don, þatt witt tu wel,
Forr mikell þing to tacnenn.
All þeȝȝre lac wass swillc ⁊ swillc,
Forr oþerr þing to tacnenn,
þatt uss iss swiþe mikell ned
To follȝhenn ⁊ to trowwenn;
Forr uss birrþ nu biforenn Godd
Offrenn þa lakess alle

* Col. 31.

Rihht o þatt wise þatt uss iss
Bitacnedd þurrh þa lakess;
Ȝ witt tu þatt an waȝherifft
Þass spredd fra wah to waȝhe,
Biforenn an allterr þatt wass
Innrest i þeȝȝre minnstre.
Þatt waȝherrifft wass henngedd tær
Forr þatt itt hidenn shollde
All þatt tatt tær wiþþinnenn wass
Fra læwedd follc ȝ læredd,
Wiþþutenn þatt te biscopp sellf
Wiþþ blod ȝ ec wiþþ recless
Þær shollde cumenn o þe ȝer
Ann siþe, ȝ all himm āne.
ȝ enngless comenn offte þær
ȝ wiþþ þe biscopp spækenn
O Godess hallfe off manigwhatt,
Himm ȝ hiss follc to frofrenn.
ȝ bi þatt allterr stodenn aȝȝ
Þatt follkess haliȝdomess,
Þatt wærenn inn an arrke þær
Wel ȝ wurrþlike ȝemmde.
ȝ tær oferr þatt arrke wass
An oferrwerrc wel timmbred,
Þatt wass Propitiatorium
O Latin spæche nemmnedd,
Off þatt word tatt o Latin iss
Nemmnedd Propitiari,
Þatt maȝȝ onn Ennglissh nemmnedd ben
Millcen, ȝ shæwenn arc,

Forr whase doþ hiss are o þe
Tibi propitiatur,
Affterr þatt itt mazz wel inoh
Ben sezzd o Latin spæche.
ȝ tær uppo þatt offerrwerrc
þezz haffdenn liccness metedd
Off Cherubyn, ȝ haffdenn itt
O twezzenn stokess metedd.
All enngleþeod todæledd iss
O nizhenn kinne þeode;
ȝ Cherubyn ȝ Seraphyn
Sinndenn þa twezzenn þeode
þatt sinndenn Drihhtin allre nest
ȝ hehzhesst upp inn heoffne.
ȝ off þatt an, off Cherubyn
þezz haffdenn liccness metedd
Uppo þatt oferrwerrc þatt wass
Abufenn þarrke timmbredd.
ȝ att te minnstredure wass
An allterr þær wiþþutenn;
ȝ bi þatt allterr wass þe lae
O fele wise zarrkedd
* þurrh preostess, alls uss sezzþ soþ boc,
Off Aaroness chilldre.
ȝ o þatt allterr haffdenn þezz
Glowennde gledess zarrkedd.
ȝ off þatt errfe þatt tær wass
Drihhtin to lake zarrkedd,

* Col. 32.

Himm toc þe bisscopp off þe blod,
Swa summ hiss boc himm tahhte.
ȝ gledess inn hiss reclefatt
He toc þær o þat allterr,
ȝ dide recless inn inoh
Drihhtin þærwiþþ to þeowwtenn,
Aȝȝ whann he shollde ganngenn inn
Upp to þatt oþerr allterr,
Þatt wass aȝȝ æness o þe ȝer,
ȝ aȝȝ himm sellf himm ane,
Forr mikell þing to tacnenn uss
Þatt uss birrþ alle trowwenn.
He toc þe recless ȝ te blod
ȝ ȝede upp to þatt allterr
Þatt wass wiþþinnenn waȝherifft,
Swa summ icc habbe shæwedd,
ȝ tanne he brennde recless þær,
To þeowwtenn Godd tocweme,
Swa-þatt tær wass swa mikell smec
Off recless att tatt allterr
Þatt all he wass himm sellf þær hidd
ȝ lokenn þær wiþþinnenn;
ȝ toc himm þa þatt illke blod
Þatt he þær haffde greȝȝþedd,
Þatt blod tatt he þær haffde brohht,
ȝ warrp itt tær wiþþ strenncless,
Eȝȝwhær uppo þatt hallȝhe bord,
ȝ eȝȝwhær o þatt allterr.
ȝ siþþenn ȝede he þeþenn ūt
To strennkenn i þe kirrke

Wiþþutenn þeȝȝre waȝherifft,
Swa summ hiss boc himm tahhte.
⁊ siþþenn comm he till þe folle
⁊ wessh himm hise claþess,
Acc þohh swa þehh he wass all daȝȝ
Unnclene anan till efenn.
Nu habbe icc shæwedd ȝuw summ del
Off þa Judisskenn lakess
Þatt Drihhtin toc full ædmodliȝ
Biforenn Cristess cōme,
⁊ off þatt preost tatt tanne wass,
⁊ off þatt bisscopp baþe.
⁊ ec icc habbe shæwedd ȝuw
* Summ del off þeȝȝre wikenn.
⁊ nu icc wile shæwenn ȝuw
All þatt whatt itt bitacneþþ,
⁊ hu itt maȝȝ ȝuw turrnenn all
Till ȝure sawless hellpe,
⁊ hu ȝe muȝhenn lakenn Godd
Gastlike i gode þæwess
Wiþþ all þatt Judewisshe lac
Þatt icc ȝuw habbe shæwedd;
Forr ȝuw birrþ nu biforenn Godd
Offrenn þa lakess alle,
All o þatt wise þatt ȝuw iss
Bitacnedd þurrh þa lakess.
Þa lakess mihhtenn clennsenn hemm
Off sakess ⁊ off sinness,

* Col. 33.

ȝ gladenn Godd, ȝiff þatt he wass
Hemm wraþþ forr heore gillte.
ȝ witt tu wel þatt Latin boc
Full witerrlike uss kiþeþþ
Whillc lac wass offredd forr þe preost,
Whillc forr þe bisscopp offredd,
ȝ whillc wass offredd forr þe follc,
To clennsenn hemm off sinne.

þe ramm wass offredd forr þe preost
To clennsenn himm off sinne,
ȝ forr þe bisscopp wass þe callf
Offredd o þeȝȝre wise,
ȝ forr þe follc wass offredd bucc,
Drihhtin to lofe ȝ wurrþe,
þatt he þeȝȝm þurrh hiss mildherrtleȝȝc
Forrȝæfe þeȝȝre gilltess.
Her habbe icc shæwedd þrinne lac
Forr þrinne kinne leode,
Forr bisscopp ȝ forr unnderrpreost,
ȝ forr þe follkess nede.
ȝ ure Laferrd Jesu Crist
Badd hise bedess þriȝess,
Biforenn þatt he takenn wass
ȝ naȝȝledd uppo rode.
ȝ tær he badd forr alle þa
þatt onn himm sholldenn lefenn,
Forr biscopp ȝ forr unnderrpreost,
ȝ ec for læwedd leode;

ȝ mare wass hiss bede wurrþ
þann alle þeȝȝre lakess,
To lesenn ȝ to clennsenn menn
Off alle kinne gillte,
ȝ tohh swa þehh wass þeȝȝre lac
Biforenn Cristess come
Drihhtin full cweme inn alle þa
þatt Godess laȝhess heldenn.
ȝ nu icc wile shæwenn ȝuw
Wiþþ min Drihhtiness hellpe
All hu ȝe muȝhenn lakenn Godd
Gastlike i gode þæwess
Wiþþ all þatt Judewisshe lac
þatt ȝuw her uppe iss shæwedd;
Giff þatt tu follȝhesst soþmeoclegge
ȝ soþ unnshaþiȝnesse,
þa lakesst tu Drihhtin wiþþ shep
Gastlike i þine þæwess,
*Swa þatt itt maȝȝ wel hellpenn þe
To winnenn Godess are;
Forr shep iss all unnskaþefull
ȝ stille der ȝ liþe,
ȝ makeþþ itt nan mikell bracc
ȝiff mann itt wile bindenn,
Ne forrþenn pær mann cwelleþþ itt
Ne wiþþreþþ itt nohht swiþe.
ȝ forrþi seȝȝþ þatt Latin boc,
þatt þwerrt ūt nohht ne leȝheþþ,

* Col. 34.

Þatt ure Laferrd Jesu Crist
Inn ure mennisscnesse
Toc þildeliȝ wiþþutenn bracc
Þatt mann himm band wiþþ woȝhe,
Rihht all swa summ þe shep onfoþ
Meocliȝ þatt mann itt clippeþþ;·
⁊ ȝiff þu cwennkesst i þe sellf,
⁊ læresst me to cwennkenn
Inn me-galnessess fule stinnch
⁊ hire fule lusstess,
⁊ follȝhesst aȝȝ clænnessess sloþ,
⁊ læresst me to follȝhenn,
Þa lakesst tu Drihhtin wiþþ gā̈t
Gastlike i þine þæwess,
Swa-þatt itt maȝȝ wel hellpenn þe
To winnenn Godess are;
For gā̈t iss, þatt witt tu full wel,
Gal deor, ⁊ stinnkeþþ fule
⁊ forrþi tacneþþ itt full wel
Galnessess hāte stinnchess.
⁊ forrþi sinndenn alle þa
Þatt shulenn inntill helle
Effnedd wiþþ gǣt ⁊ nemmnedd gǣt,
O Goddspellbokess larc,
Forrþi þatt sinness fule stinnch
Shall shædenn hemm fra Criste.
⁊ ȝiff þu follȝhesst skill ⁊ shæd
⁊ witt i gode þæwess,
⁊ hafesst gēt, tohh þu be ȝung,
Elldernemanness lāte,

ȝ haȝherrlike ledesst te
ȝ dafftelike ȝ faȝȝre,
ȝ ummbeþennkesst aȝȝ occ aȝȝ
Hu þu mihht Drihhtin cwemenn,
ȝ lufenn himm ȝ dredenn himm
ȝ hise laȝhess haldenn,
Wiþþ oxe lakesst tu Drihhtin
Gastlike i þine þæwess,
Swa-þatt itt miaȝȝ wel hellpenn þe
To winnenn Godess are.
Forr oxe gaþ o clofenn fōt
ȝ shædeþþ hise clawwcss,
þurrh whatt he tacneþþ skill ȝ shæd
ȝ witt i gode þæwess.
ȝ oxe ganngeþþ haȝheliȝ
ȝ aldelike lāteþþ,
*ȝ ȝifeþþ bisne off-þatt te birrþ
All haȝhelike ȝ faȝȝre
ȝ dafftelike ledenn þe,
Wiþþutenn bracc ȝ braþþe,
ȝ shæwenn gēt, tohh þu be ȝung,
Elldernemanness late.
ȝ oxe chewweþþ þær he gaþ
Hiss cŭde, ȝ tær he stanndeþþ,
ȝ chewweþþ forrþenn þær he liþ,
Forr þe to ȝifenn bisne,
þatt te birrþ ummbeþennkenn aȝȝ
ȝ chewwenn i þin heorrte

* Col. 35.

Hu þu mihht cwemenn þin Drihhtin,
  ⁊ winnenn eche blisse.
Þuss þu mihht lakenn Drihhtin Godd
  Wiþþ oxe i gode þæwess,
3iff þu þe ledesst all wiþþ skill,
  ⁊ hazhelike ⁊ fazzre,
⁊ ummbeþennkesst nihht ⁊ dazz
  Hu þu mihht Drihhtin cwemenn.
⁊ ziff þu firrþresst fremmde menn
  Azz affterr þine fēre,
⁊ arrt te sellf azz milde ⁊ meoc,
  ⁊ all wiþþutenn galle,
Wiþþ cullfre lakesst tu Drihhtin
  Gastlike i þine þæwess,
Swa þatt itt mazz wel hellpenn þe
  To winnenn Godess are.
Forr cullfre iss milde, ⁊ meoc, ⁊ swēt,
  ⁊ all wiþþutenn galle,
⁊ fedeþþ oþerr cullfress bridd
  All alls itt wære hire azhenn.
⁊ ziff þu ledesst clene lif,
  ⁊ murrcnesst i þin heorrte
Þatt tu swa lannge dwellesst her
  Swa ferr fra Godess riche,
⁊ zeornnesst tatt tu mote skēt
  Uppcumenn inntill heoffne,
Upp till þi Laferrd Jesu Crist,
  To lofenn himm ⁊ lutenn,
Wiþþ turrtle lakesst tu þin Godd
  Gastlike i þine þæwess,

Swa þatt itt maȝȝ wel hellpenn þe
To winnenn Godess are.
Forr turrtle ledeþþ chariȝ lif,
þatt witt tu wel to soþe,
Forr fra þatt hire make iss dæd
Ne kepeþþ ȝho wiþþ oþerr,
Acc serrȝheþþ aȝȝ forrþi þatt ȝho
Ne maȝȝ himm nowwharr findenn.
ȝ ȝiff þatt tu forrlangedd arrt
To cumenn upp till Criste,
* ȝ nohht ne chesesst oþerr Godd
To follȝhenn ne to þeowwtenn,
Wiþþutenn Crist tatt wass ȝ iss
þin Drihhtin ȝ tin hæfedd,
Þa lakesst tu gastlike Godd
Wiþþ turrtle i þine þæwess.
ȝ ȝiff þu cwennkesst i þi sellf
All þwerrt ūt modiȝnesse,
ȝ læresst oþre all swa to don
þurrh lare ȝ ec þurrh bisne,
Wiþþ bule lakesst tu þin Godd
Gastlike i þine þæwess,
Swa þatt itt maȝȝ wel hellpenn þe
To winnenn Godess are.
Forr bule lateþþ modiliȝ,
ȝ bereþþ upp hiss hæfedd,
ȝ drifeþþ oþre nowwȣ himm fra
ȝ hallt himm all forr laferrd.

* Col. 36.

ȝ ȝiff þu cnawesst rihht tin Godd
ȝ herrenesst hise spelless,
ȝ lezzesst all þin herrte onn himm,
ȝ follzhesst himm ȝ buzhesst,
ȝ forr þe lufe off himm forrsest
Hæþene Goddess alle,
ȝ arrt te sellf azz milde ȝ meoc,
ȝ soffte, ȝ stille, ȝ liþe,
Wiþþ lamb þu lakesst tin Drihhtin
Gastlike i þine þæwess,
Swa þatt itt mazz wel hellpenn þe
To winnenn Godess are.
Forr lamb is soffte ȝ stille deor,
ȝ meoc, ȝ milde, ȝ liþe,
ȝ itt cann cnawenn swiþe wel
Hiss moderr þær zho blæteþþ
Bitwenenn an þusennde shep,
Þohh þatt tezz blætenn alle.
ȝ all swa birrþ þe cnawenn wel
Þin Godd ȝ all hiss lare,
ȝ all forrwerrpenn hæpenndom
ȝ oþre Goddess alle,
Swa summ þe lamb fleþ oþre shep,
ȝ follzheþþ azz hiss moderr.

Þe Judewisshe follkess boc
Hemm sezzde, þatt hemm birrde
Twa bukkess samenn to þe preost
Att kirrkedure to brinngenn;

ȝ tezz þa didenn bliþeliz,
Swa summ þe boc hemm tahhte,
ȝ brohhtenn twezzenn bukkess þær
Drihhtin þærwiþþ to lakenn.
ȝ att te kirrkedure toc
Þe preost ta twezzenn bukkess,
ȝ o þatt an he lezzde þær
All þezzre sake ȝ sinne,
ȝ lēt itt eornenn forþwiþþ all
* Ūt inntill wilde wesste;
ȝ toc ȝ snaþ þatt oþerr bucc
Drihhtin þærwiþþ to lakenn.
All þiss wass don forr heore ned,
ȝ ec forr ure nede;
Forr hemm itt hallp biforenn Godd
To clennsenn hemm off sinne,
ȝ all swa mazz itt hellpenn þe,
ȝiff þatt tu willt [itt] follzhenn.
ȝiff þatt tu willt full innwarrdliz
Wiþþ fulle trowwþe lefenn
All þatt tatt wass bitacnedd tær,
To lefenn ȝ to trowwenn,
Þa mazz þatt trowwþe furrþrenn þe
To winnenn Godess are.
Þa twezzenn bukkess tacnenn uss
An Godd off twinne kinde,
Þatt iss þe Laferrd Jesu Crist,
Þatt iss off twinne kinde.

* Col. 37.

Forr Jesu Crist iss ful iwiss
  Soþ Godd i Goddcunndnesse,
ȝ he iss ec to fulle soþ
  Soþ mann i mennisscnesse;
Forr Crist iss baþe Godd ȝ mann,
  An had off twinne kinde,
ȝ tiss birrþ trowwenn iwhillc mann
  þatt ȝeorneþþ Godess are.
An bucc rann þær awezz all cwicc
  Wiþþ all þe follkess sinne,
ȝ Cristess Goddcunndnesse wass
  All cwicc ȝ all unnpinedd
þær Crist wass uppo rodetreo
  Nazzledd forr ure nede.
ȝ Cristess Goddcunndnesse cwicc
  ȝ all wiþþutenn pīne
Barr ure sinness þær awezz
  þær Cristess mennisscnesse
Dranne dæþess drinnch o rodetreo
  Forr ure wozhe dedess.
ȝ all swa summ þatt oþerr bucc
  Toc þær wiþþ dæþess pīne,
To wurrþenn þær Drihhtin to lac
  Forr all þe follkess sinne,
All swa toc Cristess mennisscleȝȝc
  Wiþþ dæþess pīne o rode,
Forr þatt he wollde wurrþenn þær
  Offredd Drihhtin to lake,
Forr uss to clennsenn þurrh hiss dæþ
  Off sinness unnclænnesse.

⁊ all swa summ þatt cwike bucc
Comm inntill wilde wesste,
All swa comm Cristess Goddcunndleȝȝc
All cwicc upp inntill heoffne
Þatt wass biforenn Cristess dæþ
Swa summ itt wesste wære,
* Forrþi þatt baþe enngless ⁊ menn
Itt haffdenn ær forrworrpenn.
Forr enngless haffdenn heoffness ærd
Forrlorenn all wiþþ rihhte;
Forr þatt teȝȝ wolldenn effnenn hemm
Ȝæn Godd þurrh modiȝnesse;
Forr whatt teȝȝ fellenn sone dun
Off heoffne unntill helle
Till eche wa, forrþi þatt teȝȝ
Forrwurrpenn eche blisse.
⁊ alle þa þatt fellenn swa
Þeȝȝ sinndenn laþe deofless,
⁊ stanndenn inn þurrh hĕte ⁊ niþ
To scrennkenn menness sawless.
Acc þu mihht werenn þe fra þeȝȝm
Þurrh rihhte læfe o Criste,
⁊ þurrh þatt weorrc þatt tær toliþ
Wiþþ Jesu Cristess hellpe.
⁊ ure tweȝȝenn forrme menn
Þatt Drihhtin shop off eorþe
Forrlurenn ec forr heore gillt
Wiþþ rihht dom heoffness blisse,

* Col. 38.

Þurrh þatt tezz forr þe deofless raþ
Drihhtiness raþ forrwurrpenn ;
ȝ all forrþi wass heoffness ærd
Swa summ itt wesste wære,
Forrþi þatt baþe enngless ȝ men
Itt haffdenn ær forrwurrpenn .
ȝ Cristess Goddcunndnesse comm
Cwicc inntill heoffness wesste
Wiþþ ure sinne i þatt tatt Crist
Toc dæþ forr ure sinne,
All all swa summ þatt bucc attrann
Ūt inntill wilde wesste
All cwicc, ȝ barr awezz wiþþ himm
Þe follkess sake ȝ sinne .
ȝ ziff þatt iss þatt tu willt nu
Wiþþ fulle trowwþe lefenn
Þatt Crist iss baþe Godd ȝ mann,
An had off twinne kinde ;
ȝ ziff þatt iss þatt tu willt nu
Wiþþ fulle trowwþe lefenn
Þatt Cristess Goddcunndnesse wass
All cwicc ȝ all unnpinedd
Þær Crist wass dæd o rodetreo
Forr all mannkinne nede ;
ȝ ziff þatt iss þatt tu willt nu
Wiþþ fulle trowwþe lefenn
* Þatt Crist, tær he wass o þe treo
Nazzledd forr ure nede,

* Col. 39.

Droh harrd ⁊ hefiȝ pine inoh
  þurrh fife grimme wundess,
þa mihht tu lakenn þin Drihhtin
  Gastlike i soþfasst lofe,
Wiþþ all þatt te to trowwenn wass
  þurrh þa twa bukkess tacnedd.
⁊ ȝiff þu cwemesst tin Drihhtin
  Bi daȝȝess, ⁊ bi nihhtess,
Wiþþ fassting, ⁊ wiþþ bedesang,
  Wiþþ cnelinng, ⁊ wiþþ wecche,
þa lakesst tu wiþþ recless swa
  þin Godd i þine þæwess,
Swa þatt itt maȝȝ wel hellpenn þe
  To winnenn Godess are.
Forr all all swa summ recless smec
  Iss swēt biforenn manne,
All all se iss swēt biforenn Godd
  þe gode manness bene.
⁊ ȝiff þin herrte iss arefull,
  ⁊ milde, ⁊ soffte, ⁊ nesshe,
Swa þatt tu mihht wel ārenn himm
  þatt iss ȝæn þe forrgilltedd,
⁊ all forrȝifenn himm full neh
  þe rihhte domess wræche,
Aȝȝ whannse þu forrȝifesst tuss
  þin wraþþe ⁊ ec þin wræche,
Aȝȝ þanne lakesst tu þin Godd
  Gastlike i þine þæwess,
Wiþþ laf þatt iss wiþþ elcsæw
  All smeredd wel ⁊ nesshedd.

Þe rihhte dom iss starrc ⁊ harrd
⁊ all þe rihhte wræche,
Swa summ itt wære scorrcnedd laf
Þatt iss wiþþutenn crummess.
⁊ are ⁊ millce ⁊ mildherrtlezzc
⁊ rihht forrzifenesse,
Þatt iss þatt laf þatt smeredd iss
Wiþþ elesæw ⁊ nesshedd.
⁊ zif þatt tu willt makenn laf,
Þu þresshesst tine shæfess,
⁊ siþþenn winndwesst tu þin corn,
⁊ fra þe chaff itt shædesst,
⁊ gaddresst swa þe clene corn
All fra þe chaff togeddre,
⁊ grindesst itt, ⁊ cnedesst itt,
⁊ harrdnesst itt wiþþ hæte;
⁊ tanne mahht tu þin Drihhtin
Lakenn þærwiþþ tocweme,
Ziff þatt tu ledesst haliz lif
I þohht, i word, i dede.
⁊ tu mihht ec gastlike laf
An oþerr wise zarrkenn,
⁊ lakenn þin Drihhtin þærwiþþ
Well swiþe wel tocweme.
Ziff þatt iss þatt tu þurrh þin spell
Till rihhte læfe turrnesst
Þatt flocc þatt wass toskezzredd ær
* þurrh fele kinne dwilde,

* Col. 40.

Þa þresshesst tu þin corn wiþþ flezzl,
I þatt tatt tu þezzm shæwesst
Hu sinnfull lif þezz leddenn ær,
ȝ hu þezz cwemmdenn deofell,
ȝ hu þezz haffdenn addledd wel
To dreghenn eche pine,
ȝ hu þezzm haffde Drihhtin all
Forr heore woh forrworrpenn;
Wiþþ swillc þu þresshesst wel þe follc,
ȝiff þatt tu þuss hemm tælesst;
Forr ziff þu shæwesst me min woh
ȝ tælesst mine weorrkess,
ȝ seggesst swillc ȝ swillc wass þu,
Þu þresshesst me wiþþ wordess.
ȝ ziff þu shæwesst hemm off Godd
ȝ off hiss æddmodnesse,
Hu wel he takeþþ azz wiþþ þa
Þatt sekenn Godess are,
ȝ ziff þu shæwesst hemm whatt læn
Iss zarrkedd hemm inn heoffne,
ȝiff þatt tezz takenn Crisstenndom
ȝ Cristess laghess haldenn,
ȝ spedesst wiþþ þin spell swa wel
Þatt tezz itt unnderrfanngenn,
ȝ turrnenn till þe Crisstenndom
ȝ till þe rihhte læfe,
ȝ shædenn fra þatt hæþenn folle
Þatt Godd iss all unneweme,
Forr þatt itt iss þatt illke chaff
Þatt helle fir shall bærnenn,

Þa winndwesst tu þin þrosshenn corn,
  ⁊ fra þe chaff it shædesst,
⁊ gaddresst swa þe clene corn
  All fra þe chaff togeddre.
Forr þurrh þatt tatt tu læresst hemm
  To ben sammtale ⁊ sahhte
To þeowwtenn an Allmahhtiȝ Godd
  Wiþþ anfald rihhte læfe,
⁊ aȝȝ to ben ummbenn þatt an
  To winnenn eche blisse,
þurrh þatt tu sammnesst hemm i Godd,
  þu gaddresst corn togeddre.
Annd þurrh þatt tu primmseȝȝnesst hemm,
  ⁊ spellesst hemm, ⁊ læresst
All to forrwerrpenn modiȝleȝȝc,
  ⁊ harrd ⁊ grammcunnd herrte,
⁊ aȝȝ to follȝhenn soþ meocleȝȝc
  Wiþþ luffsumm æddmodnesse,
þurrh þatt tu brekesst wel þin corn,
  ⁊ grindesst itt ⁊ nesshesst.
⁊ þurrh þatt tatt tu fullhtnesst hemm
  ⁊ unnderr waterr dippesst,
þu sammnesst all þin mele inn an
  ⁊ cnedesst itt togeddre,
Swa þatt teȝȝ shulenn alle ben
  An bodiȝ ⁊ an sawle.
* ⁊ Jesu Crist himm sellf shall ben
  Uppo þatt bodiȝ hæfedd,

* Col. 41.

To fedenn ⁊ to fosstrenn hemm,
To steorenn ⁊ to berrȝhenn .
⁊ þurrh þatt tatt tu læresst hemm
To þolenn illc unnsellþe
Wiþþ innwarrd heorrte ⁊ soþfasst þild,
All forr þe lufe off Criste,
All forr þe lufe þatt iss hāt
I Cristess þeowwess heorrte,
Þurrh þatt tu bakesst Godess laf
⁊ harrdnesst itt þurrh hæte,
Þurrh þatt tu harrdnesst hemm wiþþ spell
To þolenn illc unnseollþe
Wiþþ soþfasst þild, all forr þatt fir
Þatt soþfasst lufe follȝheþþ .
Forr soþfasst lufe bærneþþ aȝȝ,
Loc ȝiff þū̆t mihht ohht findenn,
⁊ whærs itt iss itt harrdneþþ all
Þe gode manness heorrte,
To þolenn wiþþ fullfremedd þild
All þatt tatt iss unnsellþe .
⁊ sone summ þin laf ben wel
All greþþedd tuss ⁊ ȝarrkedd,
Þa mahht tu lakenn Godd wiþþ all
Gastlike wel tocweme .
Forr Drihhtin takeþþ æddmodliȝ
Wiþþ þa þatt till himm turrnenn .
⁊ ȝiff þu ledesst clene lif
On alle kinne wise,
Þa lakesst tu þin Drihhtin swa
Gastlike i þine þæwess,

Wiþþ þerrflinng bræd swa þatt tu mihht
Drihhtiness are winnenn .
Forr þerrflinng bræd iss clene bræd,
Forr þatt itt iss unnberrmedd,
ȝ itt bitacneþþ clene lif,
ȝ alle clene þæwess,
ȝ clene þohht, ȝ clene word,
ȝ alle clene dedess .
ȝ ȝiff þin heorrte iss harrd ȝ starrc,
ȝ stēdefasst o Criste
To þolenn forr þe lufe off himm
All þatt tatt iss to dreȝhenn,
Þa lakesst tu þin Drihhtin swa
Gastlike i þine þæwess,
Wiþþ fasst ȝ findiȝ laf ȝ harrd
Wiþþinnenn ȝ wiþþutenn,
Swa þatt itt maȝȝ wel hellpenn þe
To winnenn Godess are .
ȝ ȝiff þu mihht forrwerrpenn her
Þi faderr, ȝ ti moderr,
ȝ wif, ȝ child, ȝ hus, ȝ ham,
ȝ freond, ȝ land, ȝ ahhte,
ȝ all forrwerrpenn her þwerrt ūt
Bitwenenn menn to biggenn,
ȝ ledenn harrd ȝ haliȝ lif
All ane i wilde wesste,
ȝ pinenn þær þi bodiȝ a
Wiþþ chēle ȝ þrisst ȝ hunngerr,
Wiþþ fasstinng, ȝ wiþþ swinnc ȝ swāt,
Wiþþ bedess, ȝ wiþþ wecchess,

Þa mihht tu lakenn swa þin Godd
* Gastlike i þine þæwess
Wiþþ lac, þatt all þwerrt ūt beoþ brennd
Drihhtin to lofe ⁊ wurrþe,
Swa þatt itt beoþ þē rihht inoh
To winnenn Godess are.
Forr þu ne mihht nohht ledenn her
Na bettre lif onn eorþe
Þann iss þatt tu þweorrt ūt forrse
⁊ all þwerrt ūt forrwerrpe
All weorelldlike lif ⁊ lusst,
⁊ fle fra menn till wesste,
⁊ tær wiþþ harrd ⁊ haliȝ lif
Be ȝeorrnfull Crist to cwemenn.
Forr swillc lif iss all þwerrt ūt dæd
Fra weorelldshipess lusstess,
⁊ itt iss turrnedd all þurrh fir
Off soþfasst lufe o Criste
Till dusst, forrþi þatt swillke menn
Soþfasst meocnesse follȝhenn.
⁊ aȝȝ wass sallt wiþþ iwhillc lac,
Forr þatt itt shollde tacnenn
Þatt all þatt tu willt offrenn Godd,
Ȝiff þatt itt shall himm cwemenn,
All birrþ itt offredd ben wiþþ skill,
⁊ all wiþþ luffsumm heorrte,
Swa þatt itt be clennlike don,
Off rihhtbiȝetenn ahhte,

* Col. 42.

Swa þatt te Laferrd Jesu Crist
  Swētlikĕ itt unnderrfannge.
Þiss wass bitacnedd þurrh þe sallt
  Þatt ure mĕte swēteþþ,
Ȝiff þatt iss þatt mann wile itt don
  Wiþþ witt ⁊ skill þærinne.
Forr witt ⁊ skill iss wel inoh
  Þurrh salltess smacc bitacnedd,
⁊ tatt forrþi þatt witt ⁊ skill
  Iss god inn alle þinge,
All swa summ sallt iss swiþe god
  Þær þær itt tobelimmpeþþ;
⁊ all forrþi wass æfre sallt
  Wiþþ alle lakess offredd,
Forrþi þatt nohht ne maȝȝ ben don
  Allmahlitiȝ Godd tocweme,
Būt iff itt be wiþþ witt ⁊ skill
  ⁊ luffsummlike forþedd.
All þuss þu mihht nu lakenn Godd
  Gastlike i þine þæwess,
Wiþþ all þatt lac þatt offredd wass
  Biforenn Cristess come.

Icc seȝȝde guw nu littlær her
  Biforenn o þiss lare
Summ del off—þatt an waȝherifft
  Was spredd fra wah to waȝhe,
Biforenn an allterr þatt wass
  Innresst i þeȝȝre minnstre,

Amang þe Judewisshe follc,
Biforenn Cristess come;
ȝ ec icc seȝȝde þatt itt wass
Þær henngedd i þatt hīrne,
* Forr þatt itt hidenn shollde þær
All þatt tatt wass wiþþinnenn
Fra læredd ȝ fra læwedd follc,
Annd all fra þeȝȝre sihhþe,
Wiþþutenn þatt te bisscopp sellf
Wiþþ blod ȝ ec wiþþ recless
Þær shollde þeowwtenn o þe ȝer
Ann siþe ȝ all himm āne;
ȝ ec icc seȝȝde littlær her
Biforenn o þiss lare,
Þatt bi þatt allterr stodenn a
Þatt follkess haliȝdomess,
Þatt wærenn inn an arrke þær
Wel ȝ wurrþlike ȝemedd;
ȝ tatt tær wass an oferrwerrc
Oferr þatt arrke timmbredd;
ȝ tatt teȝȝ ecc abufenn þatt
Hemm haffdenn liccness metedd
Off Cherubyn ȝ Seraphyn,
Off tweȝȝenn enngleþeode;
ȝ tatt te bisscopp o þe ȝer
Ann siþe ȝ all himm āne
Comm þiderr inn to þeowwtenn Godd
Wiþþ blod ȝ ec wiþþ recless;

* Col. 43.

ȝ tatt he brennde reccless þær
Swa mikell att tatt allterr,
þatt all he wass hidd wiþþ þe smec,
Forr mikell þing to tacnenn ;
ȝ tatt he warrp siþþenn þe blod
Wiþþ strenncless o þatt allterr,
ȝ o þatt bord, ȝ siþþenn þær
Wiþþutenn i þe minnstre ;
ȝ tatt he comm himm siþþenn ūt
ȝ wessh himm hise claþess ;
ȝ tatt he wass unnclene þohh
þatt dazz anan till efenn ;
All þiss icc sezzde ȝuw littlær
Her uferr mar a litell ;
ȝ tiss me birrþ nu shæwenn ȝuw
Whatt itt ȝuw mazz bitacnenn,
ȝ whærwiþþ itt mazz fesstnenn ȝuw
Inn ȝure rihhte læfe.

All þatt tatt wass bitacnedd tær
Biforenn Cristess come,
All wass itt filledd iwhillc dæl
þurrh Crist i Cristess time.
ȝ ȝure preost itt awwneþþ all,
Azz whanne he sinzeþþ messe
þær, þær he Cristess flæsh ȝ blod
Hanndleþþ, hallzheþþ, ȝ offreþþ.
þe Laferrd Crist himm sellf wass uss
þurrh þatt bisscopp bitacnedd,

Forr Crist iss bisscopp god þwerrt ūt
To berrzhenn hise leode,
ȝ hise claþess þatt he wessh
Tacnedenn Cristess þeowwess
þatt Crist himm sellf her wasshcþþ azz,
Forr he forrzifeþþ sinness.
* ȝ tatt bisscopess reclefātt
Wass an full openn takenn
Off Cristess bodiz þatt wass full
Off Goddcunndnessess mahhtess,
Rihht all swa summ itt wære full
All off glowennde gledess,
To bærnenn all þatt ifell iss
Awezz inn hise þeowwess.
þatt reccless þatt te bisscopp þær
Biforenn allterr brennde,
þatt reccless þær to fulle soþ
Wass brennd, forr to bitacnenn
þa bedess, þatt te Laferrd Crist
Forr hise þeowwess biddeþþ
Uppon hiss faderr heofennking,
þatt he þezzm zife blisse.
ȝ tatt tær comm swa mikell smec
Ūt off þatt brennde reccless,
þatt all þe bisscopp wass þær hidd
ȝ lokenn þær wiþþinnenn, ,,
þatt miccle smec tacnede þezzm,
ȝ uss, ȝ alle þeode,

* Col. 44.

Þatt Cristess hallȝhe bede maȝȝ
Towarrd hiss faderr forþenn
Unnseȝenndlike mare inoh
Þann aniȝ wihht maȝȝ þennkenn.
Ne forrþenn Godess enngleþeod
Ne maȝȝ nohht unnderrstanndenn
Hu mikell Cristess bede maȝȝ
Towarrd hiss faderr spedenn,
Þatt he forrȝife Cristess hird
All þeȝȝre sake ⁊ sinne,
⁊ hellpe þeȝȝm þurrh hiss godleȝȝc
To winnenn eche blisse.
Þatt blod tatt þurrh þe bisscopp wass
Þær o þa þingess strennkedd,
Þatt blod tacnede Cristess blod
Þatt ȝotenn wass o rode.
Þatt oferrwerrc þatt timmbredd wass
Abufenn Godess arrke,
Þatt oferrwerrc tacnede wel
Þe Faderr upp off heffne,
Forr þatt te Faderr eche Godd
Iss oferr crisstnedd lede,
To frofrenn ⁊ to beldenn itt,
To lærenn ⁊ to gætenn;
⁊ crisstnedd þed iss i þiss lif
Unnderr þe Faderr are,
⁊ itt iss Godess arrke, ⁊ iss
All full off haliȝdomess,
All full off gode ⁊ clene menn
Þatt sinndenn Godd full cweme.

Þatt allterr þatt tatt errfeblod
Wass ezzwhær strennkedd onne,
Þatt allterr, wiss to fulle soþ,
Tacnede Godess enngless,
Forr Godess enngless berenn azz
Upp till þe Faderr sihhþe
Þatt lac þatt ure preostess her
Hallzhenn o Godess allterr,
⁊ forrþi þatt tezz sinndenn á
Wiþþ preostess . . . .

. . . . . .

. . . . . .

† . .. . . i þatt tīme
Wiþþ hire mezhe Elysabæþ,
Swa summ þe Goddspell kiþeþþ;
Forr þatt zho wollde abidenn þær
Elysabæþess time
Off hire child tatt zho wass wiþþ,
Þatt zho itt shollde childenn .
⁊ affterr þatt itt borenn wass
⁊ cumenn her to manne,
Þæraffter fōr þe laffdiz ham
Till Nazaræþess chesstre,
⁊ zede þær wiþþ hire child
All all se fēle moneþ,
Alls iff itt wære an oþerr child
Þatt wære on hire streonedd .

* Coll. 45—52 wanting. † Col. 53.

Her endenn þuss Goddspelless twa
  ⁊ uss birrþ þezzm þurrhsekenn
To lokenn whatt tezz lærenn uss
  Off ure sawle nede.
Me mĭneþþ þatt icc sezzde zuw
  Nu littlær o þiss lare
Þatt Godess enngell Gabriæl
  Wass sennd till Zakarize,
To kiþenn himm þatt he Johann
  Bapptisste shollde streonenn.
⁊ ec icc sezzde zuw þatt he
  Wass sennd till Sannte Marze,
To kiþenn þatt zho shollde ben
  Off Haliz Gast wiþþ childe.
Whær summ we findenn o þe boc
  Enngell bi name nemmnedd,
Wel birrþ uss lokenn þær whatt uss
  Þatt name mazz bitacnenn;
Forr niss himm næfre name sett
  Butt iff itt shule tacnenn
Whatt weorrc himm iss þurrh Drihhtin sett
  To forþenn her onn eorþe.
Forr Michaæl bitacneþþ uss,
  Affterr þatt icc mazz seggenn,
Whillc iss wiþþ Godd all efennlic
  Onn alle kinne mahhte,
Niss nani þing þatt muzhe ben
  Wiþþ Godd off efenn mahhte;
Þatt name wass himm sett þurrh Godd,
  Forr þatt he shollde fihhtenn

Onnzæn an drake ȝ cwellenn himm
þurrh heofennlike mahhte;
ȝ tatt wass don forr þatt itt uss
Full wel bitacnenn shollde
þatt Godess sune shollde wel
þe deofell oferrswifenn.
Annd Raphaæl bitacneþþ uss,
Affterr þatt icc mazz seggenn,
Drihhtiness hallzhe læchedom
ȝ sawless ezhesallfe;
þatt name wass himm sett þurrh Godd,
Forr þatt he wollde himm senndenn
Wiþþ heofennlike læchedom
To læchenn Tobess ezhe.
Þiss Tobi wass an haliz mann
Amang Judisskenn þeode,
ȝ he wass æness wurrþenn blind,
*Swa summ itt Drihhtin wollde.
ȝ Drihhtin sennde Raphaæl
Hehenngell dun off heoffne
Wiþþ heofennlike læchedom
To zifenn himm hiss sihhþe;
ȝ tatt wass don forr þatt itt uss
Full wel bitacnenn shollde
þatt Drihhtin shollde zifenn uss
God sawless ezhesihhþe, ,,
þurrh Crisstenndomess læchecrafft,
ȝ þurrh þe rihhte læfe,

* Col. 54.

ȝ þurrh þatt werrc̄ þatt tær toliþ
ȝ þurrh þatt gode wille.
ȝ Gabriæl bitacneþþ uss
Onn Ennglissh—Godess strenncþe,
ȝ swa wass he nemmnedd þurrh Godd,
Forr þatt itt tacnenn shollde
þatt himm wass sett þurrh Drihhtin Godd
To kiþenn ȝ to shæwenn
Till Zacarīȝe Godess preost,
ȝ ec to Sannte Mārȝe,
þatt Godess sune Jesu Crist
þurrh hiss goddcunnde strenncþe
Uss shollde inn ure mennisscleȝȝc
þe deofell oferrswifenn;
Þiss Goddspell seȝȝþ þatt Gabriæl
Comm till þe laffdiȝ Mārȝe
Affterr þatt tatt Elysabæþ
Wass wurrþenn ær wiþþ childe;
ȝ ec itt telleþþ þatt he comm
Rihht i þe sexte moneþþ,
þatt wass i Marrch, acc Marrch wass þa
Neh all gan ūt till ende;
Forr þatt wass o þe fifte daȝȝ
Att twenntiȝ daȝhess ende
Off Marrch þatt Sannte Marȝe warrþ
Off Haliȝ Gast wiþþ childe.
ȝ i þatt illke moneþ efft,
ȝ tatt daȝȝ i þe moneþþ
Wass ure Laferrd Jesu Crist
Sacclæs o rode naȝȝledd.

ꝛ Marrchess nahhtess wannsenn aȝȝ,
ꝛ Marrchess daȝhess waxenn ;
ꝛ Crist ras upp off dæþess slap,
Forr dæþess nahht to wannsenn,
ꝛ forr to ȝifenn hise freond
Soþ sawless lihht ꝛ leome,
Þatt leome—þatt hemm waxeþþ aȝȝ,
ȝiff þatt teȝȝ rihht itt follȝhenn .
ꝛ Crist wass borenn i þiss lif
Wiþþinnenn ȝoless moneþþ,
Acc all þatt moneþþ wass þatt daȝȝ
Full neh gan ūt till ende ;
* Forr þatt wass o þe fiffte daȝȝ
Att twenntiȝ daȝhess ende
Off ȝol—þatt ure Laferrd Crist
Wass borenn her to manne ;
ꝛ o þatt daȝȝ biginneþþ uss
Þe daȝȝess lihht to waxenn,
ꝛ uss comm soþfasst lihht þurrh Crist
Swa summ ȝe littlær herrdenn .

Þatt Godess enngell Gabriæl
Comm till þe laffdiȝ Marȝe
I þatt Galilewisshe burrh
Þatt Nazaræþ wass nemmnedd,
Þatt wass swa don, forr þatt itt uss
God sellþe shollde tacnenn ;

* Col. 55.

Forr Nazaræþess name iss uss
Onn Ennglissh nemmnedd blosstme.
ȝ tiss belammp well swiþe wel
Till ure laffdiȝ Marȝe;
Forr þær, þær ȝho þurrh Drihhtin warrþ
Off Haliȝ Gast wiþþ childe,
Þær toc ȝho blosstme off Godess Gast
Inn all unwemmedd wambe;
Forr þær, þær ure Laferrd Crist
Wass borenn her to manne,
Þær brohhte ȝho þe wasstme forþ
Off all unwemmedd wambe,
Þatt wasstme þatt iss lifess bræd
Onn eorþe ȝ ec onn heoffne.
ȝ ȝuw birrþ witenn þatt ȝho wass
Weddedd þurrh Godess wille
Wiþþ an weppmann off hire kinn
Þatt Josæp wass ȝehatenn.
Forr Drihhtin haffde þanne sett
Amang Judisskenn þeode,
Þatt nan ne shollde filedd ben
Þurrh hæþenn macchess mæne.
Forr all follc wass hæþene þa,
ȝ all itt wass unnclene
Wiþþutenn þatt Judisskenn follc
Þatt ta wass Göde cweme,
Þurrh þatt teȝȝ Godess laȝheboc
Wel stodenn inn to follȝhenn;
ȝ all forrþi forrbæd hemm Godd,
Swa summ icc habbe shæwedd,

Þatt nan off hemm ne shollde ben
Weddedd wiþþ hæþenn macche,
Þatt nan ne shollde filedd ben
Wiþþ hæþenndom þurrh macche.
ȝ tatt wass ned tatt ȝho wass þa
Wiþþ Godess laȝhe weddedd;
Forr ȝiff mann mihhte wurrþenn wârr
Þatt ȝho wiþþ childe wære
Ær þann ȝho wære laȝheliȝ
Weddedd wiþþ aniȝ macche,
ȝho munnde affterr þe laȝheboc
To dæþe ben istanedd.

Þe lafdiȝ wass wurrþenn þurrh Godd
Off Haliȝ Gast wiþþ childe;
* Acc þatt ne wisste naniȝ mann,
Ne forrþenn hire macche,
Ne ȝēt te deofell nisste itt nohht
Þatt ȝho wass swa wiþþ childe.
ȝ nollde nohht Allmahhtiȝ Godd,
Þurrh whamm ȝho wass wiþþ childe,
Þatt ȝho, þatt all wass gilltelæs,
To dæþe wære stanedd.
Forr bettre wollde Drihhtin Godd
Þatt mannkinn nohht ne wisste
O whillke wise Jesu Crist
To manne borenn wære,

* Col. 56.

Þatt wollde bettre Drihhtin Godd,
Swa summ soþ boc uss kiþeþþ,
Þann þatt te laffdiȝ wære shennd
ȝ shamedd her o life,
Swa summ þatt wimmann birrde ben
Þatt all forrlezenn wære;
ȝ forrþi wass ȝho till Josæp
Wiþþ Godess laȝhe weddedd,
Þatt ȝho ne wære shamedd her,
Ne shennd off unnclænnesse.
ȝ forrþi wennde wel þe follc,
ȝ swa wennde þe deofell,
Þatt ȝho wære Josæppess wife
ȝ off Josæp wiþþ childe;
ȝ swa comm ȝho full wel awezȝ,
Þurrh þatt tatt ȝho wass weddedd,
Þatt ȝho ne shamedd wass, ne shennd,
Ne forr forrlezenn haldenn.
ȝ ȝho wass weddedd ec forrþi,
Þatt witt tu wel to soþe,
Forr þatt itt shollde unnawwnedd ben
ȝ all unncuþ ȝ dærne
Þe laþe gast, swa þatt he nohht
Ne shollde itt unnderrstanndenn
Þatt ȝho þa shollde ben þurrh Godd
Off Haliȝ Gast wiþþ childe,
ȝ tatt ȝho shollde childenn her
Allmahhtiȝ Godd to manne.
ȝ tatt wass mikell god tatt itt
Unnawwnedd wass þe deofell;

Forr ȝiff þe deofell wære warr
  þatt Cristess Goddcunndnesse
Himm shollde ræfenn all hiss mahht,
  ⁊ mannkinn ūt off helle,
Ne munnde he næfre lĕtenn himm
  þurrh rodepine cwellenn;
⁊ tanne wære uss gaȝhennlæs
*All Jesu Cristess come,
ȝiff þatt he nære dæd forr uss
  To lesenn uss off pine.

⁊ ure laffdiȝ weddedd wass
  ȝēt forr an oþerr nede;
ȝho wass weddedd forrþi þatt ȝho
  þa shollde ben wiþþ childe,
þohh þatt itt nohht ne shollde ben
  O faderr hallfe streonedd;
⁊ ȝiff þatt ȝho þa bære child
  ⁊ weddedd nohht ne wære,
þa mihhte wimmann berenn child
  þurrh ful forrlegerrnesse;
⁊ ȝiff mann wollde tælenn þatt,
  ⁊ hutenn hire ⁊ þutenn,
ȝho mihhte modiȝlike onnȝæn
  Anndswerenn þuss ⁊ seggenn;
þe laffdiȝ Marȝe ȝho barr child
  Wiþþutenn weddedd macche,

* Col. 57.

ȝ ȝiff þatt tu willt tælenn me,
þe birrþ ec hire tælenn.
þuss mihhte ȝho full modiȝliȝ
Off hire sinne ȝellpenn,
ȝ tatt tatt ȝho forrhoredd wass
þurrh ful forrlezerrnesse;
þuss mihhte ȝho bitellen wel
ȝ werenn þurrh þatt bisne,
ȝiff þatt te laffdiȝ bære child,
ȝ weddedd nohht ne wære.
ȝ ȝho wass ec—þatt witt tu wel,
Forrþi wiþþ weppmann weddedd,
Wiþþ an þatt wass off hire kinn,
ȝ all off hire birde,
Forr þatt te Laferrd Cristess kinn
Onn eorþe—o moderr hallfe
Bi weppmann shollde reccnedd ben
Uppwarrd ȝ dunnwarrd baþe.
Forr i þatt time, ȝ i þatt land
þatt Crist was borenn inne,
Ne talde þezȝ nohht tezȝre kinn
Uppwarrd ne dunnwarrd nowwþerr
Bi wimmenn, acc þezȝ taldenn aȝȝ
Bi weppmenn, alls itt ȝede;
ȝ all forrþi wass Cristess kinn
Uppwarrd ȝ dunnwarrd baþe
Bi Josæp reccnedd, ȝ nohht bi
þe laffdiȝ Sannte Marȝe.
ȝ full wel mihhte Cristess kinn
Bi Josæp wurrþenn reccnedd,

Forr baþe wærenn off an kinn,
Josæp ȝ Sannte Marȝe,
ȝ forrþi mihhte Cristess kinn
Bi Josæp wel ben reccnedd,
Forr Crist wass off Josæpess kinn
O Sannte Marȝe hallfe.
ȝ ure laffdiȝ weddedd wass
ȝēt forr an oþerr nede;
Forr ȝho wass wiþþ an haliȝ mann
Weddedd, forr þatt he shollde
*Wel gætenn hire ȝ hire child,
ȝ fosstenn hemm ȝ fedenn,
ȝ ledenn hemm fra land to land,
ȝiff þatt teȝȝ flittenn sholldenn.
Forr swillke nede wass Josæp
Weddedd wiþþ Sannte Marȝe.
Acc ȝho wass æfre maȝȝdennmann
Fra were þwerrt ūt clene,
Biforr þatt ȝho wiþþ childe wass,
ȝ whil ȝho wass wiþþ childe,
ȝ affterr þatt he borenn wass,
ȝ æfre ā butenn ende;
ȝ whase nile trowwenn þiss
He slaþ hiss aȝhenn sawle.
Annd tohh swa þehh mann wennde inoh
þatt time þær i lande
þatt ȝho wære Josæpess wif,
ȝ off Josæp wiþþ childe;

* Col. 58.

ȝ ec þe deofell wennde swa,
  ȝ forrþi durrste he siþþenn
Don hise þeowwess tākenn Crist,
  ȝ nazzlenn himm o rode.
Þezz wenndenn þatt zho wære wif,
  Acc zho wass mazzdenn clene,
ȝ zho wass, alls icc habbe sezzd,
  Off Haliz Gast wiþþ childe;·

Þatt godemann þatt weddedd wass
  Wiþþ ure laffdiz Marze
Bi name nemmnedd wass Josæp,
  Forr þatt itt shollde tacnenn
Þatt hiss godnesse shollde ben
  Þurrh þatt full mikell ekedd,
Þatt himm wass zifenn forr to ben
  Wiþþ Sannte Marze inn huse.
For all all swa summ ifell mann
  Off ifell takeþþ bisne,
All all swa takeþþ haliz mann
  Off haliznesse bisne.
ȝ witt tu þatt hiss halizdom
  Wass godedd himm ȝ ekedd,
Þurrh þatt he dazzwhamlike sahh
* Þe laffdiz Sannte Marze,
Þatt all wass full off halizdom
  Inn heofennlike mahhtess.

* Col. 59.

ꝛ þurrh hiss name wass himm þiss
Full opennliȝ bitacnedd;
Forr Josæp tacneþþ uss þatt þing
þatt godedd iss ꝛ ekedd.
ꝛ ure deore laffdiȝ wass
þurrh Drihhtin nemmnedd Marȝe,
Forr þatt tatt name shollde wel
Bitacnenn hire seollþe;
Forr hire name tacneþþ uss
Sæsteorrne onn Ennglissh spæche,
ꝛ ȝho beoþ æfre, ꝛ wass, ꝛ iss
Sæsteorrne inn haliȝ bisne;
Forr all swa summ þe steoressmann
Aȝȝ lokeþþ till an steorrne,
þatt stannt aȝȝ still upp o þe lift
ꝛ swiþe brihhte shineþþ,
Forr þatt he wile follȝhenn aȝȝ
þatt illke steorrness lade,
Swa þatt he muȝhe lenndenn rihht
To lande wiþþ hiss wille,
All swa birrþ all Crisstene follc
Till sannte Marȝe lokenn,
þatt stannt wiþþ hire sune i stall
þatt heȝhesst iss inn heoffne:
ꝛ iwhillc an Crisstene mann,
þatt ȝeorneþþ affterr blisse,
Birrþ standenn inn affterr hiss mihht
To follȝhenn hire bisne,
Swa þatt he muȝhe lendenn rihht
Affterr hiss aȝhenn wille,

Upp inntill heofennrichess ærd,
To brukenn eche blisse.
ȝ hire name nemmnedd iss
Laffdiȝ onn Ennglissh spæche,
ȝ tatt bilimmpeþþ swiþe wel
Till hire miccle seollþe,
Forr ȝho iss allre shaffte cwen
ȝ laffdiȝ full off mahhte.

Þatt Godess enngell Gabriæl
Comm inntill Sannte Marȝe,
Þatt doþ uss tunnderrstanndenn wel
Þatt nass ȝho nohht tær ūte
I skemmtinng ȝ inn idellezȝc
Inn ægæde ȝ i lezȝkess,
Swa summ þatt laþe maȝȝdenn iss
Þatt sekeþþ unnclænnesse.
ȝ þurrh þatt tatt ȝho drefedd wass
ȝ radd off Godess enngell,
Forrþi þatt he wass cumenn inn
Inn aness weress hewe,
Þurrh þatt wass sene witerrliȝ
* Þatt ȝho wass wiss wiþþ alle
Shammfasst, ȝ daffte, ȝ sedefull,
ȝ þwerrt ūt wel bifundenn.
Ȝho cneow himm wel, forr he wass ær
Wel wunedd offte ȝ lōme

* Col. 60.

To cumenn dun wiþþ Godess word
To gladenn hire ꝛ frofrenn;
ꝛ tohh ȝho wass, forr þatt he comm
Inn aness weress hewe,
Forrshamedd, ꝛ forrdredd off himm,
Forr ȝho wass haliȝ maȝȝdenn.
Forr son se maȝȝdenn wurrþeþþ bald,
ȝho wurrþeþþ sone unnþæwedd,
Forr kaggerrleȝȝe shall don þatt ȝho
Shall dafftelegge forrwerrpenn.
Full wel birrþ ure maȝȝdenn ben
Forrshamedd, ȝiff mann brinngeþþ
Biforenn hire unnþæwfull word
ꝛ wælinng word þurrh scaldess,
ȝiff ure laffdiȝ Marȝe wass
Forrshamedd ꝛ forrdrefedd,
Þær enngell comm wiþþ gretinng word
Till hire o Godess hallfe.
ꝛ forr þatt ȝho ne wass næfrær
Wiþþ swillc gretinnge froffredd,
ȝho toc wissliȝ to fraȝȝnenn himm
Whatt itt bitacnenn mihhte.
ꝛ forrþi þatt he salh þatt ȝho
Wass dræfedd off hiss spæche
He toc to frotfrenn hire anann
Cuþliȝ bi name, ꝛ seȝȝde;
Ne beo þu, Marȝe, nohht forrdredd,
Þin Godd arrt tu full deore.
ꝛ siþþenn seȝȝde he sone anan
Wiþþ all full openn spæche,

Þurrh whatt itt shollde sene ben
Þatt ȝho wass Godd full cweme,
He seȝȝde þatt ȝho shollde ben
Off Haliȝ Gast wiþþ childe,
* ⁊ þatt ȝho Godess sune Godd
To manne shollde childenn,
⁊ tatt ȝho shollde nemmnenn himm
Jesus, þatt iss, Hælennde,
Forr þatt he shollde himm sellf mannkinn
Hælenn off sinnes wunde.
Þatt Godess enngell Gabriæl
Till Sannte Marȝe seȝȝde
Off hire sune Jesu Crist
Þatt newenn cumenn shollde,
Þatt Drihhtin shollde ȝifenn himm
Þatt illke kinesæte
Þatt Daviþþ kinng hiss faderr held
Amanng Judisskenn þeode,
⁊ tatt himm shollde hiss kinedom
Ā lastenn butenn ende
Bitwenenn þatt Judisskenn þeod
Þatt Jacob wass bilenge,
Þatt seȝȝde he wiss forrþi þatt Crist
Þa shollde newenn turrnenn
Judisskenn follc till Crisstenndom
Þurrh hise Leorninngenihhtess,
⁊ brinngenn hemm till heoffness ærd,
Inntill hiss kineriche,

* Col. 61.

ꝯ tære rixlenn oferr hemm
Wiþþutenn ende i blisse.
ꝯ witt tu wel þatt alle þa
þatt lefenn uppo Criste,
Off baþe,—off þatt Judisskenn þeod,
ꝯ off hæþene þeode,
þatt witt tu wel, þatt alle þa
ȝuw sinndenn her bitacnedd,
ȝa þurrh Jacob, ȝa þurrh Judeow,
Affterr gastlike lare.
Forr Jacob tacneþþ alle þa
þatt tredenn dun ꝯ cwennkenn
All þatt tatt iss onnȝæness Godd
Inn alle kinne sinne;
ꝯ Judeow tacneþþ alle þa
þatt lofenn Godd ꝯ wurrþenn,
ꝯ innwarrdlike anndgætenn aȝȝ
Wiþþ muþ ꝯ ec wiþþ trowwþe
þatt niss nan Godd wiþþutenn himm
þatt alle shaffte wrohhte,
ꝯ innwarrdlike anndgætenn aȝȝ
All þeȝȝre sake ꝯ sinne,
ꝯ stanndenn inn to cwemenn Godd
Onn alle kinne wise.
ꝯ swillke sinndenn Cristess folc
ꝯ Cristess kineriche,
ꝯ Crist shall rixlenn aȝȝ occ aȝȝ
Inn heoffness ærd i swillke;

Þatt Sannte Marȝe seȝȝde þuss
Till Gabriæl hehenngell,
Hu maȝȝ þiss dede wurrþenn don,
Hu maȝȝ icc ben wiþþ childe
Wiþþutenn streon o faderr hallf
Wiþþutenn iwhillc macche?
Þatt seȝȝde ȝho þurrh mikell witt,
Forr þatt nass næfrær wurrþenn,
Þatt aniȝ wimmann bære child
Wiþþutenn weress mæne.
ꝯ ȝho wass turrnedd swa till Godd
Wiþþ bodiȝ ꝯ wiþþ sawle,
Þatt ȝho þurrh macche nollde nohht
* Maȝȝþadess læn forrlesenn;
ꝯ forrþi wollde ȝho ben wis
Off þatt þurrh Godess enngell
Whillc gate ȝho wiþþ childe ben
Wiþþutenn were shollde.
ꝯ witt tu wel þatt nass næfrær
Biforenn Sannte Marȝe
Nan wimmann þatt forr lufe off Godd
I maȝȝþadd wollde libbenn,
ꝯ forrþi wass ȝho wurrþ full wel
Útnumennliȝ to wurrþenn
Þurrh Drihhtin blettcedd, ꝯ to ben
Allwældennd Godess moderr.
ꝯ forr þatt ȝho wisliȝ bigann
To fraȝȝnenn Godess enngell,

* Col. 62.

Hu ȝho wiþþ childe shollde ben
Wiþþutenn weress mæne,
He toc forrþrihht all opennliȝ
To shæwenn hu ȝho shollde
Þurrh Godess wille wurrþenn skēt
Off Haliȝ Gast wiþþ childe,
Swa þatt ȝho þohh maȝȝþadess læn
Ne shollde nohht forrlesenn.
Annd tatt ȝho shollde þess te bett
Wiþþ fulle trowwþe lefenn
Þatt ȝho wel mihhte berenn child
Wiþþutenn weress mæne,
Þurrh Allmahhtiȝ Drihhtiness mahht,
Þatt forþeþþ all hiss wille,
He seȝȝde þatt Elysabæþ
Wass wurrþenn þær wiþþ childe,
Þatt ta wass swiþe winntredd wif,
ꝛ kindelæs, to tæmenn,
ꝛ ec þatt wif þatt haffde ben
Aȝȝ childlæs till þatt time,
ꝛ tanne shollde berenn child
Onnȝæn wimmaness kinde.
ꝛ tatt wass seȝȝd alls iff he þuss
All opennlike seȝȝde,
Ne wen þu nohht tatt Godd ne maȝȝ
All don þatt iss hiss wille,
All swa maȝȝ Godd don þe full wel
To childenn ȝæness kinde,
All all swa summ Elysabæþ
Shall nu ȝæn kinde childenn.

ȝ son se Sannte Marȝe sahh
  þatt ȝho þa shollde wurrþenn
Wiþþ childe swa þatt ȝho þærþurrh
  Ne shollde nohht ben wemmedd,
ȝho warrþ full bliþe sone anan
* ȝ sezzde þuss wiþþ worde;
Loc her icc amm ammbohht all bun
  To follȝhenn Godess wille;
Forr wel ȝho sahh ȝ unnderrstod
  þurrh Gabriæless spæche
þatt ȝho wass ædiȝ wimmann an
  All wimmannkinn bitwenenn.
þe laffdiȝ Sannte Marȝe wass
  All Godd bitahht wiþþ alle,
ȝ haffde sett inn hire þohht
  To libbenn i clænnesse,
To ledenn i clene maȝȝþhadd
  All hire lif till ende;
Acc ȝho ne sezzde itt to nan mann
  þatt ȝho swa wollde libbenn,
Acc to Drihhtin ȝhōt haffde sezzd
  Inn hire clene wille,
þatt ȝho,—ȝiff þatt itt mihhte ben,
  I maȝȝþhadd libbenn wollde.
ȝ tatt wass heh biforenn Godd
  þatt ȝho swa wollde libbenn,
Forr nass þatt næfre fundenn ær
  Amanng wimmenn onn eorþe

* Col. 63.

Þatt aniȝ wimmann hire lif
I maȝȝþhadd ledenn wollde;
ȝ tærþurrh, ȝ þurrh all þatt god
Þatt wass inn hire fundenn
Inn hire lif þatt all þwerrt ūt
Wass Drihhtin lef ȝ dere,
Þærþurrh wass ȝho wel wurrþ to ben
Swa wurrþedd her onn erþe,
Þatt Godess sune shollde mann
Inn hire wambe wurrþenn,
Off hire flæsh, off hire blod,
Off hire streness kinde.
ȝ siþþenn affterr þatt ȝho þuss
Wel haffde þohht to libbenn
I maȝȝþhadd forr þe lufe off Godd,
ȝ forr þe mede off heffne,
Þærafterr comm þatt hire frend
Hemm tokenn raþ bitwenenn,
To ȝifenn hire summ god mann
All affterr hire birde.
ȝ ȝho ne wass nohht tær onnȝæn,
Acc ȝatte hemm hĕre wille,
ȝ ȝatte þatt ȝho wollde ben
Rihht laȝhelike fesstnedd
Wiþþ macche, swa summ i þatt ald
Wass laȝhe to ben fesstnedd,
ȝ wel ȝho þohhte þohh þatt ȝho
I maȝȝþhadd wollde libbenn,
ȝiff þatt ȝho mihhte forþenn itt
Onn aniȝ kinne wise;

ȝ all ȝho leȝȝde þatt o Godd
ȝ onn hiss lefe wille,
þatt he þæroffe shollde don
All whattse hiss wille wære;
ȝ innwarrdlike badd ȝho Godd
Hiss hellpe þatt ȝho mihhte
Ā libbenn i clene maȝȝþhadd,
ȝ inn unnwemmeddnesse.
ȝ ȝho wass hanndfesst an god mann
þatt Josæp wass ȝehatenn;
ȝ ȝho bilæf wiþþ hire frend
3ēt affterr þatt summ whīle.
ȝ i þatt fresst, whil þatt ȝho wass
Wiþþ hire kinn att hame,
Comm Godess enngell onn an daȝȝ
Till hire inn hire bure;
ȝ Drihhtin hire sennde word
þurrh Gabriæl hehenngell
þatt ȝho wiþþ childe shollde ben,
ȝ berenn child to manne.
ȝ, forr þatt ȝho wel haffde þohht
To libbenn i clænnesse,
3ho ȝaff hehenngell Gabriæl
Anndswere onnȝæn ȝ seȝȝde;
Hu maȝȝ þiss forþedd ben þurrh me
þatt nan weppmann ne cnawe?
Whi gaff ȝho swillc anndswere onnȝæn,
þa Godess enngell seȝȝde
þatt ȝho wiþþ childe shollde ben,
ȝ berenn child to manne?

Ȝa mihhte ȝho skēt affterr þatt
Wiþþ hire macche sammnenn,
⁊ cnawenn hire macchess stren,
⁊ wurrþenn swa wiþþ childe,
⁊ tæmenn hire tæm wiþþ himm
Alls oþre wimmenn tæmenn?
Whi gaff ȝho swillc anndswere onnȝæn,
Hu maȝȝ þiss forþedd wurrþenn,
Þatt I wiþþ childe muȝhe ben,
⁊ berenn child to manne?
Nu wile I shæwenn ȝuw forrwhi
Ȝho ȝaff swillc sware onnȝæness;
Ȝho ȝaff himm swillc annsware onnȝæn,
Forr þatt ȝho wollde shæwenn
Þatt ȝho ȝiff þatt itt mihhte ben,
Nohht naffde inn hire wille
To cnawenn aniȝ macchess stren,
Forr swa to ben wiþþ childe,
To tæmenn swa wiþþ were tæm
Alls oþre wimmenn tæmenn.
Þærfore seȝȝde ȝho þiss word
Till Gabriæl hehenngell,
Hu maȝȝ þiss forþedd ben þurrh me
Þatt nan weppmann ne cnawe?
Forr þiss wass seȝȝd alls iff ȝho þuss
Wiþþ oþre wordess seȝȝde,
Whatt gate maȝȝ īcc berenn child,
Īcc—þatt wel hafe fesstnedd
I mīne þohhtess þatt I nan
Weppmann ne wile cnawenn?

Icc hafe fesstnedd I min þohht
To libbenn i clænnesse,
Swa þatt icc,—ȝiff þatt itt maȝȝ ben,
Nan macche nile cnawenn;
ϧ nāt I nohht hu þatt maȝȝ ben,
Þatt I maȝȝ ben wiþþ childe
I min maȝȝhadd, i clene bedd,
Wiþþutenn macchess mæne;
ϧ bliþelike I wollde sen
ϧ witenn þurrh þe sellfenn,
Whatt gate þiss maȝȝ ben þatt tu
O Godess hallfe kiþesst.
ϧ Godess enngell Gabriæl
Ȝaff hire anndswere ϧ seȝȝde;
Þu best wiþþ childe off Haliȝ Gast,
ϧ best tohh maȝȝdenn clene.
ϧ ȝho toc wel wiþþ Godess word
To wurrþenn swa wiþþ childe
Þatt ȝho þohhwheþþre shollde ben
Maȝȝdenn all þwerrt ūt clene.
ϧ ȝho wharrþ þa wiþþ childe swa
All affterr Godess wille;
ϧ nisste itt nan lifisshe mann
Þatt ȝho wass swa wiþþ childe;
Forr ȝho ne seȝȝde itt naniȝ mann,
Ne Godess enngell nowwþerr;
Forr þatt itt shollde wurrþenn wel
Forrholenn wiþþ þe defell,
Þatt Godess sune shollde ben
Her borenn o þatt wise.

ȝ hire wambe siþþenn toc
To waxenn alls itt birrde,
ȝ ȝhōt forrhall wiþþ alle menn
Wiþþ sibbe ȝ wiþþ unnsibbe.
ȝ ȝho wass siþþenn affterr þatt
Brohht ham till hire macche.
ȝ he warrþ sone siþþenn warr,
Son se he sahh hire wambe,
þatt ȝho was waxenn summ del grǽt,
ȝ tatt ȝho wass wiþþ childe,
ȝ wollde forrþrihht hire himm fra
All stillelike shædenn.
ȝ Godess enngell comm himm to
Onn uhhtenn þær he sleppte,
ȝ seȝȝde himm þatt hiss macche wass
Off Haliȝ Gast wiþþ childe,
ȝ badd himm ben full milde ȝ meo
To lefftenn ȝ to lutenn
þatt clene maȝȝ þatt shollde ben
Allmahhtiȝ Godess moderr.
ȝ ȝho þa siþþenn seȝȝde himm wel
All hu ȝho fesstnedd haffde
Inn hire þohht all hire lif
To ledenn i clænnesse;
ȝ he warrþ þa þurrh hire bun
To libbenn i clænnesse;
ȝ baþe leddenn i maȝȝþhad
All þeȝȝre lif till ende.
ȝ tohh wass heh ȝ soþ weddlac
Haldenn onn eȝȝþerr hallfe,

Forr ezzþerr wass wiþþ oþerr mec
  ȝ god att alle nede.
ȝ all wass mænelike þing
  Whatt littless se þezz haffdenn;
ȝ all onn ane wise fell
  Till ezzþerr þezzress herrte,
All þatt tatt owwþerr hĕre comm
  Off sellþe ȝ off unnsellþe.
ȝ forrþi wass bitwenenn hemm
  Weddlac rihht full wel haldenn,
Þohh þatt tezz leddenn here lif
  I mazzþhad all till ende.

* Nu habbe icc shæwedd ȝuw summ del
  Off ure laffdiz Marȝe,
Hu ȝho wass wurrþenn þurrh Drihhtin
  Off Haliz Gast wiþþ childe.
Forr ȝho wass all Drihhtin bitahht
  Wiþþ bodiz ȝ wiþþ sawle;
Forr ȝho wass, wiss to fulle soþ,
  All full off haliz mahhtess,
Off herrsummleccg, off rihhtwisleccg,
  ȝ off soþfasst meocnesse,
Off soþ clænleccg, off god ȝæpleccg
  Off strenncþe, off mettfasstnesse,
Off soþfasst lufe, off soþfasst þild,
  Off rihhtwis swinncfullnesse.

* Col. 63. line 9.

Þatt ȝho wass rædiȝ tunnderrgan
Drihhtiness will to follȝhenn,
Þatt wass,—þatt witt tu fuliwiss,
Fullfremedd herrsummnesse;
⁊ itt wass ec soþ rihhtwisleccg,
Forr þatt iss rihht onn eorþe
Þatt mannkinn be till Drihhtin Godd
Herrsumm onn alle wise.
⁊ soþ meocleccg wass opennliȝ
Inn hire anndswere shæwedd
Þurrh þatt ȝho seȝȝde þatt ȝho wass
Ammbohht Drihhtin to þeowwtenn.
Þatt ȝho wass full off soþ clænleccg,
Þatt maȝȝ mann unnderrstanndenn
Þurrh þatt tatt Drihhtin hire chæs
All wimmannkinn bitwenenn,
To wurrþenn filledd all þweorrt ūt
I bodiȝ ⁊ i sawle
Off Godess Gastess hallȝhe mihht,
To wurrþenn Godess moderr.
Þær wass full sene þatt ȝho wass
All full off soþ clænnesse,
Forr Drihhtin shuneþþ alle þa
Þatt unnclænnesse follȝhenn.
⁊ ȝho wass full off god ȝæpleccg,
⁊ tatt wass full wel sene
Þær ȝho toc onn full aldeliȝ
*To fraȝȝnenn Godess enngell

* Col. 64.

All hu ȝho shollde berenn child
Wiþþutenn macchess mæne,
Ȝho, þatt ne wollde næfre ben
Þurrh were o life filedd.
ȝ ȝho wass full off strenncþe ȝ mahht,
To stanndenn ȝæn þe deofell;
Forr ȝho tradd deofell unnderrfōt
Þwerrt ūt onn alle wise;
Forr nass nan wimmann borenn her
Biforenn hire o life,
Ne nan ne wass whil þatt ȝho wass
Bitwenenn menn onn eorþe,
Ne nan ne beoþ her i þiss lif
Affterr þe laffdiȝ Marȝe,
Þatt muȝhe wurrþenn hire lic
Inn aniȝ haliȝnesse,
Ne tredenn dun þe deofless mahht,
Swa—summ ȝho tradd wiþþ alle.
Annd ȝho wass full off mett ȝ mæþ
Onn alle kinne wise,
Swa summ nan þing att oferrdon
Ne keppte ȝho to follȝhenn;
Forr hire þohht ȝ hire word
ȝ hire weorrc wass clene,
ȝ all wiþþ witt ȝ all wiþþ skill
ȝ all wiþþ mettfasstnesse.
Off soþe lufe wass ȝho full,
ȝ tatt full wel wass sene
I þatt tatt Drihhtin hire chæs
To wurrþenn Godess moderr;

Forr nære ȝho nohht Drihhtin Godd
Swa sellcuþlike cweme,
Ȝiff þatt ȝho nohht ne wære full
Off soþfasst lufess mahhte;
Forr alle þa þatt hafenn witt
⁊ waxenn manness elde,
Ȝiff þatt teȝȝ cwemenn Drihhtin Godd,
Witt tu þatt teȝȝ himm cwemenn
Wiþþ lufe off Drihhtin ⁊ off mann,
⁊ wiþþ þe rihhte læfe.
⁊ ȝho þatt cwemmde himm allre mæst
Off all mannkinn onn eorþe,
Ȝho wass wiss allre manne mast
Off soþfasst lufe filledd;
Forr ȝho wass god ūtnummennliȝ,
⁊ milde ⁊ meoc ⁊ bliþe,
Ȝa towarrd Godd, ȝa towarrd mann,
Onn alle kinne wise.
⁊ ȝho wass full off soþfasst þild
To þolenn ⁊ to dreȝhenn
Wiþþ soþ meocleccg, wiþþ witt, wiþþ skill,
Illc seollþe ⁊ illc unnseollþe.
⁊ tu mihht wĭtenn þatt ȝho wass
Full wel off þild bifundenn;
* Forr niss nan mahht rihht god inoh
Biforenn Godess eȝhne
Butt iff itt beo þurrh þildess gǒld
All full wel oferrgildedd.

* Col. 65.

Forr þild birrþ ben wiþþ iwhillc mahht
To beoldenn itt ȝ strengenn,
Swa þatt itt muȝhe ben till uss
God wæpenn ȝæn þe deofell
Þatt æfre ȝ æfre stanndeþþ inn
To scrennkenn ure sawless,
To don uss to forrgilltenn uss
3æn Godd o sume wise.
ȝ ȝho wass swinncfull, witt tu wel,
Inn alle gode dedess;
Forr unnlusst ȝ forrswunndennleccg
Iss Drihhtin swiþe unncweme,
ȝ ȝho wass Drihhtin dere ȝ lef
ȝ cweme onn alle wise;
Þurrh whatt we witenn þatt ȝho wass
Off idellnesse clene.
[Þohh þatt te] laffdiȝ Marȝe wass
Swa sellcuþlike wurrþedd
Þurrh Drihhtin, þatt ȝho shollde ben
Allmahhtiȝ Godess moderr,
Ne toc ȝho þohh nan modiȝleccg
Off hire miccle sellþe,
Acc toc to shæwenn sone anan
Meocnesse þess te mare;
Forr þatt ȝho wollde ȝifenn uss
God bisne in hire sellfenn
Off þatt tatt uss birrþ laȝhenn uss
3iff Godd uss heȝheþþ here;
Forr wha sitt iss þatt heȝhedd iss
Þurrh Drihhtin her onn eorþe,

Himm birrþ himm sellfenn fuliwiss
  þurrh soþ meocnesse laȝhenn
Affterr þatt bisne þatt himm ȝaff
  Þe laffdiȝ Sannte Marȝe
þurrh þatt tatt ȝho warrþ swiþe meoc
  Affterr þatt ȝho wass heȝhedd
ꝛ hofenn upp þurrh Godd, to ben
  Allwældennd Godess moderr.
Forr affter þatt tatt Gabriæl
  Wass cumenn dun off heoffne
To kiþenn þatt ȝho shollde ben
  Off Haliȝ Gast wiþþ childe,
ȝho ras hire upp, ꝛ fōr anan
  Upp inntill heȝhe cludess
Till hire meȝhe Elysabæþ,
  To lutenn hire ꝛ lefftenn.
ꝛ tatt wass wiss soþfasst metleccg
  þatt ure laffdiȝ Marȝe
Swa ferde till Elysabæþ,
  To lutenn hire ꝛ lefftenn;
Forr þohh þatt ȝho wass haliȝ wif
  þohh wass ȝho miccle lahre
þann ure laffdiȝ Marȝe wass
  Onn alle kinne wise;
Forr þatt Elysabæþ wass wif,
  ꝛ Marȝe maȝȝdenn clene;
ꝛ ec Elysabæþess child
* þurrh faderr streon wass streonedd,

* Col. 66.

ȝ Marȝe wass ō faderr hallf
Wiþþutenn streon wiþþ childe;
ȝ ec Elysabæþess child
Wass mann ȝ nohht na mare,
ȝ Marȝess child wass mann ȝ Godd
An had i twinne kinde;
ȝ forrþi wass Elysabæþ
Ōnn alle wise lahre
þann ure laffdiȝ Marȝe wass,
ȝ wel itt birrþ uss trowwenn,
Forr ȝho wass heȝhesst i þiss lif
Off all mannkinn onn eorþe,
ȝ ȝho iss nu ȝ æfre beoþ
Heȝhesst off alle shaffte.

SECUNDUM LUCAM IIII.

Exurgens Maria abiit in montana cum festinatione.

It seȝȝþ þatt Sannte Marȝe fōr
Wiþþ mikell hih þatt weȝȝe,
ȝ tatt wass swa þurrh hire don
Forr uss to ȝifenn bisne,
þatt uss birrþ aȝȝ wiþþ mikell hih,
Wiþþ mikell ȝeornfullnesse,
Follȝhenn ȝ fillenn all þatt gaþ
Till ure sawle bote;
Forr nan ne maȝȝ nohht wītenn her
Hu lannge mann maȝȝ libbenn,
To standenn inn to cwemenn Crist
To winnenn Cristess arc.

Forrþi mann birrþ beon ȝeorrnfull aȝȝ,
Whil þatt mann lifeþþ here,
To cwemenn Crist þurrh haliȝ lif,
ȝ þurrh unnshaþinesse,
þurrh soþ ȝ rihht, þurrh witt ȝ skill,
þurrh mett ȝ soþ meocnesse,
þurrh clene þohht ȝ worrd ȝ weorrc,
þurrh lufe, ȝ hope, ȝ læfe,
Swa þatt mann muȝhe wurrþi beon
To winnenn Cristess are,
Forr niss nan time inn oþer lif
Affterr þiss lifess ende
To takenn wiþþ þe wake leod,
To fedenn hemm ȝ claþenn,
To wasshenn hemm, to warrmenn hemm,
To beddenn hemm ȝ frofrenn;
Ne nohht iss time in oþerr lif
Affterr þiss lifess ende
To ȝifenn Godd te tende del
Off all þin aȝhenn ahhte,
To lakenn Godd, to þeowwtenn Godd,
To sekenn kirrke ȝeorne,
To lufenn ȝ to follȝhenn griþþ,
ȝ messedaȝȝ to freollsenn,
To winnenn Cristess are swa
ȝ eche lifess blisse.
ȝ forrþi birrþ uss hiȝhenn her
To cwemenn Crist o life,
Swa þatt we motenn wurrþi beon
To winnenn Cristess are.

ȝ Godd Allmahhtiȝ gife uss swa
To flen illc hæfedd sinne,
Swa þatt we motenn wurrþi beon
To brukenn [eche] blisse. Amæn.

Þatt tatt te laffdiȝ Marȝe for,
Swa summ þe Goddspell kiþeþþ,
To spekenn wiþþ Elysabæþ
I cludiȝ landess munntess,
Þær ȝho wiþþ hire macche wass
Inn an Judisskenn chesstre;
Þatt tacneþþ uss wel mikell þing
Off ure sawle nede.
Son summ þe laffdiȝ Marȝe wass
Off Haliȝ Gast wiþþ childe,
Ȝho ras upp sone anan, ȝ for
Upp inntill heȝhe munntess,
Forr þatt ȝho wollde lutenn þær
ȝ lefftenn hire lahre;
ȝ all swa birrþ illc mann þatt iss
Þurrh Godess millce beldedd
ȝ frofredd her þurrh Haliȝ Gast,
ȝ strengedd inn hiss herrte,
Swa þatt hiss herrte iss hofenn upp
To follȝhenn Godess wille,
All swa birrþ himm forrþrihht anan
All risenn upp off sinne,
ȝ stiȝhenn aȝȝ þurrh haliȝ lif
Upp inntill heȝhe mahhtess,

⁊ lefftenn aȝȝ ⁊ lutenn þa .
  Þatt sinndenn hise lahre,
⁊ cumenn swa þurrh haliȝ lif
  Inntill Judisskenn chesstre,
Þatt iss upp inntill lufe ⁊ lusst,
  To lofenn Godd ⁊ wurrþenn,
⁊ ec to clensenn aȝȝ hiss lif,
  Þurrh soþfasst anndȝætnesse,
Off all þatt iss onnȝæness Godd,
  ⁊ weordeþþ ohht te sawle.
All þiss wass uss bitacnedd wel
  Þurrh þatt Judisskenn chesstre
Þatt sannte Marȝe ferrde till
  Þær itt wass i þe munntess;
Forr þatt ȝho shollde lutenn þær
* ⁊ lefftenn hire lahre,
Affterr þatt ȝho wass hofenn upp
  To wurrþenn Godess moderr.
⁊ ȝho bilæf þreo moneþþ þær,
  Forr þatt itt shollde tacnenn
Þatt Godess þeoww birrþ habbenn her
  Aȝȝ soþfasst læfe o Criste,
⁊ sofffasst hiȝ, ⁊ hope onn himm,
  ⁊ soþfasst lufe o baþe,
O Drihhtin ⁊ onn iwhillc mann
  I þohht, i word, i dede.
Forr wha sitt iss þatt wæpnedd iss
  Wiþþ þise þrinne mahhtess,

* Col. 67.

Þatt illke mann iss stiȝhenn wel
Upp inntill heȝhe munntess,
ȝ he maȝȝ stanndenn wel onnȝæn
Þe deofell wiþþ swillc wæpenn.

Son summ þe laffdiȝ Marȝe comm
Till Zacariȝess bottle,
ȝ spacc þær wiþþ Elysabæþ,
Forrþrihht teȝȝ wærenn baþe
Off Godess Gastess hallȝhe witt
Þurrh heore chilldre filledd;
ȝ tatt uss tacneþþ opennliȝ
Þurrh þeȝȝre baþre bisne
Þatt Drihhtin ȝifeþþ haliȝ witt
Þa menn þatt wel himm follȝhenn.
Þatt tatt Elysabæþ spacc þær
Till Sannte Marȝe ȝ seȝȝde;
Rihht affterr þatt tin greting word
Wass cumenn i min ære
Min child i blisse sone onngann
To blissenn i min wambe,
Þatt wass swa summ ȝho seȝȝde þuss
Wiþþ opennlike spæche,
Son summ þu gann to gretenn me
Wiþþ þine milde wordess
Min child tatt i min wambe liþ
Bigann itt te to þannkenn,
Forr he bigann forrþrihht anan
To stirenn ȝ to buttenn;

⁊ tatt forrþi þatt he wass gladd,
Laffdiȝ, forr þatt tu come,
⁊ ec forr þatt he wollde swa
Allmahhtiȝ Drihhtin heȝȝlenn
Þatt nu liþ, alls he wāt full wel,
I þin unnwemmedd wambe.
⁊ tatt Elysabæþ spacc þær
Till Sannte Marȝe, ⁊ seggde;
⁊ tu full ædiȝ wurrþenn arrt,
Forr þatt tu mihhtesst trowwenn;
Þatt wass swa summ ȝho seȝȝde þuss
Wiþþ all full openn spæche,
Þin seollþe iss all unnseȝȝenndlic,
* Forr þatt tu toc wiþþ trowwþe
Þatt word tatt Godess enngell þe
O Godess hallfe brohhte;
⁊ bettre arrt tu þann ure preost
Þatt nohht ne mihhte trowwenn
Þatt word tatt himm þurrh Gabriæl
Wass seȝȝd o Godess hallfe,
Forr whatt himm wass hiss spæche anan
Þurrh Drihhtin all biræfedd.
⁊ tatt Elysabæþ spacc þær
Till Sannte Marȝe ⁊ seȝȝde;
Forr all shall filledd ben i þe
Þatt word tatt Godd te seȝȝde,
Þatt wass swa summ ȝho seȝȝde þuss
Wiþþ all full openn spæche,

* Col. 68.

All þatt shall filledd ben i þe
þurrh Godess hallȝhe mahhte
þatt Godess enngell Gabriæl
þe sezzde o Godess hallfe
Off—þatt tu sholldesst ben þurrh Godd
Off Haliȝ Gast wiþþ childe.
Her mazz mann sen full openliȝ
þatt Zacariȝess macche,
þatt gode wif Elysabæþ,
Off Godess Gast wass filledd,
þatt sezzde till þe laffdiȝ þær
Off hire miccle seollþe,
þatt Drihhtin haffde sennd hiss word
Till hire, ⁊ tatt itt shollde
Ben filledd all þurrh Drihhtin Godd
Inn hire ⁊ Sannte Marȝe,
3ēt tanne naffde sezzd rihht nohht
Till hire off swillke þinge.
þurrh Godess Gast ⁊ nohht þurrh mann
3hōt unnderrstod, ⁊ wisste
Hu Sannte Marȝe wurrþenn wass
Off Godess Gast wiþþ childe.
þatt ure laffdiȝ Marȝe wass
þreo moneþþ i þe munntess
Wiþþ hire meȝhe Elysabæþ,
þatt wass forr þatt ȝho wollde
Seon hire childenn hire child,
Forr þatt wass, wiss to soþe,
þe maste þing forr whatt ȝho wass
þatt time cumenn þære.

ꝛ all swa birrþ þatt illke mann
  Þatt Drihhtin hafeþþ beoldedd
ꝛ strengedd ohht þurrh Haliȝ Gast
  To follȝhenn heȝhe mahhtess,
Aȝȝ birrþ himm habbenn hope o Godd
  ꝛ soþfasst lufe ꝛ troww[þe]
* . . . . . .
  . . . . . .
† . . . i clene unnwemeddnesse;
Forrþi þatt Jesu Cristess hird
  Iss clene, ꝛ all unnwemmedd
Inn hire trowwþe towarrd Godd,
  ꝛ ec inn hire lare.

Itt seȝȝþ þatt Josæp wass rihhtwis,
  ꝛ tatt iss tunnderrstanndenn
Forr þatt hiss trowwþe wass full god
  Þatt Godess sune shollde
Ben borenn i þiss middellærd
  Off maȝȝdenn þweorrt ūt clene.
ꝛ tekenn þatt he wass rihhtwis,
  He wass ædmod ꝛ milde,
I þatt tatt he ne wollde nohht
  Unnshaþiȝ wimmann wreȝhenn;
Forr eȝȝþerr birrþ wiþþ oþerr ben,
  ȝiff þatt itt Godd shall cwemenn;
Forr aȝȝ birrþ rihhtwisnesse ben
  Þurrh mildheorrtnesse temmpredd,

* Coll. 69—76 wanting. † Col. 77.

Swa þatt itt sunm del nesshe be
To þolenn ȝ to dreȝhenn ;
ȝ mildheorrtnesse birrþ ben aȝȝ
þurrh rihhtwisnesse strenngedd,
Swa þatt te millce nohht ne be
To soffte, ne to nesshe ;
Forr mann maȝȝ skēt to soffte ben
3æn þa þatt Drihhtin wraþþenn .
þurrh þatt Josæp wass hoȝhefull
ȝ mikell ummbeþohhte
Off whatt himm wære bettst to don
Off þatt himm wass bilummpenn,
Off þatt hiss macche wurrþenn wass
Wiþþutenn himm wiþþ childe,
þurrh þær he ȝaff ȝuw, læwedd folle,
Full opennlike bisne
þatt ȝuw birrþ nimenn mikell gom
To ȝemenn ȝure macchess,
þatt teȝȝ ne falle nohht i gillt
þurrh ȝure ȝemelæste .
ȝ ec Josæp uss ȝaff þurrh þatt
Full god ȝ halsumm bisne,
þatt Godess þeoww himm ȝeorne birrþ
Biþennkenn ȝ bilokenn
Off all þatt tatt he wile don
ȝ tatt he wile mælenn,
Swa þatt itt Drihhtin cweme be
ȝ halsumm till hiss sawle .
þurrh þatt he wollde stilleliȝ
Fra Sannte Marȝe shædenn,

Þurrh þær wass sene þatt he wass
Rihhtwis ⁊ milde baþe.
Rihhtwis he wass, þatt witt tu wel,
O þatt hallf, þatt he nollde
Nohht haldenn wiþþ þatt illke þing
Þatt he nohht off ne wisste;
He sahh þatt ȝho wiþþ childe wass
* ⁊ nisste he nohht whæroffe,
⁊ wisste þatt ȝho clene wass
Off alle menn onn eorþe,
⁊ forrþi wollde he fleon þatt þing
Þatt he nohht off ne wisste,
Swa—þatt he wære gilltelæs
Biforenn Godess eȝhne.
⁊ milde he wass onn oþerr hallf
I þatt he nollde wreȝhenn
Þatt wimmann þatt wass gilltelæs,
Þatt ȝho ne wære stanedd.
⁊ forr þatt Josæp sohhte raþ
Swa lannge inn hise þohhtess
Off whatt himm wære bettst to don,
Þatt he ne felle i sinne;
Forrþi comm himm þatt he wass wurrþ
Þatt Godd himm sennde hiss enngell
To raþenn himm þe bettste raþ
Off—whatt himm wass to donne.
⁊ tatt me doþ full opennliȝ
To sen ⁊ tunnderrstanndenn,

* Col. 78.

Þatt ȝiff þatt icc amm hoȝhefull,
  ⁊ mikell ummbeþennke
Whillc gate icc muȝhe cwemenn Godd
  I þohht, i word, i dede,
Drihhtin me ȝifeþþ witt ⁊ mihht
  To forþenn wel min wille,
Þatt I shall cunnenn cwemenn Godd
  ⁊ wel itt mughenn forþenn.

Þatt Godess enngell comm o nihht
  Till Josæp þær he sleppte,
Þatt uss bitacneþþ þatt tatt mann
  Iss Drihhtin lefe ⁊ dere
Þatt i þiss lifess þeossterrleccg
  Forrȝeteþþ ⁊ forrwerrpeþþ
To geornenn affterr weorelldþing
  Þurrh sinnfull grediȝnesse;
Forr rihht all swa summ icc amm fre
  Fra weorelldþingess lusstess,
A whil þatt icc amm i min bedd
  Þurrh slæpess bandess bundenn,
Rihht swa þe soþe lufe off Godd
  Birrþ bindenn all min heorrte,
Þatt icc be þweorrt ūt all se fre
  Fra sinnfull grediȝnesse,
Swa þatt icc weorelldþing forrseo
  To winnenn ohht wiþþ sinne.
⁊ witt tu þatt tiss weorelldlif
  Iss wel þurrh nihht bitacnedd,

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Forr all þiss weorelldlif iss full
Off sinness þeossternesse.
* ⁊ sinne iss opennlike inoh
þurrh þeossternesse tacnedd,
Forr sinne, ȝiff þū̆t lufesst ohht,
Forrblendeþþ all þin heorrte,
Swa—þatt itt litell nimeþþ gom
Hu mikell pine itt follȝheþþ.
⁊ tatt tatt Godess enngell spacc
Till Josæp þær he sleppte,
⁊ seȝȝde þatt hiss macche wass
Off Haliȝ Gast wiþþ childe,
þatt birrþ uss lokenn whatt ïtt iss
⁊ whatt itt wile seggenn;
Forr uss birrþ unnderrstanndenn wel
⁊ soþfasstlike trowwenn
þatt Godess Gast iss soþfasst Godd
⁊ Allmahhtiȝ wiþþ alle,
⁊ Godess Gast iss kariteþ
⁊ soþfasst lufe nemmnedd;
⁊ tatt wass all þurrh kariteþ
⁊ þurrh soþ lufe forþedd
þatt Godess sune Allmahhtiȝ Godd
Warrþ mann off Sannte Marȝe.
⁊ tatt he seȝȝde þatt ȝho wass
Off Haliȝ Gast wiþþ childe,,
þatt seȝȝde he wiss forr þatt ȝho wass
þurrh kariteþ wiþþ childe;
Forr Godd warrþ mann þurrh cariteþ
⁊ þurrh soþ lufe onn eorþe.

* Col. 79.

Þurrh soþfasst lufe wass itt don,
Forr ure Drihhtin haffde
Swa mikell lufe towarrd uss
Forr whatt he wollde uss lesenn
Ut off þe laþe gastess hannd,
ȝ brinngenn uss till heoffne.
Forr ȝuw birrþ unnderrstanndenn wel
ȝ soþfasstlike trowwenn
Þatt nass ȝho nohht wiþþ childe þa
Off Haliȝ Gast tatt wise
Þatt Haliȝ Gast wass wurrþenn mann,
Nass ȝho nohht swa wiþþ childe;
Forr Godess Gast ne warrþ nohht mann,
Þiss birrþ uss alle trowwenn,
Acc Godess sune Allmahhtiȝ Godd
Warrþ mann off Sannte Marȝe.
ȝ tatt he seȝȝde þatt þatt ȝho wass
Off Haliȝ Gast wiþþ childe,
Þatt seȝȝde he wiss forr þatt itt wass
Þurrh Godess ȝife wurrþenn;
Forr Haliȝ Gast iss soþfasst Godd
ȝ Godess ȝife nemmnedd;
ȝ all þurrh Godess ȝife itt wass
ȝ all þurrh Godess wille
Þatt ȝho wiþþ childe wurrþenn wass
Wiþþutenn iwhillc macche.
Þe Goddspell seȝȝþ þatt Godess word
Warrþ mann off Sannte Marȝe;
Forr Godess sune Jesu Crist
Iss Godess aȝhenn kinde,

ꝯ Godess word, ꝯ Godess witt,
* ꝯ soþ Godd inn himm sellfenn.

þatt Godess enngell seȝȝde þær
Till Josæp þuss wiþþ worde;
þu nemmnenn shallt tatt illke child
Jesum þatt ȝho shall childenn,
Forr þatt he shall hiss aȝhenn follc
Off þeȝȝre sinness hælenn,
þatt illke word wass cwiddedd ær
Till ure laffdiȝ Marȝe
þurrh Gabriæl þær þær he comm
Till hire o Godess hallfe,
To kiþenn þatt ȝho shollde ben
Off Haliȝ Gast wiþþ childe.
Jesusess name nemmnedd iss
Hælennde onn Enngliss spæche,
ꝯ forrþi birrde itt cwiddedd ben
Till eȝȝþerr kinn onn eorþe,
Till weppmann ꝯ till wifmannkinn,
Forr þatt he wollde baþe
Weppmenn ꝯ wifmenn hælenn her
Off þeȝȝre sinness wunde.

þatt Godess enngell, þær he spacc
Wiþþ Josæp þær he sleppte,

* Col. 80.

Droh ūt off Ysayȝess boc
Wittness off Cristess come,
þatt dide he forr he wollde uss swa
Full wel don tunnderrstanndenn,
þatt baþe droȝhenn all till an
Off Jesu Cristess come,
þe Judewisshe follkess boc,
ȝ Goddspellbokess lare,
ȝ ec forr þatt he wollde swa
Full opennlike shæwenn
þatt nass itt nohht færlike don
þatt Godd warrþ mann onn eorþe,
Forr þatt itt wass forr maniȝ dazz
Ær cwiddedd þurrh prophetess.
ȝ ec he droh þatt wittness forþ
Off Ysayȝess lare
þatt Josæp shollde þess te bett
Trowwenn þatt Sannte Marȝe
Wass wiss þatt illke mazzdennmann
þatt witess haffdenn cwiddedd.
þatt Ysayas haffde sezzd
ȝ writenn uppo boke,
þatt mazzdenn shollde berenn child
Wiþþutenn macchess mæne,
ȝ tatt itt shollde nemmnedd ben
Emanuæl onn eorþe,
þatt wass inoh all an wiþþ þatt
þatt Godess enngell sezzde
Till Sannte Marȝe þær he spacc
Wiþþ hire o Godess hallfe;

Forr þær he seȝȝde wel þatt ȝho
An sune shollde childenn,
Þatt shollde nemmnedd ben Jesus
ꝛ Godess sune onn eorþe;
Forr Godess sune iss soþfasst Godd
* Hiss faderr efennmete,
ꝛ tatt iss Jesu Crist tatt iss
Hiss faderr efennmete;
Forr Crist iss Godess sune ꝛ Godd
Inn ure mennisscnesse,
ꝛ tatt wass þurrh Emmanuæl
Full witerrliȝ bitacnedd;
Forr ȝiff þu willt Emmanuæl
Till Ennglissh spæche turrnenn
Itt seȝȝþ þatt Godd iss her wiþþ uss
Inn ure mennisscnesse.
Josæp, forr þatt he wollde nohht
Onn ane wise gilltenn,
All wollde he shædenn fra þatt þing
Þatt he nohht off ne wisste;
ꝛ Godd ne keppte nohht off þatt
Off þatt he shollde shædenn,
Forr þa mann munnde trowwenn wel
Þatt ȝho forrleȝenn wære,
Ȝiff þatt ȝho wære stilleliȝ
Forrlætenn ꝛ forrworrpenn
ꝛ her mann unnderrstanndenn maȝȝ
Þurrh þiss Josæpess bisne

* Col. 81.

Þatt mann birrþ lokenn allre mast
  Aȝȝ till hiss aȝhenn sawle;
Forr birrþ me nowwþerr hellpenn þe
  To lif, ne to þe sawle,
Swa þatt icc ohht forrgillte me
  Ȝæn Godd onn aniȝ wise.
Acc all þatt icc maȝȝ gengenn þe,
  Swa þatt I nohht ne gillte,
All birrþ me blĭþelike don
  Forr heofennlike mede,
⁊ nohht ne birrþ me gengenn þe
  Forr eorþliȝ lof to winnenn.
Josæp all unnderrstodd full wel
  Þatt Godess enngell seȝȝde,
⁊ ras himm upp off slæpe anan
  Þurrh soþfasst herrsummnesse,
⁊ dide all alls himm bedenn wass,
  ⁊ toc wel wiþþ hiss macche;
Forr þatt he wisste þa þurrh whatt
  Ȝho wurrþenn wass wiþþ childe.
⁊ wel bilimmpeþþ þatt itt seȝȝþ
  Þatt he ras upp off slæpe,
Forr he wass þa brohht ūt off all
  Orrtrowwþe ⁊ orrraþnesse,
Son summ he wisste inoh þurrh whatt
  Hiss macche wass wiþþ childe;
Forr þatt wass þurrh wanntrowwþess slæp
  Þatt he wass off hiss macche
All orrraþ whatt he mihhte don
  Off þatt ȝho wass wiþþ childe.

⁊ tær he ras upp off þatt slæp
  þær Godess enngell seȝȝde
O whillke wise hiss macche wass
  Wiþþutenn himm wiþþ childe ;
Forr siþþenn toc he swiþe wel
  Wiþþ hire onn alle wise,
⁊ toc to þeowwtenn hire anan
  Wiþþ þæw att alle nede.
⁊ swa bilæf ȝho þær wiþþ himm
  Inn Nazaræþess chesstre,
⁊ ȝede þa wiþþ childe þær
  All all se fele mōneþþ
Alls iff itt wære an oþerr child
  þatt wære onn hire streonedd,
* Forrþi þatt ure Laferrd Crist
  þatt wass inn hire wambe
Wass wurrþenn all þweorrt ūt soþ mann
  I bodiȝ ⁊ i sawle,
Wiþþutenn þatt tatt he wass wiss
  All þweorrt ūt clene off sinne.
⁊ forr þatt he wass wurrþenn mann
  Off hire flæshess kinde,
All all swa ȝede ȝho wiþþ himm
  Till hire rihhte time
Alls iff he wære an oþer child
  þatt wære onn hire streonedd.

* Col. 82.

Annd hire mezhe Elysabæþ
Wass gladd inoh ⁊ bliþe
Off hire dere child Johan,
⁊ lefliz zho himm fedde;
⁊ swiþe wel he wax ⁊ þraf
⁊ Drihhtin wass he cweme;
Forr affterr þatt te Goddspell sezzþ,
þatt þweorrt ūt nohht ne lezheþþ,
Wisslikess þingess Godess hannd
Wass wiþþ þatt child onn eorþe.
⁊ tatt wass upponn all hiss lif
Full opennlike sene;
Forr son summ he wass waxenn swa
þurrh hise freondess fode,
þatt he þa mihhte himm sellf ben wel
Hiss azhenn hellpe ⁊ hirde,
⁊ tatt he cuþe himm ane ben
⁊ lokenn till himm sellfenn,
Forrþrihht anan he flæh awezz
Fra faderr ⁊ fra moderr,
⁊ flæh himm inntill wesste land
þær itt wass all unnbiggedd,
⁊ shadde himm all þweorrt ūt fra menn,
Forr þatt he wollde himm zemenn,
Swa þatt he þurrh an idell word
Ne shollde himm nohht forrgilltenn.
⁊ tær he ledde himm ane hiss lif
Fra þatt he wass full litell
Till þatt he waxenn wass, ⁊ neh
Off þrittiz winnterr elde.

Hiss claþ wass off ollfenntess hær,
Swa summ þe Goddspell kiþeþþ,
Hiss girrdell wass off shæpess skinn
Abutenn hise lendess,
Hiss drinnch wass waterr aȝȝ occ aȝȝ,
Hiss mete wilde rotess,
⁊ ȝiff he mihhte findenn ohht
Off huniȝ i þatt wesste.
Þiss lif to ledenn he bigann,
Whann he wass ȝēt full litell,
⁊ aȝȝ hēt held full wel anan
Till þatt he ȝaff hiss ende.
* Swillc lif wass tacnedd þurrh þatt lac
Þatt all wass brennd till asskess,
Swa summ icc habbe shæwedd ȝuw
Biforenn o þiss lare;
Forr þu ne mihht nohht ledenn her
Nan bettre lif onn eorþe
Þann iss, þatt tu þweorrt ūt forrse
⁊ all þweorrt ūt forrwerrpe
All weorelldlike lif ⁊ lusst,
⁊ fleo fra menn till wesste,
⁊ tær wiþþ hard ⁊ haliȝ lif
Be georrnfull Crist to cwemenn;
Forr swillc lif iss all þweorrt ūt dæd
Fra weorelldshipess lussteśs,
⁊ itt iss all þurrh haliȝ fir
Off soþfasst lufe o Criste

* Col. 83.

Turnëdd till asskess ⁊ till dusst,
Forrþi þatt swillke leode
Aȝȝ follȝhenn soþ meocnessess sloþ,
þatt iss þurrh asskess tacnedd.
⁊ Sannt Johan bigann swillc lif
Whann he wass ȝēt full litell,
⁊ aȝȝ hēt held full wel anan
Till þatt he ȝaff hiss ende.
⁊ swa birrþ illc Crisstene mann
þatt ȝeorneþþ affterr blisse,
Aȝȝ birrþ himm gode dedess don
Whil þatt hiss lif himm lasteþþ;
Forr mann ne maȝȝ nohht borrȝhenn ben,
Swa summ soþ boc uss kiþeþþ,
Þohh mann biginne god to don,
Butt iff mann wel itt ende.
Uss birrþ biginnan wel to don,
⁊ haldenn a þæronne,
⁊ uss birrþ endenn ure lif
Inn ure gode dede;
⁊ ta shall ure Laferrd Crist
Att ure lifess ende
Uss ȝifenn ure swinnkess læn,
Wiþþ enngless echc blisse;
⁊ Godd Allmahhtiȝ gife uss swa
To cwemenn Crist onn eorþe,
Swa summ we motenn wurrþi ben
To brukenn heffness blisse. Amæn.

Nu wile icc here shæwenn ȝuw
Off ure laffdiȝ Marȝe,
Off hu ȝho barr þe Laferrd Crist
Att hire rihhte time,
Swa þatt ȝho þohh þær affterr wass
All maȝȝdenn þweorrt ūt clene;

SECUNDUM LUCAM VII.

Exiit edictum.

An Romanisshe Kaserrking
Wass Augusstuss ȝehatenn,
ꝯ he wass wurrþenn Kaserrking
Off all mannkinn onn eorþe,
ꝯ he gann þennkenn off himm sellf,
ꝯ off hiss miccle riche.
ꝯ he bigann to þennkenn þa,
Swa summ þe Goddspell kiþeþþ,
Off þatt he wollde witenn wel
Hu mikell fehh himm come,
ȝiff himm off all hiss kinedom
* Illc mann an penninng ȝæfe.
ꝯ he badd settenn upp o writt
All mannkinn, forr to lo̊kenn
Hu mikell fehh he mihhte swa
Off all þe weorelld sammnenn

* Col. 84.

Þurrh þatt himm shollde off illc an mann
An peninng wurrþenn reccnedd.
ȝ ta wass sett tatt iwhillc mann,
Whær summ he wære o lande,
Ham shollde wendenn to þatt tun
Þatt he wass borenn inne,
ȝ tatt he shollde þær forr himm
Hiss hæfeddpeninng reccnenn,
Swa þatt he ȝæn þe Kaserrking
Ne felle nohht i wīte.
ȝ i þatt illke time wass
Josæp wiþþ Sannte Marȝe
I Galilew ȝ i þatt tun
Þatt Nazaræþ wass nemmnedd.
ȝ ta þeȝȝ baþe forenn ham
Till þeȝȝre baþre kinde;
Inntill þe land off ȝerrsalæm
Þeȝȝ forenn samenn baþe,
ȝ comenn inntill Beþleæm
Till þeȝȝre baþre birde
Þær wass hemm baþe birde to,
Forr þatt teȝȝ baþe wærenn
Off Daviþþ kinȝess kinness menn,
Swa summ þe Goddspell kiþeþþ.
ȝ Daviþþ kinȝess birde wass
I Beþleæmess chesstre;
ȝ hemm wass baþe birde þær
Þurrh Daviþþ kinȝess birde;
Forr þatt teȝȝ baþe wærenn off
Daviþess kin ȝ sibbe.

⁊ Sannte Marȝess time wass
  Þatt ȝho þa shollde childenn,
⁊ tær ȝho barr Allmahhtiȝ Godd
  Þatt all þiss weorelld wrohhte,
⁊ wand himm sone i winndeclūt,
  ⁊ leȝȝde himm inn an cribbe;
Forrþi þatt ȝho ne wisste whær
  Ȝho mihhte himm don i bure.
⁊ tohh þatt Godd wass borenn þær
  Swa dærnelike onn eorþe,
⁊ wundenn þær swa wreccheliȝ
  Wiþþ clutess inn ann cribbe,
Ne wollde he nohht forrholenn ben
  Þohhwheþþre i þeȝȝre clutess,
Acc wollde shæwenn whatt he wass
  Þurrh heofennlike takenn.
Forr sone anan affterr þatt he
  Wass borenn her to manne,
Þær onnfasst i þatt illke land
  * Wass seȝhenn mikell takenn.
An enngell comm off heoffness ærd
  Inn aness weress hewe
Till hirdess þær þær þeȝȝ þatt nihht
  Biwokenn þeȝȝre faldess,
Þatt enngell comm ⁊ stod hemm bi
  Wiþþ heoffness lihht ⁊ leome.
⁊ forrþrihht summ þeȝȝ sæȝhenn himm
  Þeȝȝ wurrdenn swiþe offdredde;

* Col. 85.

ȝ Godess enngell hemm bigann
To frofrenn ȝ to beldenn,
ȝ sezzde hemm þuss o Godess hallf
Wiþþ swiþe milde spæche;
Ne beo ȝe nohht forrdredde off me
Acc beo ȝe swiþe bliþe,
Forr icc amm sennd off heoffness ærd
To kiþenn Godess wille,
To kiþenn ȝuw þatt all follc iss
Nu cumenn mikell blisse,
Forr ȝuw iss borenn nu to dazz
Hælennde off ȝure sinness
An wennchell þatt iss Jesu Crist,
Þatt wite ȝe to soþe.
ȝ her onnfasst he borenn iss
I Daviþþ kingess chesstre
Þatt iss ȝehatenn Beþþleæm,
I þiss Judisskenn birde.
ȝ her icc wile shæwenn ȝuw
Summ þing to witerr tákenn;
Ȝe shulenn findenn ænne child
I windeclutess wundenn,
ȝ itt iss inn a cribbe lezzd,
ȝ tær ȝét muzhenn findenn.
ȝ sone anan se þiss wass sezzd
Þurrh an off Godess enngless,
A mikell here off enngleþeod
Wass cumenn úte off heoffne,
ȝ all þatt hirdeflocc hemm sahh
ȝ herrde whatt tezz sungenn.

þezz alle sungenn ænne sang
Drihhtin to lofe ⁊ wurrþe,
⁊ tuss þezz sungenn alle imæn,
Swa summ þe Goddspell kiþeþþ,
Si Drihhtin upp inn heoffness ærd
Wurrþminnt ⁊ loff ⁊ wullderr,
⁊ upponn eorþe griþþ ⁊ friþþ
þurrh Godess mildheorrtnesse
Till iwhillc mann þatt habbenn shall
God heorrte ⁊ azz god wille.
⁊ sone anan se þiss wass þær
þurrh Godess enngless awwnedd,
þezz wendenn fra þa wäkemenn
All ūt off þezzre sihhþe.
þa hirdess tokenn sone þuss
To spekenn hemm bitwenenn;
Ga we nu till þatt illke tun
þatt Beþþleæm iss nemmnedd,
⁊ loke we þatt illke word
þatt iss nu wrohht onn eorþe,
þatt Drihhtin Godd uss hafeþþ wrohht
⁊ awwnedd þurrh hiss are.
⁊ sone anan þezz zedenn forþ
* Till Beþþleæmess chesstre,
⁊ fundenn Sannte Marze þær
⁊ Josæp hire macche, "
⁊ ec þezz fundenn þær þe child
þær itt wass lezzd i cribbe.

* Col. 86.

ȝ ta þeȝȝ unnderrstodenn wel
þatt word tatt Godess enngless
Hemm haffdenn awwnedd off þatt child
þatt teȝȝ þær haffdenn fundenn;
ȝ ta þeȝȝ wenndenn hemm onnȝæn
Wiþþ rihhte læfe o Criste,
ȝ tokenn innwarrdlike Godd
To lofenn ȝ to þannkenn
All þatt teȝȝ haffdenn herrd off himm
ȝ seȝhenn þurrh hiss are.
ȝ sone anan þeȝȝ kiddenn forþ
Amang Judisskenn þeode
All þatt teȝȝ haffdenn herrd off Crist
ȝ seȝhenn wel wiþþ eȝhne;
ȝ iwhillc mann þatt herrde itt ohht
Forrwunndredd wass þæroffe.
ȝ ure laffdiȝ Marȝe toc
All þatt ȝho sahh ȝ herrde,
ȝ all ȝhōt held inn hire þohht,
Swa summ þe Goddspell kiþeþþ,
ȝ leȝȝde itt all tosamenn aȝȝ
I swiþe þohhtfull heorrte,
All þatt ȝho sahh ȝ herrde off Crist,
Whas moderr ȝho wass wurrþenn.

Annd o þatt illke nahht tatt Crist
Wass borenn her to manne
Wass he ȝēt, alls hiss wille wass,
Awwnedd onn oþerr wise.

He sette a steorrne upp o þe lifft,
Full brad, ⁊ brihht, ⁊ shene,
Onn æst hallf o þiss middellærd,
Swa summ þe Goddspell kiþeþþ,
Amang þatt follc þatt cann innsihht
Off manig þing þurrh steorrness,
Amang þe Calldeowisshe þeod
Þatt cann innsihht o steorrness.
⁊ tatt þeod wass hæþene þeod
Þatt Crist gaff þa swillc takenn;
Forrþi þatt he þeggm wollde þa
To rihhte læfe wendenn.
⁊ son se þegg þatt steorrne leom
Þær sæghenn upp o liffte,
Þreo kinggess off þatt illke land
Full wel itt unnderrstodenn,
⁊ wisstenn witerrlig þærþurrh
Þatt swillc new king wass awwnedd,
Þatt wass soþ Godd ⁊ soþ mann ec,
An had off twinne kinde.
All þiss þegg unnderrstodenn wel
Forr þatt itt Godd hemm ūþe,
* ⁊ cōmenn samenn alle þreo,
⁊ settenn hemm bitwenenn
Þatt illc an shollde þrinne lac
Habbenn wiþþ himm o lade,
⁊ tatt tegg sholldenn farenn forþ
To leggtenn ⁊ to sekenn

* Col. 87.

Þatt newe king þatt borenn wass
Amang Judisskenn þeode.
ȝ sone anan þeȝȝ forenn forþ
Illc an wiþþ þrinne lakess,
Forr þatt ta lakess sholldenn uss
Wel mikell god bitacnenn.
ȝ teȝȝre steorrne wass wiþþ hemm
To ledenn hemm þe weȝȝe,
Forr aȝȝ itt flæt upp i þe lifft
Biforenn hemm a litell,
To tæchenn hemm þatt weȝȝe rihht
þatt ledde hemm towarrd Criste.
ȝ fra þatt Kalldewisshe land
þatt teȝȝ þa comenn offe
Wass mikell weȝȝe till þatt land
þatt Crist wass borenn inne;
ȝ forrþi wass hemm ned to don
God þraȝhe to þatt weȝȝe,
Forr rihht onn hiss þrittennde daȝȝ
þeȝȝ comenn to þatt chesstre
þær ure Laferrd Jesu Crist
Wass borenn her to manne;
þuss wass þe Laferrd Jesu Crist
Awwnedd o twinne wise
Forrþrihht anan, i þatt tatt he
Wass borenn her to manne,
Forr þatt menn sholldenn cnawenn himm
ȝ lofenn himm ȝ wurrþenn,
ȝ cumenn till þe Crisstenndom
ȝ till þe rihhte læfe,

ꝯ winnenn swa to cumenn upp
Till heoffennrichess blisse.
Her endenn twa Goddspelless þuss,
ꝯ uss birrþ hemm þurrhsekenn,
To lokenn whatt tezz lærenn uss
Off ure sawle nede.

Forrþrihht anan se time comm
þatt ure Drihhtin wollde
Ben borenn i þiss middellærd
Forr all mannkinne nede,
He chæs himm sone kinness menn
All swillke summ he wollde,
ꝯ whær he wollde borenn ben
He chæs all att hiss wille.
ꝯ, alls hiss lefe wille wass,
Hiss moderr Sannte Marze
Comm rihht inntill þatt illke tun
ꝯ till þatt illke bottle
þatt he wollde inne borenn ben
ꝯ awwnedd her onn eorþe.
* ꝯ forrþi þatt mazzþhadess lif
Iss hezhesst allre life,
Forrþi chæs ure Laferrd Crist
An mazzdenn himm to moderr,
Forr þatt he lufeþþ alle þa
þatt soþ clænesse follzhenn.

* Col. 88.

ȝ forr þatt he wass borenn her
Sahhtnesse ȝ griþþ to settenn
Bitwenenn Drihhtin, heoffness king,
ȝ mannkinn her onn eorþe,
Forrþi chæs he to wurrþenn mann
O þatt Kezzseress time
þatt held wiþþ mikell griþþ ȝ friþþ
Hiss kinedom onn eorþe.
ȝ forr þatt he wass wurrþenn mann
To ȝifenn menn onn eorþe
Hiss aȝhenn hallȝhe flæsh ȝ blod,
Soþ bræd to þezzre sawle,
Forrþi chæs he þatt illke tun
To wurrþenn borenn inne
þatt wass ȝehatenn Beþþleæm,
Forrþi þatt itt bitacneþþ
þatt hus þatt bræd iss inne don,
ȝ tatt iss Cristess kirrke;
Forr Cristess flæsh ȝ Cristess blod
Iss hallȝhedd inn hiss kirrke,
Forr þær to wurrþenn lifess bræd
Till alle Cristess þeowess.
ȝ all all swa se þa wass sett
þurrh þatt Kaseress hæse,
þatt illc mann shollde cumenn ham
Inntill hiss aȝhenn birde,
Forr þær to reccnenn till þe king
An peninng for himm sellfenn,
ȝ tatt mann shollde hiss name þær
Att hame o wrïte settenn,

All all swa biddeþþ ure king
  Þe Laferrd Crist off heoffne
Þatt illc mann shule cumenn ham
  Inntill hiss aȝhenn birde,
Þatt iss inntill rihht Crisstenndom,
  ⁊ inntill rihhte læfe,
Inntill þatt soþfasstnessess ham.
  Þatt mann wass shapenn inne,
⁊ reccnenn himm þatt peninng þær
  Þatt tacneþþ rihhtwisnesse;
⁊ he shall wrītenn alle þa
  Þatt cwemmdenn himm o life
Onn eche lifess bokess writt,
  To brukenn heoffness blisse.
⁊ ec þurrh þatt tatt Josæp comm
  Wiþþ ure laffdiȝ Marȝe
Till Beþþleæm, Daviþess burrh,
* Forr sillferr þær to reccnenn
Forr Marȝe, ⁊ forr himm sellfenn ec,
  Affterr þe kingess hæse,
Þurrh þatt we muȝhenn sen full wel
  Þatt Jesus nohht ne wollde
Ben borenn nowwhar i þe land,
  Būtt inn hiss aȝhenn birde;
Forr ure laffdiȝ Marȝe wass
  Þatt illke kingess megħe,
Forr ȝho wass off Daviþess kinn
  Þatt Drihhtin wass full dere.

* Col. 89.

ȝ hire sune wass himm lic
O fēle kinne wise;
Forr Crist wass strang wiþþ hannd inoh
To werrpenn dun þe deofell,
ȝ Crist wass æfre swillc to sen
ȝ ā beoþ butenn ende,
Þatt gode ȝeorrndenn himm to sen,
ȝ æfre shulenn ȝeorrnenn.
ȝ tiss iss þatt uss opennliȝ
Daviþess name tacneþþ;
Forr itt uss tacneþþ strang wiþþ hannd
ȝ luffsumm onn to lokenn,
ȝ Crist iss baþe—strang wiþþ hannd,
ȝ luffsumm onn to lokenn.
ȝ Crist iss all se Daviþþ wass
Shephirde, ȝ king, ȝ kemmpe,
Forr Criste iss allre kinge King,
ȝ alle shaffte Laferrd.
ȝ Daviþþ king sloh Goliāt,
Hæþene follkess kemmpe,
ȝ Crist band uss þe laþe gast,
All hellewaress strenncþe.
ȝ Daviþþ, whanne he ȝung mann wass,
Þa wass he shepess hirde,
ȝ Crist iss hirde off hise shep,
Off hise dere þeowwess.
ȝ Crist wass hirde god inoh
Þatt ȝaff hiss aȝhenn sawle,
To lesenn hise shep þærwiþþ
Ūt off þe deofless walde.

Þa gode menn þatt lufenn Crist,
  ⁊ hise laȝhess haldenn,
Þeȝȝ alle sinndenn Cristess shep,
  Forr þatt teȝȝ sinndenn alle
Æddmode ⁊ meoke ⁊ milde menn,
  All affterr shepess kinde.

⁊ tatt te Laferrd Jesu Crist
  Wass borenn her to manne
Þatt time þatt hiss moderr wass
  I þeowwdom unnderr laferrd,
Þatt dide he forr to shæwenn swa
  Unnseȝȝenndliȝ meocnesse,
To tæchenn þurrh himm sellfenn swa
  ⁊ þurrh hiss hallȝhe bisne
Þatt ȝuw birrþ berenn bliþeliȝ
  Þeowwdom off ȝure Laferrd;
⁊ ec forr þatt he wollde swa
  Þurrh hiss þeowwdom ūtlesenn
Off deofless þeowwdom alle þa
  Þatt wel himm sholldenn follȝhenn.
⁊ tatt te laffdiȝ Marȝe warrþ
* I Nazaræþ wiþþ childe,
⁊ tatt ȝho comm off Galileow
  Till Beþþleæmess chesstre
Þatt time þatt ȝho Jesu Crist
  To manne shollde childenn,

* Col. 90.

Þatt iss nu filledd illke dazz
Þurrh Jesu Cristess þeowwess.
Forr Nazaræþ onn Ennglissh iss
Alls iff þu nemmne Blosstme,
ȝ Galileow bitacneþþ wheol,
Swa summ soþ boc uss kiþeþþ,
ȝ Beþþleæm tacneþþ þatt hus
Þatt lifess bræd iss inne,
ȝ Godess þeowwess blomenn azz
Inn alle gode þæwess
Her o þiss middellærdess lif
Þatt þurrh þe wheol iss tacnedd.
Forr all þiss middellærdess þing
Azz turneþþ her ȝ wharrfeþþ
Nu upp, nu dun, swa summ þe wheol,
ȝ nohht ne stannt itt stille.
ȝ Cristess þeowwess azz occ azz
Forrhozhenn ȝ forrwerrpenn
All weorelldshipess fule lusst
ȝ alle fule þæwess,
ȝ cumenn ūt off Galileow
Gastlike o swillke wise,
ȝ cumenn inntill Beþþleæm,
Þatt tacneþþ Cristess kirrke
Þatt Cristess flæsh ȝ Cristess blod
Þe sawle bræd iss inne.
ȝ Jesu Crist iss borenn þær
Swa summ itt wære off moderr,
Þurrh þatt tatt hise þeowwess þær
Wiþþ spell off Godess lare

Don læwedd follc to sen summ del
  ⁊ don hemm tunnderrstanndenn
Þatt Crist iss Godd, ⁊ Crist iss mann,
  An had off twinne kinde.

Forrþrihht anan se Jesu Crist
  Wass borenn off hiss moderr,
ȝho wand himm sone i winndeclūt,
  ⁊ leȝȝde himm inn an cribbe.
Acc uss birrþ wītenn þatt he warrþ
  All wiþþ hiss aȝhenn wille
Unnorne ⁊ wrecche ⁊ usell child
  Inn ure mennisscnesse,
Forr þatt he wollde inn heoffness ærd
  Uss alle makenn riche.
⁊ he þatt all þiss middellærd
  Onn all wise shridcþþ,
He wollde wundenn ben forr uss
*I wrecche winndeclutess,
Forr þatt he wollde shridenn uss
  Wiþþ heofennlike wæde.
⁊ he þatt all þiss weorelld shop
  ⁊ alle shaffte stereþþ,
He lēt himm baþe bindenn her
  Wiþþ bandess fēt ⁊ hande,
Forr þatt he wollde unnbindenn uss
  Off hellepiness bandess.

* Col. 91.

ȝ heoffne ȝ lifft ȝ land ȝ sæ
Wiþþ Goddcunndnesse filleþþ
þatt illke child, tatt tær wass leȝȝd
Inn an full naru cribbe,
Forr þatt he wollde ȝifenn uss
All heoffness rume riche.
ȝ he þatt fedeþþ enngleþeod
ȝ alle cwike shaffte,
He laȝȝ all, alls hiss wille wass,
Biforenn asse i cribbe,
Swa summ he wære ȝifenn himm
To wurrþenn himm to fode,
Forr þatt he wollde brinngenn uss
Upp inntill heoffness blisse,
ȝ ȝifenn uss himm sellfenn þær
Wiþþ enngless eche fode.
Þuss Godess Sune, Allmahhtiȝ Godd,
Wass wrecche mann onn eorþe,
Forr swa to brinngenn mannkinn onn
To ȝeorrnenn affterr litell,
Forr þatt he lufeþþ alle þa
þatt hise laȝhess haldenn,
ȝ lufenn forr þe lufe off himm
To libbenn her onn eorþe
Forr wrecchelike inn uselldom
Off metess ȝ off claþess.
ȝ tatt te Laferrd Jesu Crist
Wass leȝȝd inn asse cribbe,
þatt tacneþþ uss þatt he comm her
To wurrþenn mann onn eorþe

Wiþþ mannkinn þatt wass stunnt, ⁊ dill,
⁊ skilllæs swa summ asse.
⁊ asse—þohh itt litell be,
Itt hafeþþ mikell afell
To berenn upp wiþþ mikell sæm,
3iff mann itt doþ þæronne.
⁊ swa wass neh all follc þatt dazz
þatt Crist comm her to manne,
Neh all itt wass þa strang inoh
To þeowwtenn laþe gastess,
To berenn upp þatt laþe sæm,
To don alle þezzre wille.
⁊ þurrh þatt Godd wass wurrþenn mann
Forr ure miccle nede,
þurrh þatt wass he, þatt witt tu wel,
All wiþþ hiss lefe wille
Niþþredd ⁊ wannsedd wunnderrliz,
* ⁊ lazhedd inn himm sellfenn,
Forr o þatt hallf þatt he wass mann
Mann mihhte himm fon ⁊ pinenn
Wiþþ hāt ⁊ kald, wiþþ nesshe ⁊ harrd,
Wiþþ pine off þrisst ⁊ hunngerr,
⁊ cwellenn himm mann mihhte wel
Inn ure mennisscnesse.
⁊ Godd wass wurrþenn swa forr uss
3ēt lasse þann an enngell;
Forr mann ne mazz nohht enngell seon
Ne tāk̇enn himm ne bindenn,

* Col. 92.

Ne pinenn himm, ne cwellenn himm,
Forr he ne dezeþþ næfre.
Acc Drihhtin Godd warrþ her forr þe
3ēt lasse þann hiss enngell,
⁊ lahzhre inoh, forrþi þatt he
þe wollde zifenn bisne,
þatt te birrþ azz þe sellfenn her
þurrh soþ meocnesse lazhenn,
⁊ lætenn swiþe unorneliz
⁊ litell off þe sellfenn.

þatt hirdess wokenn o þatt nahht
þatt Crist wass borenn onne,
þatt wass swa summ hiss wille wass,
Forr þatt itt shollde tacnenn
þatt he forrþi wass wurrþenn mann,
Forr þatt he wollde sammnenn
An flocc off menn till Crisstenndom,
⁊ till þe rihhte læfe,
þatt sholldenn wurrþenn hise shep
þurrh heore unnshaþizness,
⁊ sholldenn habbenn oferr hemm
Bisscopess, preostess, dæcness;
Forr þatt tezz sholldenn hirdess ben
To zemenn hemm ⁊ gætenn,
⁊ ec forr þatt he wollde ben
Himm sellf ūtnumenn hirde,
Swa þatt he wollde hiss azhenn lif
Forr hise shep forrlæteun.

Þatt Godess enngell comm o nihht,
Swa summ þe Goddspell kiþeþþ,
To spekenn wiþþ þa wakemenn
Þatt wokenn heore faldess,
⁊ tatt he comm þatt nihht till hemm
Wiþþ heoffness lihht ⁊ leome,
⁊ tatt tezz wærenn forr þatt lihht
⁊ forr þatt enngless sihhþe
Forrdredde swiþe fasste anan,
Swa summ þe Goddspell kiþeþþ,
⁊ ec þatt Godess enngell toc
To frofrenn hemm wiþþ worde,
* All þatt wass don þurrh Jesu Crist
Forr mikell þing to tacnenn.
Itt tacneþþ uss þatt ure Godd
Well offte senndeþþ enngless
Inntill þiss middellærd tatt iss
All full off þeossternesse,
Þatt iss off all þatt ifell iss
Inn alle kinne sinne.
Itt tacneþþ þatt he senndeþþ hemm
Inntill þiss þeossternesse,
To frofrenn þa þatt wakenn wel
Onnzæness laþe gastess,
⁊ stanndenn inn to shildenn hemm
Fra deofless swikedomess.
⁊ all þatt flocc þatt hemm iss sēt
To zemenn ⁊ to gætenn,

* Col. 93.

To frofrenn swillke senndeþþ Godd
Enngless ⁊ hallȝhe sawless,
⁊ aȝȝ þeȝȝ cumenn dun till þa
Wiþþ heoffness lihht ⁊ leome,
þatt iss wiþþ witt ⁊ god innsihht
Inn alle kinne þinge,
Forr Drihhtin ȝifeþþ her hiss þeoww
God witt, ⁊ mahht, ⁊ wille,
To stanndenn ȝæn þe laþe gast
⁊ ȝæn all þatt he læreþþ.
Acc aȝȝ þeȝȝ sinndenn þohh swa þehh
Well-swiþe sare offdredde
Off domess daȝess starrke dom,
⁊ off þe Demess irre,
All all swa summ þa wäkemenn
Well swiþe offdredde wærenn
Off heoffness brihhte lihht ⁊ leom,
⁊ off þatt enngless sihhþe;
Acc hihht ⁊ hope o Drihhtin Godd
⁊ onn hiss mildheorrtnesse,
þatt frofreþþ hemm ⁊ beldeþþ hemm
To follȝhenn Godess lare,
To fandenn, ȝiff þeȝȝ muȝhenn swa
þe Demess are winnenn.
⁊ tatt wass uss bitacnedd wel
þurrh þatt tatt Godess enngell
Toc sone anan wiþþ milde word
þa wäkemenn to frofrenn,
Forr þatt he wisste wel þatt teȝȝ
Off himm forrdredde wærenn;

Forr Godess enngell frofreþþ mann,
  ȝiff þatt he seoþ himm færedd;
Forr Godess enngell iss full meoc,
  ⁊ soffte, ⁊ milde, ⁊ bliþe,
⁊ deofell iss all full off niþ,
  ⁊ full off grammcunndnesse,
⁊ full off hëte towarrd mann,
  ⁊ full off modiȝnesse,
⁊ ȝiff he seoþ þe mann forrdredd,
  He wile himm skerrenn mare,
⁊ ræfenn himm hiss rihhte witt,
  ⁊ shetenn inn hiss heorrte.
* Acc whas itt iss þatt wæppnedd iss
  Wiþþ fulle trowwþe o Criste,
þohh þatt he grissliȝ deofell seo,
  Niss he rihht nohht forrfæredd.
þatt enngell seȝȝde þatt he wass
  þa cumenn forr to kiþenn
O Godess hallfe þær till hemm
  An swiþe mikell blisse,
þatt shollde beon till all þe folle;
  þatt seȝȝde he forr þatt tanne
Wass cumenn i þiss middellærd
  Full mikell blisse ⁊ sellþe
Till alle þa þatt sholldenn wel
  O Godess Sune lefenn,
O Jesu Crist tatt borenn wass
  þatt illkę nahht to manne.

* Col. 94.

He sezzde þatt te Laferrd Crist
Wass borenn her to manne
Nohht o þe nahht, acc o þe dazz,
Forr mikell þing to tacnenn;
Forr dazzess lihht bitacneþþ uss
All eche lifess blisse,
ȝ nahht bitacneþþ all þatt wa
þatt iss inn hellepine.
ȝ Crist wass borenn i þiss lif
To lesenn uss off helle,
Forr þatt he wollde ȝifenn uss
Wiþþ enngless eche blisse.
ȝ tatt wass uss bitacnedd ec
þurrh þatt, tatt Godess enngell
Wass awwnedd till þa wäkemenn
Wiþþ heoffness lihht ȝ leome;
Forr Godess Sune Jesu Crist
Wass wurrþenn mann onn eorþe,
To ȝifenn heoffness lihht ȝ leom
þatt follc þatt shollde himm follȝhenn.

þatt Godd Allmahhtiȝ wurrþenn wass
ȝung child inn ure kinde,
ȝ wrecche child off wrecche kinn,
þatt doþ uss tunnderrstanndenn
þatt uss birrþ mikell lufenn Crist,
ȝ lofenn himm ȝ wurrþenn,
Off þatt he wollde himm sellfenn swa
Forr ure lufe laȝhenn,

7 off þatt he warrþ wrecche mann
Forr uss to makenn riche
Wiþþ enngless upp inn heoffness ærd,
Wiþþutenn ende i blisse.
7 þurrh þatt, tatt tær awwnedd wass
An here off Godess enngless
þatt time þatt te Laferrd Crist
Wass borenn her to manne,
þurrh þatt wass uss don þær full wel
To seon 7 tunnderrstanndenn
þatt enngless stanndenn azz occ azz
To lofenn Godd 7 wurrþenn.
* 7 þurrh þatt illke wass uss ec
Don full wel tunnderrstanndenn
þatt uss birrþ lofenn Drihhtin azz
Wiþþ innwarrd heorrtess tunge,
7 þannkenn himm þatt miccle god
þatt he doþ uss onn eorþe.
7 þurrh þatt illke wass uss ec
Don full wel tunnderrstanndenn
þatt Crist, all enngleþeode king,
Wass borenn her to manne,
Alls iff he zæn þe laþe gast
Wiþþ hĕre wollde fihhtenn,
To winnenn Adam 7 hiss kinn
Ût off þe deofless walde,
7 settenn enngless oferr hemm
To zemenn hemm 7 gætenn,

* Col. 95.

ȝ forr to shildenn hemm onnȝæn
  þe deofless laþe wiless.
Annd Godess ennglesss wærenn þa
  Well swiþe glade wurrþenn
Off þatt, tatt Godd wass wurrþenn mann,
  Forr þatt tezz wisstenn alle
þatt tezzre genge shollde ben
  Wiþþ gode sawless ekedd,
ȝ wurrþedd ec, ȝ all forrþi
  þezz wærenn swiþe bliþe,
ȝ all forrþi þezz sungenn þa
  þiss sang wiþþ mikell blisse,
Si Drihhtin upp inn heoffness ærd
  Wurrþshipe, ȝ loff, ȝ wullderr,
ȝ upponn eorþe griþþ ȝ friþþ
  þurrh Godess mildheorrtnesse
Till iwhillc mann þatt habbenn shall
  God heorrte ȝ aȝȝ god wille.
þiss sungenn þezz, forrþi þatt tezz
  Full wel þær unnderrstodenn
þatt tezzre genge shollde ben
  þurrh hallȝhe sawless ekedd,
þurrh whatt biforenn Drihhtin Godd,
  ȝiff þatt itt waxenn mihhte,
Wurrþshipe ȝ wullderr shollde ben,
  Swa summ itt waxenn wære,
ȝ ec forr þatt tezz wisstenn wel
  þatt Godd comm her to manne,
Forr þatt he wollde griþþ ȝ friþþ
  ȝ soþ sahhtnesse settenn

Bitwenenn Drihhtin, heoffness king,
ȝ mannkinn her onn eorþe,
þatt mannkinn shollde muȝhenn wel
Upp cumenn inntill heoffne,
þatt heoffness here mihhte swa
þurrh hallȝhe sawless waxenn,
þurrh whatt biforenn Drihhtin Godd
Wurrþshipe waxenn shollde,
ȝiff þatt himm mihhte waxenn ohht
ȝ wurrþenn bettre ȝ mare.
þatt griþþ wass sett till alle þa,
Swa summ þe Goddspell kiþeþþ,
* þatt sholldenn wurrþenn gode menn
ȝ habbenn aȝȝ god wille
Till þa þatt sholldenn unnderrfon
Wiþþ blisse Cristess come,
ȝ nohht till þa þatt sholldenn himm
Forrhoȝhenn ȝ forrwerrpenn;
Forr niss nohht Godess griþþ wiþþ þa
þatt wiþþrenn Godd onnȝæness,
Acc hellewawenn iss till þa
All affterr þeȝȝre wrihhte.
ȝ her mann unnderrstanndenn maȝȝ,
Whillc mann iss Drihhtin cweme,
þatt illce mann iss Drihhtin lef
þatt hafeþþ gode wille;
Forr whase itt iss þatt illke mann
þatt hafeþþ aȝȝ god wille,

* Col. 96.

Þatt illke mann ne sinnzheþþ nohht,
Ne gilltеþþ hise þannkess,
Ne towarrd Godd, ne towarrd mann,
3iff þatt he mazz himm lokenn.
ȝ ziff þatt iss þatt he misdoþ
Onn aniz kinne wise,
Itt reoweþþ himm, ȝ sone anan
He stannt itt inn to betenn.

Þatt Godess enngell comm o nahht
Wiþþ heoffness lihht onn eorþe,
Þatt tacneþþ þatt tiss middellærd
Wass full off þeossterrnesse
Þurrh illkess kinness hæþenndom
Inn iwhillc unnclænnesse,
Þatt time þatt te Laferrd Crist
Wass borenn her to manne,
To zifenn heoffness lihht ȝ leom
Þatt follc þatt shollde himm cwemenn.
ȝ tatt tatt enngell nohht ne comm
Till kingess ne till eorless,
Ne till þatt laþe riche flocc
Þatt follzheþþ modiznesse,
Þatt doþ uss tunnderrstanndenn wel
Þatt Drihhtin Godd forrwerrpeþþ
All modizlezzc, ȝ gredizlezzc,
ȝ irre, ȝ gluterrnesse,
ȝ all þatt follzheþþ horedom
ȝ swikedom onn eorþe,

Þatt mann maȝȝ findenn allre mast
I þa þatt sinndenn riche.
Þatt Godess enngell awwnedd wass
In aness weress hewe,
Þatt wass forrþi þatt enngell maȝȝ
Wiþþ hiss Drihhtiness wille
Himm awwnenn alls he wære a mann
I manness limess alle,
I bodiȝ þatt he doþ himm inn
Off heofennlike kinde.
ꝯ Godd wiþþ enngless ȝife uss ā
To brukenn heoffness blisse.
Am[æn.]

* . . . . . .

† ꝯ forrþi wass itt upponn himm
Þurrh Drihhtin firrst bigunnenn,
Forr þatt itt shollde ben onn himm
Till himm full witerr tākenn
Þatt he wass Drihhtin swiþe lef
Þurrh trowwþess rihhtwisnesse.
ꝯ itt wass ec þurrh Drihhtin sett
To wurrþenn himm to tākenn
Þatt Drihhtin haffde ȝifenn himm
Swillc bletteinng ꝯ swillc sellþe,
Þatt he wiþþ all hiss rihhte streon
Þatt shollde hiss trowwþe follȝhenn
A butenn ende shollde ben
Wiþþ Gọdd inn heoffness blisse.

* Coll. 97—104 wanting. † Col. 105.

ȝ itt wass sett þurrh Godd onn himm,
Forr þatt itt shollde himm tacnenn
Þatt alle þa þatt sholldenn himm
Wiþþ trowwþe ȝ dede follȝhenn,
Well ȝeorne birrdenn clennsenn hemm
I bodiȝ ȝ i sawle,
3iff þatt teȝȝ wolldenn habbenn lott
Wiþþ himm inn eche blisse.
ȝ itt wass sett onn himm þurrh Godd,
Forr þatt itt shollde himm tacnenn
Þatt Godess Sune Jesu Crist
To manne cumenn shollde,
ȝ wurrþenn borenn off hiss kinn
Inn ure mennisscnesse,
To clennsenn her þurrh Crisstenndom,
Þurrh fulluhht, ȝ þurrh læfe
An flocc þatt shollde lufenn himm
ȝ hise laȝhess haldenn,
Þatt shollde risenn upp off dæþ
O domess daȝȝ, þatt wise
Þatt tanne shollde itt lesedd ben
Fra dæþess ȝocc þurrh Criste,
ȝ all þweorrt ūt ben clennsedd ta
Off flæshess unntrummnesse,
Swa þatt itt shollde ben wiþþ Crist
A butenn ende i blisse.
ȝ itt wass ec þurrh Drihhtin sett,
Þatt witt tu wel to soþe,
Forr þatt itt shollde clennsenn hemm
Off all Adamess sinne,

All all se fulluhht clennseþþ nu
Þa þatt itt unnderrfanngenn.
Forr all swa sezzde Drihhtin þa
Till þatt Judisskenn þeode,
All swa summ ure Laferrd Crist
Sezzde till hise þeowwess,
Affterr þatt he wass wurrþenn mann
ȝ spacc wiþþ menn onn eorþe.
Forr þanne sezzde Drihhtin þuss
Till þatt Judisskenn þeode;
þatt illke mann, wha summ itt iss,
Amang weppmanne genge
þatt ummbeshopenn onn hiss shapp
Ne reckeþþ nohht to wurrþenn,
þatt illke mann, wha summ itt iss,
Forrdoþ hiss aȝhenn sawle.
ȝ ure Laferrd sezzde þuss
Till þatt Judisskenn þeode
Affterr þatt he wass cumenn her
ȝ wurrþenn mann onn eorþe;
* Wha summ itt iss þatt mann, þatt niss
Nohht off to wurrþenn fullhtnedd,
Ne mazz þatt mann, wha summ itt iss,
Nohht cumenn inntill heoffne.
Nu mihht tu sen þatt ta wass sett
Amang Judisskenn þeode
To wurrþenn ummbeshopenn, swa
To clennsenn hemm off sinne,

* Col. 106.

All swa summ nu iss sett to ben
Fullhtnedd, to dillȝhenn sinne.
Þeȝȝ ummbeshæpenn þeȝȝre shapp,
Swa summ icc habbe shæwedd,
A litell off þe fell aweȝȝ
Biforenn all abutenn,
Swa summ itt haffde Drihhtin sett
Onn Abrahamess time.
ȝ Abraham itt toc onn himm,
ȝ ec onn hise chilldre,
ȝ ec onn all þatt weppmannkinn
Þatt wass inn hise walde;
ȝ itt wass haldenn siþþenn aȝȝ
Anan till Cristess come
Amang þatt Judewisshe follc
Þatt Crist wass borenn offe.
ȝ forr þe maȝȝdennchild wass sett
Þurrh Drihhtin, þatt mann shollde
Offrenn onn allterr hise lac,
To clennsenn hire ȝ lesenn
Off þatt missdede þatt wass don
Þurrh Adam ȝ þurrh Eve;
Forr þatt wass sett þurrh Drihhtin þa
Amang Judisskenn þeode
To clippenn swa þe cnapess shapp,
ȝ toffrenn lac forr maȝȝdenn,
Forr þatt itt shollde lesenn hemm
Ūt off Adamess sinne;
ȝ all se mikell hallp itt hemm
To clennsenn hemm off sinne,

Alls uss doþ o þiss time nu
  þe fulluhht unnderr Criste.
Acc nohht ne mihht itt oppnenn hemm
  þe ȝate off heoffness blïsse;
Forr Crist nass nohht ȝēt cumenn þa
  Ne wurrþenn mann onn eorþe,
þatt shollde itt oppnenn þurrh hiss dæþ
  ȝæn alle gode sawless.
Forr swa þe firrste manness daȝȝ
  Anan till Cristess rode
Wass Paradisess ȝate sperrd
  ȝæn all mannkinn onn eorþe,
Acc itt wass efft þurrh Cristess dæþ
  Oppnedd ȝæn gode sawless,
ȝæn þa þatt takenn Crisstenndom
  * ⁊ endenn wel þærinne.
þatt cnif wass, þatt witt tu full wel,
  Off stan, ⁊ nohht off irenn,
þatt hemm wass to þatt wikenn sett
  þurrh Godd Allmahhtiȝ sellfenn,
Forr tummbeshepenn shapp þærwiþþ
  Off þeȝȝre cnapechilldre,
Forr to bitacnenn uss þærwiþþ
  Swillc þing off ure nede
þatt uss ⁊ all Crisstene þeod
  Birrþ fillenn all ⁊ forþenn.
Forr þe birrþ ummbeshepenn her
  Awegȝ all fra þin wille

* Col. 107.

All þatt tatt æfre iss Drihhtin laþ,
I þohht, i word, i dede;
ȝ te birrþ clippenn itt awezȝ
þurrh stan; ȝ tatt bitacneþþ
þatt te birrþ alle sinness flen
Forr soþfasst lufe off Criste.
Forr Crist wass tacnedd þurrh þatt stan,
þatt witt tu wel full soþe,
Forr Crist iss strang ȝ stēdefasst
ȝ findiȝ ȝ unnfakenn,
ȝ æfre he wass ȝ æfre he beoþ
An allfullfremedd hellpe
Till alle þa þatt cwemmdenn himm,
ȝ tatt himm shulenn cwemenn.

þezȝ ummbeshæpenn Cristess shapp,
Swa summ þe boc hemm tahhte,
Rihht o þatt dazȝ þatt he wass her
Off ehhte daȝhess elde,
Forr to bitacnenn oþerr whatt
þatt uss iss ned to trowwenn,
Swa þatt itt muȝhe gengenn uss
To berrȝhenn ure sawle.
ȝiff þu þe sellf wel nimesst gom,
þu seost ȝ unnderrstanndesst
þatt all þiss middellærdess lif
Bi seoffne daȝhess eorneþþ.
þe sexe daȝhess sette Godd
Hiss folle to þezȝre werrkess,

Þe sefennde, þe lattstę dazz,
He sette þezzm to resste;
⁊ itt iss nemmnedd Sabbatumm
Amang Judisskenn lede;
⁊ itt iss azz heh messedazz
Att hĕre wukess ende.
⁊ ziff þu turnesst Sabbatumm
Inntill Ennglisshe spæche,
Itt sezzþ þatt itt iss Resstedazz
Off alle þewwlike dede,
To don uss tunnderrstanndenn wel
þatt uss birrþ wel uss zemenn
O messedazz ⁊ illke dazz
All fra þewwlike dede,
þatt iss, fra sinnfull word ⁊ werre,
Fra sinnfull þohht ⁊ wille,
ziff þatt we wilenn ewemenn Godd,
⁊ addlenn heoffness blisse.
þe seffnde dazz iss Resstedazz,
Swa summ icc hafe shæwedd,
Affterr þatt tatt te wuke gaþ
Amang Judisskenn lede,
⁊ tacneþþ all þatt resste ⁊ ro
þatt hallzhe sawless brukenn
Inn oþerr werelld, i þiss fresst,
Whil þatt tiss werelld lasstęþþ.
Nu seost tu wel þatt all þiss lif
Bi seoffne dazhess eorneþþ.
þehhtennde dazz beoþ Domess dazz
þann all mannkinn shall risenn

Off dæþ, ⁊ comenn to þe dom,
⁊ täkenn þezzre mede;
⁊ whase þanne wurrþiz beoþ
To takenn eche blisse,
He beoþ all ummbeshopenn þa
Swa þwerrt ūt wel wiþþ alle,
⁊ clennsedd all þwerrt ūt swa wel
* Off iwhillc unnclænnesse,
þatt næfre ma ne shall he ben
O nane wise filedd,
Acc á wiþþutenn ende he shall
Wiþþ enngless ben i blisse.
⁊ zure preostess þeowwtenn nu
Biforenn Godess allterr
Off illc an mikell messedazz
Azz ehhte dazhess fulle,
To tacnenn swa þatt hallzhe tid
þatt Cristess follc shall brukenn
Wiþþ enngless affterr Domess dazz
Á butenn ende i blisse.
⁊ all swa summ þezz settenn þa
þe name o þezzre chilldre
þatt dazz þatt tezz þe cnapechild
Hiss shapp himm ummbeshæpenn,
⁊ tatt dazz, þatt forr mazzdennchild
Wass offredd lacc onn allterr,
All swa þin child hiss name onnfoþ
þatt dazz þatt itt wass fullhtnedd.

* Col. 108.

Þezz ummbeshæpenn Cristess shapp
All alls himm sellf itt wollde,
ȝ he wass off þatt illke dazz
Off ehhte dazhess elde;
ȝ tatt dazz iss New ȝeress dazz
Mang Enngleþeode nemmnedd.
ȝ tatt te Laferrd Jesu Crist
þatt all wass clene off sinne
Toc onn hiss azhenn bodiz swa
þatt alde follkess hellpe,
þatt hemm wass sett þurrh Drihhtin þa
To clennsenn hemm off sinne,
þatt dide he forr he wollde swa
Uss alle zifenn bisne,
þatt uss birrþ affterr ure mahht
Azz stanndenn inn to follzhenn
All þatt uss hafeþþ Drihhtin sett
Till ure sawless hellpe.
ȝ tatt tezz ummbeshæpenn swa
þe shapp off cnapechilldre,
þatt wass hemm swa þurrh Drihhtin sett,
Forr þatt itt shollde tacnenn
þatt uss birrþ clippenn all awezz
þe flæshess fule wille
þatt allre werrst ȝ allre mast
Werdeþþ þe wrecche sawle,
þurrh all þatt fële kinne gillt
þatt i þe limess rixsleþþ,
I weppmenn ȝ i wifmenn ec,
Inn zunge, ȝ ec in alde.

Þezz ummbeshæpenn Cristess shapp
Wiþþ stan forr cnifess egge,
ȝ he wass o þatt illke dazz
Jesus bi name nemmnedd
All affterr þatt itt cwiddedd wass
Þurrh Gabriæl hehenngell,
* Biforenn þatt he cumenn wass
I Sannte Marzess wambe.
ȝ wel þatt enngell sezzde whi
He shollde swa ben nemmnedd;
He sezzde þatt he shollde ben
Jesus bi name nemmnedd,
Forr þatt he shollde hiss azhenn follc
Hælenn off sinness wunde;
Forr Jesus o Grickisshe mal
Onn Ennglissh iss, Hælennde.
ȝ Crist iss nemmnedd swiþe rihht
Hælennde onn Ennglissh spæche;
Forr he comm her to læchenn uss
Off all þatt dæþess wunde
Þatt Adam haffde zifenn uss
Þurrh hiss unnherrsummnesse.
Forr þærto comm þe Laferrd Crist
To wurrþenn mann onn eorþe,
Forr þatt he wollde lesenn mann
Ūt off þe deofless walde,
Þurrh þatt he wollde þolenn dæþ
Wiþþutenn hise wrihhte,

* Col. 109.

ȝ turrnenn menn till Crisstenndom
ȝ till þe rihhte læfe,
ȝ fullhtnenn hemm, ȝ clennsenn hemm
Off all Adamess sinne,
þatt haffde ben till all mannkinn
Full grimme dæþess wunde;
Forr þurrh Adamess gilltess dinnt
Wass all mannkinn þurrhwundedd,
ȝ fallenn inn till eche dæþ
Inn helle wiþþ þe deofell.
ȝ Crist comm dun to wurrþenn mann,
Forr þatt he wollde uss hælenn
Off all þatt wunde þatt uss ȝaff
Adam þurrh hiss missdede,
ȝ forrþi maȝȝ þe Laferrd Crist
Wel nemmnedd ben Hælennde;
Forr mannkinn hæledd wass þurrh himm
Off sinness grimme wunde.

ȝ tiss name off þe Laferrd Crist
þatt ȝe nemmnenn Hælennde
Iss writenn o Grickisshe boc
Ribht wiþþ bocstafess sexe;
ȝ itt iss nemmnedd IESOYS
Affterr Grickisshe spæche;
ȝ iwhillc an bocstaff þatt iss
Upponn þiss name fundenn
Tacneþþ an täle rihht full wel,
Swa summ icc shall nu shæwenn.

Þe firrste staff iss nemmnedd I
  ⁊ tacneþþ täle off tene;
Þatt oþerr staff iss nemmnedd E
  ⁊ tacneþþ täle off ehhte;
Þe þridde staff iss nemmnedd S
  ⁊ tacneþþ twezzenn hunndredd;
Þe feorþe staff iss nemmnedd O
  ⁊ seofenntiz bitacneþþ;
Þe fifte staff iss nemmnedd Y
  ⁊ tacneþþ fowwerr hunndredd;
Þe sexte staff iss nemmnedd S
* ⁊ tacneþþ twezzenn hunndredd.
⁊ ziff þu þise taless kannst
  Inntill an tale sammnenn,
Þu findesst wiss wiþþutenn wen
  Rihht ehhte siþe an hunndredd,
⁊ tærtill ehhte siþess an,
  ⁊ ehhte siþess tene.
⁊ all þiss þrinne taless hæp
  Iss hæpedd azz wiþþ ehhte;
Forr þær iss, alls icc sezzde nu,
  Rihht ehhte siþe an hunndredd,
⁊ tærtill ehhte siþess an,
  ⁊ ehhte siþess tene;
Her iss þreo siþess opennliz
  Þe tale off ehhte nemmnedd.
⁊ tale off ehhte tacneþþ uss
  All þatt orrmete blisse

* Col. 110.

Þatt mannkinn unnderrfeng þurrh þatt
Þatt Crist ras upp off dæþe,
Þatt ras rihht o þehhtennde dazz
Affterr þe wukess ende,
Swa summ icc habbe shæwedd her
Biforenn o þiss lare .
Forr þatt dazz wass þehhtennde dazz
Þatt Crist ras onne off dæþe,
Affterr þatt tatt te wuke gaþ
Amang Judisskenn þeode ;
Forr Saterrdazz wass haliz dazz
O þatt Judisskenn wise,
ꝛ azz wass þezzre wuke gan
All ūt tatt dazz att efenn .
ꝛ forrþi wass þehhtennde dazz
Þatt dazz þatt comm þærafterr ;
Forr seoffne dazhess brinngenn azz
Þe wuke till hiss ende,
ꝛ tatt dazz iss þehhtennde dazz
Þatt cumeþþ affterr seoffne ;
ꝛ swa comm ure Sunenndazz
Affterr þatt wukess ende ;
ꝛ tatt dazz iss þehhtennde dazz
Þatt Crist ras onne off dæþe,
ꝛ zaff uss her þurrh Crisstenndom
To risenn upp off sinness,
Swa þatt we muzhenn risenn upp
O Domess dazz off dæþe,
To brukenn upp inn heoffness ærd
Wiþþ enngless eche blisse .

ȝ wel iss Cristess name sett
All i þe tale off ehhte;
Forr he ras o þehhtennde dazz,
To rezzsenn uss off sinne.
ȝ wel wass þurrh þe firrste staff
þe tale off tene tacnedd,
* Forr firrst uss birrþ wel fillenn her
þa tene bodewordess
þatt Drihhtin sette till hiss follc
þurrh Moysæsess hande,
ȝ siþþenn shall þe Laferrd Crist
Uss ȝifenn ure mede
All affterr þatt we fillenn wel
þa tēne bodewordess.

ȝ her icc wile shæwenn ȝuw
þa bodewordess alle,
Affterr þatt little witt tatt me
Min Drihhtin hafeþþ lenedd.
þe firrste bodeword wass sett
þurrh Godd forr þine nede,
þatt tu þwerrt ūt all hæþenndom
ȝ hæþenn godd forrwerrpe,
ȝ lefe onn an Allmahhtiȝ Godd
ȝ hise laȝhess halde;
Forr þu ne mihht nohht borrȝhenn ben,
Ne winnenn eche blisse,

* Col. 111.

Butt iff þu þwerrt ût hæþenndom
  ⁊ hæþenn godd forrwerrpe,
⁊ lefe onn an Allmahhtiȝ Godd
  ⁊ hise laȝhess halde.
Þatt oþerr bodeword wass sett
  Þurrh Godd forr þine nede,
Þatt tu ne take nohht wiþþ skarn,
  Wiþþ hæþinng, ne wiþþ idell,
Þe name off ure Laferrd Crist
  Þatt forr þe swallt o rode;
Forr þu ne mihht nohht borrȝhenn ben
  Ne winnenn eche blisse,
ȝiff þatt tu nohht ne kepesst her
  Noff Crist, noff Cristess moderr.
Þe þridde bodeword wass sett
  Þurrh Godd forr þine nede,
Þatt tu stannde inn þe messedaȝȝ
  To freollsenn wel ⁊ hallȝhenn,
Swa þatt illc an unnclene lusst
  ⁊ illc an ifell wille
Beo tredenn dun þurrh lufe off Godd,
  ⁊ cwennkedd i þin herrte,
Swa þatt tin herrte beo þatt bedd
  Þatt Godd himm ressteþþ inne;
Forr þu ne mihht nan messedaȝȝ
  Drihhtin tocweme freollsenn,
ȝiff þatt iss þatt tin herrte iss þeoww
  Off aniȝ ifell wille.
Þe feorþe bodeword wass sett
  Þurrh Godd forr þine nede,

Þatt tu beo milde ȝ meoc onnȝæn
Þin faderr ȝ tin moderr,
ȝ rædiȝ mann to don hemm god
Aȝȝ affterr þine fēre;
Forr þu ne mihht nohht borrȝhenn ben
Ne winnenn eche blisse,
Butt iff þu beo full god wiþþ hemm
To life ȝ ec to sawle;·
Þe fifte bodeword wass sett
Þurrh Godd forr þine nede,
* Þatt tu ne file nohht ti lif
Þurrh ful forrlezerrnesse;
Forr whase liþ inn horedom
He slaþ hiss aȝhenn sawle,
Butt iff he muȝhe betenn itt
Onn aniȝ kinne wise;·
Þe sexte bodeword wass sett
Þurrh Godd forr þine nede,
Þatt tu ne sla nan oþerr mann
Wiþþ hande ne wiþþ herrte,
Ȝiff þatt he nile cwellenn þe
Forr Crisstenndom to cwennkenn.
Whi seȝȝde icc nu þatt tu nan mann
Ne cwelle wiþþ þin herrte?
Maȝȝ aniȝ mann slan oþerr mann
ȝ cwellenn himm wiþþ herrte?
Ȝa full wel seȝȝþ þatt Latin boc
Þatt þwerrt ūt nohht ne leȝheþþ;

* Col. 112.

Forr ȝiff þu beresst hete ⁊ niþ
  ȝæn aniȝ lif ⁊ sawle,
Swa þatt tu wolldesst bliþeliȝ
  Sen ifell ende off baþe,
Himm haffst tu slaȝenn witerriȝ
  Wiþþ herrte ⁊ nohht wiþþ hande;
⁊ tu ne mihht nohht borrȝhenn ben
  Ne winnenn eche blisse,
Butt iff þu muȝhe off hete ⁊ niþ
  All clennsenn wel þin herrte.
Þe sefennde wass sett þurrh Godd
  ⁊ all forr þine nede,
Þatt tu þe loke wel þatt tu
  Ne stële nohht ne ræfe;
Forr ȝiff þu skaþesst aniȝ mann
  Þu skaþesst firrst te sellfenn,
⁊ ȝiff þu ræfesst me min þing
  Þu ræfesst Godd tin sawle;
⁊ tu ne mihht nohht borrȝhenn ben
  Ne winnenn eche blisse,
Butt iff þu cweme Drihhtin wel
  Wiþþ þin unnshaþiȝnesse.
Þehhtennde bodeword wass sett
  Þurrh Godd forr þine nede,
Þatt tu þe loke wel fra mān
  Inn aþess ⁊ i wittness,
Þatt tu ne swere nan manaþ
  Forr.lufe ne forr eȝȝe,
Ne þatt tu nohht ne cume forrþ
  Wiþþ wo to berenn wittness;

* Forr þu ne mihht nohht borrȝhenn ben
Ne winnenn eche blisse,
Butt iff þu wel wiþþ soþ ⁊ rihht
Þin Drihhtin muȝhe cwemenn.
Þe nizhennde wass sett þurrh Godd
Acc all forr þine nede,
Þatt tu nan oþerr manness wif
Ne ȝeorne nohht to nezhenn
Wiþþ unnclænnesses fule lusst,
To filenn swa ȝunnc baþe;
Forr baþe gilltenn grimmeliȝ,
Ȝiff itt ȝunnc baþe likeþþ,
⁊ baþe shædenn swa fra Godd,
⁊ cwellenn ȝunnkerr sawless,
Butt iff ȝitt muȝhenn betenn itt
Onn aniȝ kinne wise;
Acc witt tu þatt itt iss nohht lihht
To betenn hefiȝ sinne,
⁊ forrþi birrþ þe shunenn aȝȝ
To follȝhenn ohht tærinne.
Acc whase maȝȝ forrwerrpenn itt,
⁊ blinnenn itt to follȝhenn,
⁊ innwarrdliȝ bireowenn itt
Þatt itt wass æfre forþedd,
⁊ gannȝenn unnderr preostess dom
To betenn itt wiþþ shriffte,
⁊ stanndenn inn to winnenn wel
Hiss bodiȝ forr hiss sinne,

* Col. 113.

Forr þatt he wile clennsenn himm
Off all hiss unnclænnesse,
þatt mann þurrh Godess hellpe mazz
Wel betenn all hiss sinne,
ȝ cwemenn Godd wiþþ haliȝ lif,
ȝ winnenn wel hiss are.
Þe tende bodeword wass sett
þurrh Godd forr þine nede,
þatt tu nan oþerr manness þing
Ne ȝeorne nohht to winnenn;
Forr grediȝnesse iss hefiȝ lasst
Biforenn Godess eȝhne,
ȝ itt forrbindeþþ all þweorrt ūt
ȝ blendeþþ manness heorrte,
þatt itt ne mazz nohht habbenn mihht
To follȝhenn Godess wille.
Nu habbe icc here shæwedd ȝuw
þa tene bodewordess
þatt wære þurrh þe firrste staff
Off Cristess name tacnedd,
ȝ ȝiff þu Cristess bodeword
Affterr þin mahhte fillesst,
þa shallt tu ben o Domess dazz
þurrh Cristess name borrȝhenn.

ȝ wel wass þurrh þatt oþerr staff
Þe tāle off ehhte tacnedd;
Forr tekenn þatt tatt ehhte mazz
Full opennlike tacnenn

Þatt illke dere Sunenndaȝȝ
* Þatt Crist ras onne off dæþe,
Swa summ icc habbe shæwedd her
O þiss Goddspelless lare,
Þær tekenn maȝȝ itt tacnenn wel
ȝ tacneþþ wel to soþe
Þa mahhtess þatt te Laferrd Crist
Uss sette forr to follȝhenn,
ȝ ȝaff uss bisne himm sellf þærto,
To fillenn hemm ȝ follȝhenn.
ȝ whase wile tellenn hemm
Bi tale he findeþþ ehhte,
ȝ forrþi sinndenn þeȝȝ full wel
Þurrh tale off ehhte tacnedd.
ȝ tise mahhtess alle imæn
Arrn hæfedd mahhtess ehhte,
ȝ sinndenn wæpenn god ȝ strang
3æn hæfedd sinness ehhte,
3æn gluterrnessess laþe lasst,
ȝ ȝæn galnessess hæte,
ȝ ȝæn ȝittsunng ȝ grediglezȝc,
3æn grimmelezȝc ȝ braþþe,
3æn unnlusst ȝ forrswundennlezȝc,
3æn eorþliȝ kare ȝ serrȝhe,
3æn rosinng, ȝ ȝæn idell ȝellp,
3æn modiȝnessess wæpenn.
ȝ aȝȝ iss sett an hæfedd mahht
Onnȝæn an hæfedd sinne,

* Col. 114.

ȝ aȝȝ maȝȝ wel an hæfedd mahht
Cwennkenn an hæfedd sinne
Inn iwhillc mann þatt follȝheþþ rihht
þe mahhte, Crist tocweme.
ȝ whas itt iss þatt follȝheþþ wel
ȝ filleþþ þise mahhtess,
þatt illke mann shall borrȝhenn ben
þurrh Cristess name onn ende;
Forr Cristess name þurrh an staff
Bitacneþþ tale off ehhte,
Forrþi þatt Crist shall berrȝhenn þa
þatt follȝhenn þise mahhtess.
ȝ her icc wile shæwenn ȝuw
Bi tale þise mahhtess,
Forr þatt ȝe shulenn þess te bett
All fillenn hemm ȝ follȝhenn.
An hæfedd mahhte iss mett ȝ mæþ
Inn all þatt te birrþ follȝhenn,
I word, i werrc, i mēte, i drinnch,
ȝ ec i þine claþess,
I lusst to winnenn eorþliȝ þing,
I swinnkess, ȝ i resstess.
þiss mahhte tredeþþ unnderfōt
ȝ cwennkeþþ gluterrnesse,
ȝ all þatt iss att oferrdon
Itt drifeþþ fra þin heorrte,
ȝiff þatt iss þatt tu lufesst itt,
ȝ follȝhesst itt ȝ fillesst.
Clænnessess mahhte iss witerrliȝ
An oþerr hæfedd mahhte;

3iff þu clænnesse follȝhesst rihht
Wiþþ bodiȝ ⁊ wiþþ heorrte,
Þa follȝhesst tu, þatt witt tu wel,
An haliȝ hæfedd mahhte;
Forr þurrh þiss mahht shall maȝȝdennmann
Hehlike wurrþenn borrȝhenn,
⁊ weddedd wĕre ⁊ weddedd wif
⁊ widdwe shall itt berrȝhenn;
Forr maggdennhad ⁊ widdwesshad,
3iff þatt itt iss rihht clene
Inn all þatt to þe bodiȝ liþ,
⁊ ec i þeȝȝre wille,
⁊ meoc, ⁊ daffte, ⁊ sedefull
I þæwess ⁊ i lusstess,
Itt beoþ hehlike witerriȝ
þurrh soþ clænnesse borrȝhenn.
⁊ ȝiff þatt weddedd were ⁊ wif
Hemm laȝhelike ledenn
Bitwenenn hemm forr lufe off Godd,
Þa follȝhenn þeȝȝ clænnesse,
* ⁊ itt shall muȝhenn berrȝhenn hemm
Att heore lifess ende.
Þuss birrþ all Jesu Cristess hird,
Þatt iss o þreo todæledd,
Þuss birrþ itt follȝhenn soþ clænnleȝȝc
3iff þatt itt shall ben borrȝhenn;
Forr maȝȝdennhad ⁊ widdwesshad
⁊ weddlac birrþ ben clene,

* Col. 115.

⁊ þurrh clænnesse cwemenn Godd,
Illc an onn hire wise;
Forr all þatt follȝheþþ unnclænnlezzc
All iss Drihhtin unncweme.
Her specke icc off unnclene menn
⁊ off unnclene gastess;
⁊ horedom iss Drihhtin laþ,
⁊ deofell swiþe cweme,
Forr deofell iss unnclene gast,
⁊ lufeþþ unnclænnesse.
Þiss mahhte tredeþþ unnderrfōt
Galnessess laþe strenncþe,
⁊ all þe lusst of horedom
Itt drifeþþ fra þin heorrte,
3iff þatt iss þatt tu lufesst itt
⁊ follȝhesst itt wiþþ dede.
Þe þridde mahht iss hæfedd mahht
Þatt tu þweorrt ūt forrwerrpe
To ȝeornenn affterr weorelldþing,
To winnenn itt wiþþ sinne.
Wiþþ þiss mahht mahht tu witerrliȝ
Wel follȝhenn Cristess posstless,
3iff þu forrwerrpesst gredigleȝȝc,
⁊ follȝhesst Cristess wille;
Forr þeȝȝ forrwurrpenn all þweorrt ūt
To winnenn ohht wiþþ sinne,
⁊ stodenn inn to follȝhenn Crist
All att hiss lefe wille.
3iff þatt tu ȝeornesst weorelldþing
To winnenn ohht wiþþ sinne,

Þa ȝeornesst tu þatt weorelldþing
Onnȝæn Drihhtiness wille,
ȝ mare iss þe þæroff þatt þing
Þann off Drihhtiness wille,
ȝ bett tu lætesst off þatt þing
Þann off Drihhtiness wille,
ȝ mare lufesst tu þatt þing
Þann ohht off Godess wille,
ȝiff þe iss lef to winnenn itt
Onnȝæn Drihhtiness wille.
Loc nu þe sellf hu ferr þu gast
Ūt off þe rihhte wezze,
ȝiff þatt tu lufesst weorelldþing
To winnenn ohht wiþþ sinne;
Forr ȝiff þu winnesst weorelldþing
Onnȝæn Drihhtiness wille,
Þa turrnesst tu þe frawarrd Godd,
ȝ towarrd eorþlic ahhte,
ȝ swa forrwerrpesst tu þin Godd,
* ȝ haldesst wiþþ þatt ahhte.
Loc nu ȝiff þatt tu narrt rihht wod
ȝ all wittess bidæledd,
Þatt willt forrlesenn þin Drihhtin
ȝ all þe blisse off heoffne,
Forr þatt tu muȝhe winnenn her
Wiþþ sinne summwhatt littless;
Þohh þatt tu mihhtesst winnenn her
All middellærdess riche,

* Col. 116.

Ne birrde þe nohht ȝeornenn itt
Onnȝæn Drihhtiness wille.
Loc nu whatt witt itt iss i þe
To winnenn summwhatt littless
Onnȝæness Godess wille swa
þatt tu þær Godd forrlesesst.
Tac þe nu till þiss hallȝhe mahht
Wiþþ Jesu Cristess posstless,
All þwerrt ūt to forrwerrpenn her
To winnenn ohht wiþþ sinne,
ȝ beo þu ȝeornfull nihht ȝ dazȝ
To follȝhenn Godess wille.
þiss mahhte tredeþþ unnderrfōt
ȝettsunng ȝ gredigȝnesse,
ȝ makeþþ þe full kisstiȝ mann
Off whattse Godd te leneþþ,
ȝiff þatt iss þatt tu lufesst itt
ȝ follȝhesst itt wiþþ dede.
þe feorþe mahht iss hæfedd mahht
ȝ haliȝ mahht wiþþ alle,
þatt tu beo þwerrt ūt milde, ȝ meoc,
ȝ soffte, ȝ stille, ȝ liþe,
ȝ þwerrt ūt clene off grimmcunndlezȝc
ȝ þwerrt ūt clene off braþþe.
þiss iss an swiþe mikell mahht
ȝ Drihhtin swiþe cweme,
ȝ ȝiff þatt iss þatt tu þiss mahht
Mihht habbenn rihht ȝ follȝhenn,
þa witt tu wel þatt Haliȝ Gast
Himm ressteþþ i þin heorrte,

ȝ tohh þe birrþ ben harrd wiþþ skill
Onnȝæness alle sinness,
Forr þu mihht skēt to nesshe ben
ȝæn þa þatt Drihhtin wraþþenn.
Þiss mahhte tredeþþ unnderrfōt
All grimmelezȝc ȝ braþþe,
ȝ hete ȝ niþ ȝ awwerrmod
Itt drifeþþ fra þin heorrte,
ȝiff þatt iss þatt tu lufesst itt
* ȝ follȝhesst itt wiþþ dede;
Forr whase iss þwerrt ūt milde, ȝ meoc,
ȝ soffte, ȝ stille, ȝ liþe,
All he forrwerrpeþþ grimmelezȝc,
ȝ hete, ȝ niþ, ȝ braþþe.
Þe fifte mahht iss hæfedd mahht
ȝ haliȝ mahht to follȝhenn,
Þatt tu beo swinncfull att tin mahht
Inn alle gode dedess,
Aȝȝ att rihht time, ȝ aȝȝ wiþþ skill,
Swa þatt itt Godd beo cweme;.
Forr clene dede ȝ clene swinnc
Iss Drihhtin swiþe cweme,
ȝ himm iss idellnesse laþ
ȝ all forrswundennesse;
Forr idellezȝc iss hæfedd plihht
ȝ wiþþreþþ wiþþ þin sawle,
ȝ forrþi birrþ þe ben swinncfull
Inn alle gode dedess

* Col. 117.

Aggz att rihht time, ⁊ aggz att hof,
Forr þatt iss Drihhtin cweme.
Þiss mahhte tredeþþ unnderrfōt
All þwerrt ūt idellnesse,
⁊ unnlusst ⁊ forrswundennlezzc
Itt drifeþþ fra þin heorrte,
3iff þatt iss þatt tu lufesst itt
⁊ follzhesst itt wiþþ dede.
Þe sexte mahht iss hæfedd mahht
⁊ Drihhtin swiþe cweme,
Þatt tu rihht nohht dreriz ne beo
Forr nan eorþlike unseollþe,
Acc take bliþeliz þærwiþþ,
⁊ þannke itt Godd wiþþ heorrte,
⁊ follzhe swa þe gode Job
Þatt wass an king onn eorþe,
⁊ all wiþþutenn gillt forrlæs
Onn an dazz all hiss ahhte,
⁊ zēt tær tekenn mare inoh
Þatt mare wass to menenn;
Tenn menn, an allfullwaxenn flocc
Off suness ⁊ off dohhtress
Forrlæs þe gode Job þatt dazz,
3ēt tekenn all hiss ahhte.
⁊ zēt bilammp himm oþerr wa
Þatt mare mihht himm ezzlenn,
3iff þatt he nære wæpnedd wel
Þurrh þild onnzæn unnseollþe.
He warrþ all, alls uss sezzþ soþ boc,
Full hefizlike secnedd,

Swa swiþe þatt hiss bodiȝ toc
To rotenn bufenn eorþe
All samenn, brest, ⁊ wambe, ⁊ þes,
⁊ cnes, ⁊ fēt, ⁊ shannkess,
⁊ lende, ⁊ lesske, ⁊ shulldre, ⁊ bac,
⁊ side, ⁊ halls, ⁊ hæfedd.
All þiss wass utenn wiþþ unnhal
þurrh swiþe unnride unnhæle,
⁊ all he toc forrþrihht anan
To rötenn ⁊ to stinnkenn,
⁊ war ⁊ wirrsenn toc anan
Ūt off hiss lic to flowenn.
Her wass unnseollþe unnride inoh
Till an mann forr to dreȝhenn;
⁊ ȝiff þatt he þurrh soþfasst þild
Wæpnedd full wel ne wære,
He munnde ben full dreriȝ mann,
⁊ serrhfull inn hiss herrte
Off þatt, tatt himm wass all þiss þing
Biræfedd butenn gillte,
⁊ off, þatt he forrlæs hiss streon
Onn an daȝȝ all bidene,
Tenn menn, swa summ icc seȝȝde nu,
Off suness ⁊ off dohhtress,
þatt wærenn samenn inn an hus,
* ⁊ etenn þære ⁊ drunnkenn,
⁊ tær fell dun þatt hus þurrh wind,
⁊ oferrfell hemm alle,

* Col. 118.

⁊ ec off, þatt he wass himm sellf
Full hefiȝlike secnedd
Onn all hiss bodiȝ here ⁊ tær
Þurrh an full atell adle,
He munnde ben full dreriȝ mann
⁊ serrhfull inn hiss herrte,
Ȝiff þatt he nære wæpnedd wel
Þurrh soþfasst þildess wæpenn.
Acc he wass wæpnedd wel þurrh Godd
Onnȝæness illc unnseollþe,
Þurrh whatt he spacc wislike ⁊ wel
Inn all hiss miccle unnseollþe,
Ne seȝȝde he nohht; unnseliȝ mann
Amm icc onn eorþe wurrþenn,
Forr whatt iss Drihhtin me þuss wraþ,
Forr whatt amm ī forrworrpenn?
Ne seȝȝde he nohht off þiss forr himm
To wanenn ne to menenn,
Acc seȝȝde; Drihhtin ȝaff me þiss
All wiþþ hiss lefe wille,
⁊ Drihhtin takeþþ itt fra me
All wiþþ hiss lefe wille,
⁊ all þiss iss bilummpenn me,
Swa summ itt Drihhtin likeþþ,
⁊ þannkedd wurrþe min Drihhtin
All þatt tatt he me senndeþþ,
⁊ blettsedd wurrþe hiss name nu
⁊ æfre ā butenn ende;
Ȝiff þatt we tăkenn bliþeliȝ
Att Godd all þatt iss seollþe,

Þa birrþ uss täkenn bliþeliȝ
Att himm whatt iss unnseollþe.
Þuss spacc Drihhtiness kemmpe Job
Inn all hiss miccle unnseollþe;
ȝ te birrþ takenn bisne att himm
To þannkenn Godd wiþþ herrte,
* All þatt he setteþþ uppo þe
Off seollþe ȝ off unnseollþe,
Swa þatt tu dreoriȝ nohht ne beo
Off nan eorþlike unnseollþe,
Acc täke bliþeliȝ þærwiþþ,
ȝ þannke itt Godd wiþþ heorrte,
Forr þiss is swiþe mikell mahht,
ȝ Drihhtin swiþe cweme;
ȝ be þu sikerr þatt he shall
Þe ȝifenn eche blisse
Onnȝæn all þatt wanndraþ ȝ wa
Þatt te bilimmpeþþ here,
ȝiff þatt tu forr þe lufe off himm
Itt bliþelike dreȝhesst.
Þiss mahhte tredeþþ unnderrfōt
ȝ drifeþþ fra þin heorrte
All flæshliȝ care ȝ serrȝhe ȝ sīt
Off illc eorþlike unnseollþe,
ȝiff þatt iss þatt tu lufesst itt
ȝ shæwesst itt wiþþ bisne.
Þe seoffnde mahht iss hæfedd mahht
ȝ haliȝ mahht wiþþ alle,

* Col. 119.

Þatt tu wel swiþe unnorneliȝ
A33 off þe sellfenn læte,
ȝ halde þe forr hinnderrling,
ȝ forr well swiþe unnwresste,
ȝ forr þatt mann þatt litell maȝȝ
ȝ litell cann to gode.
Þiss illke mahht iss hæfedd mahht
ȝ hallsumm forr to follȝhenn.
ȝ ure Laferrd Crist himm sellf
Uss ȝaff heroffe bisne
Þær þær he seȝȝde himm sellf whilumm
Þurrh þiss prophetess tunge;
Icc amm an wurrm, ȝ nohht nan mann,
Uppbrixle menn bitwenenn;
Icc amm þatt þing þatt nohht ne dæh,
Þatt eȝȝwhær iss forrworrpenn,
ȝ whærse icc amm bitwenenn menn
Icc hutedd amm ȝ þutedd,
ȝ all onn hæþing ȝ o skarn
Off me gaþ eȝȝwhær spæche.
Þuss spacc þe Laferrd Jesu Crist
Þurrh hiss prophetess tunge
Off þatt tatt he forrworrpenn wass
Amang Judiskenn þeode;
Forr Godess Sune Allmahhtiȝ Godd
Þatt all þe weorelld wrohhte
Warrþ an unnorne ȝ wrecche mann,
Forr þe to ȝifenn bisne,
Þatt tu well swiþe unnorneliȝ
Aȝȝ off þe sellfenn læte,

ȝ halde þe forr hinnderrling,
ȝ forr well swiþe unnwræsste,
ȝ forr þatt mann þatt litell maȝȝ
ȝ litell cann to gode,
ȝ forr þatt mann þatt all wiþþ rihht
Birrþ hutedd ben ȝ þutedd.
* Þatt illke mahht, tatt witt tu wel,
Iss haliȝ mahht to follȝhenn;
Forr swa þu lætesst lasse off þe,
Swa læteþþ Drihhtin mare,
ȝ swa þu tellesst werre off þe,
Swa telleþþ Drihhtin bettre.
Þiss mahhte tredeþþ unnderrfōt
ȝ cwennkeþþ inn þin herrte
All rosinng ȝ all idell ȝellp,
Forr þatt iss hæfedd sinne
To ȝellpenn off þin drihhtiȝleȝȝc
ȝ off þin gode dede,
To rosenn off þin haȝherrleȝȝc,
ȝ leȝhenn off þe sellfenn.
ȝ ȝiff þu tellesst all þin mahht
ȝ all þin witt unnwresste,
All idell ȝellp ȝ idell ros
Þu cwennkesst i þe sellfenn.
ȝ ȝiff þatt iss þatt tu mihht tuss
All idell ȝellp forrwerrpenn,
Þa follȝhesst tu þærþurrh þatt stih
Þatt Cristess þeoww birrþ follȝhenn;

* Col. 120.

Forr Cristess þeoww birrþ fillenn wel
All þatt te Goddspell beoddeþþ,
⁊ whanne hēt hafeþþ filledd all
Þuss birrþ himm þanne seggenn;
Icc amm an allforrwurrpenn þeoww
⁊ all unnitt ⁊ idell,
Þatt tatt icc hēt Drihhtin wiþþ word
Ne fille icc nohht wiþþ dede.
Þuss birrþ himm all forrwerrpenn her
To ȝillpenn off himm sellfenn,
Ȝiff þatt he wile cwemenn Godd,
⁊ winnenn eche blisse.
Þehhtennde mahht iss allre mast
Off alle þise mahhtess,
⁊ tatt forrþi forr þatt itt iss
Moderr off alle þōþre,
Þatt tu forr soþfasst lufe off Godd
Soþfasst meocnesse follȝhe.
Þiss mahhte iss, alls icc seȝȝde nu,
Moderr off alle þōþre;
Forr alle mahhtess springenn ūt
Off soþ meocnessess rote;
Forr niss nan mahht, tatt ohht iss wurrþ,
All shadd fra soþ meocnesse;
Forr aȝȝ birrþ soþ meocnesse ben
Wiþþ iwhillc mahht onn hellpe
Ȝiff þatt itt shall þe gengenn ohht
* To winnenn eche blisse.

* Col. 121.

Þiss illke mahht iss þwerrt ūt god
To berrȝhenn þe þin sawle,
ȝiff þatt tūt follȝhesst þwerrt ūt wel
Wiþþ bodiȝ ⁊ wiþþ herrte.
Þiss hallȝhe mahhte maȝȝ þe don,
ȝiff þatt tu rihht itt follȝhesst,
Lefliȝ to þeowwtenn oþre menn,
To lutenn þine lahȝhre.
Þiss hallȝhe mahhte doþ þe wel,
ȝiff þatt tu wel itt follȝhesst,
To wurrþenn eȝȝwhær alle menn,
ȝēt forrþenn þine lahȝhre.
Þiss hæfedd mahhte doþ þe wel,
ȝiff itt iss i þin herrte,
To shunenn dĕrewurrþe shrud
⁊ dĕrewurrþe mæless.
Þiss hallȝhe mahhte doþ þe mann,
ȝiff itt iss inn hiss herrte,
All to forrȝifenn oþre menn
Wiþþ word ⁊ ec wiþþ herrte
All þatt teȝȝ hafenn skaþedd himm,
⁊ shamedd himm ⁊ shendedd.
⁊ ure Laferrd Crist himm sellf,
Swa summ þe Goddspell kiþeþþ,
Till hise posstless seȝȝde þuss
Off soþ meocnesse mahhte;
Lerneþþ att me þatt icc amm wiss
Rihht milde ⁊ meoc wiþþ herrte,
⁊ swa ȝe muȝhenn resste ⁊ ro
Till ȝure sawless findenn;

Forr niss nan mahht tatt bettre mazz
  Þe winnenn eche blisse
Þann allre mahhte rōte mazz,
  ⁊ allre mahhte moderr.
Þiss mahhte tredeþþ unnderrfōt
  All modiznesses strencþe,
3iff þatt iss þatt tu lufesst itt
  ⁊ follzhesst itt wiþþ herrte.
Nu habbe icc here shæwedd zuw
  Rihht ehhte off hæfedd mahhtess
Þatt wærenn all forr ure ned
  Þurrh þatt bocstaff bitacnedd
Þatt uppo Cristess name stannt
  Rihht allre nesst te firrste.
⁊ ziff ze follzhenn þwerrt ūt wel
  Þe sloþ off þise mahhtess
Þa shule ze ben witerrliz
  Þurrh Cristess name borrzhenn.

Þe þridde staff bitacneþþ uss
  Þe tale off twezzenn hunndredd,
⁊ tale off twezzenn hunndredd mazz
  Þatt fulle lufe tacnenn
Þatt birrþ ben, alls uss sezzþ soþ boc,
  Twifald, ziff itt shall hellpenn;
Forr þe birrþ lufenn Godd ⁊ mann,
  3iff þu willt wurrþenn borrzhenn,
⁊ nohht onn ane wise þohh,
  Swa summ þe boc uss kiþeþþ;

Forr þe birrþ lufenn Drihhtin Godd
* ⁊ lofenn himm ⁊ wurrþenn
Wiþþ all þin witt, wiþþ all þin lusst,
Wiþþ all þin bodiȝ mahhte,
Wiþþ all þin gast, wiþþ all þin þohht,
⁊ mare þan þe sellfenn ;
Swa þatt tu nohht ne stannde onnȝæn
þin Godd o nane wise,
Ne þurrh þin witt, ne þurrh þin lusst,
Ne þurrh þin bodiȝ dede,
Ne þurrh þin gast, tatt tu þin Godd
Ne wraþþe þurrh þin wille,
Ne þurrh þin þohht, tatt tu þin Godd
þurrh ifell þohht ne wraþþe .
þuss birrþ þe lufenn þin Drihhtin
⁊ mare þan þe sellfenn ;
⁊ tatt iss swiþe mikell rihht,
Forr Godd iss god wiþþ alle,
⁊ tu þe sellf narrt rihht nohht wurrþ
Wiþþutenn Godess hellpe,
⁊ arrt an þing þatt nohht ne dæh,
ȝiff þatt tu Godd forrlesesst ;
⁊ forrþi birrþ þe lufenn Godd
ȝēt mare þan þe sellfenn ;
Forr all þin hellpe ⁊ all þin hald
Iss uppo Godess āre,
þatt maȝȝ þe, ȝiff himm þinnkeþþ god,
Dun inntill helle werrpenn,

* Col. 122.

ȝ, ȝiff himm þinnkeþþ wel, he maȝȝ
  Þe ȝifenn heoffness blisse.
ȝ te birrþ lufenn iwhillc mann
  Þatt lifeþþ her onn eorþe,
Þatt wise þatt tu lufesst te,
  Þatt iss, to wurrþenn borrȝhenn;
Judisskenn mann ȝ hæþenn mann
  Þuss birrþ þe lufenn baþe,
Þatt eȝȝþerr turrne himm towarrd Crist
  Swa þatt he wurrþe borrȝhenn.
Þuss birrþ þe lufenn ec þatt mann
  Þatt hateþþ þe wiþþ herrte,
Þatt wreȝeþþ þe, þatt shendeþþ þe,
  Þatt ræfeþþ þe þin ahhte.
Þuss birrþ þe lufenn alle þa,
  Ȝiff þatt tu willt te berrȝhenn,
Þatt illc an bete hiss sinne swa,
* Þatt illc an wurrþe borrȝhenn;
Forr þu ne mihht nohht borrȝhenn ben
  To brukenn eche blisse,
Ȝiff þatt tu currsesst aniȝ mann,
  ȝ hatesst himm wiþþ herrte,
Swa þatt tu wolldesst bliþeliȝ
  Off himm sen ifell ende;
Forr mann iss Godess handewerrc,
  ȝ an full aþell kinde,
ȝ Godess onnlicnesse, ȝ all
  Full god inn all hiss kinde;

* Col. 123.

ȝ forrþi birrþ þe lufenn mann
þe bodiȝ ȝ te sawle,
Forr þatt iss Godess handewerrc,
ȝ god ȝ aþell kinde;
Acc þe birrþ hatenn uppo me
All þatt tatt æfre iss sinne
All þweorrt ūt all swa summ þe birrþ
Itt hătenn o þe sellfenn.
ȝ forrþi darr mann hătenn wel
All þatt tatt æfre iss sinne,
Forrþi þatt sinness laþe lusst
Niss nan off Godess shafftess,
Acc iss þatt dæþess laþe sed
þatt deofless æfre sawenn
Inn ure flæsshess lusst, ȝ ec
Inn ure sawless wille.
ȝ all þatt æfre iss god i me
Off kinde ȝ ec off dede,
All birrþ þe lufenn itt inn me,
All swa summ i þe sellfenn;
Forr þe birrþ lufenn all þe god,
ȝ hătenn all þe sinne,
þwerrt ūt inn iwhillc oþerr mann,
All swa summ i þe sellfenn;
ȝ te birrþ ec, þatt witt tu wel,
I gode dedess hellpenn
ȝ furþrenn iwhillc oþerr mann,
All all swa summ þe sellfenn.
Nu birrþ þe nimenn mikell gom
Off þiss þatt i þe shæwe,

Off—þatt icc segge þatt te birrþ
All all swa lufenn oþre,
ȝ hätenn oþre, ȝ hellpenn heimm
All all swa summ þe sellfenn .
Ne segge icc þe nohht tatt te birrþ
All all se mikell hellpe,
ȝ all se mikell lufe, ȝ ec
All all se mikell ȝemsle
þwerrt ût onn iwhillc oþerr mann
Alls o þe sellfenn leggenn ;
Forr Drihhtin þe ne biddeþþ nohhrt
* All all se mikell hellpe
Don upponn oþre alls uppo þe ;
Acc o þatt illke wise
Wiþþ oþre he biddeþþ þe don wel
þatt tu dosst wiþþ þe sellfenn ;
Forr þe birrþ lufenn oþre menn
ȝ lufenn ec þe sellfenn,
Acc mare þe þann oþre menn
þu lufenn mihht wiþþ lefe,
ȝ god te birrþ don oþre menn
ȝ god don ec þe sellfenn,
Acc mare þe þann oþre menn
þu mihht don god wiþþ lefe .
ȝ te birrþ ȝeornenn daȝȝ ȝ nihht
þatt all follc wurrþe borrȝhenn,
ȝ tohh þe birrþ ȝēt allre mast
þin aȝhenn berrhless ȝeornenn.

* Col. 124.

Þuss mihht tu lufenn alle menn
All all swa summ þe sellfenn,
ȝ hellpenn forrþenn alle menn
All all swa summ þe sellfenn,
ȝ lufenn þohh ȝ hellpenn þohh
Aȝȝ allre mast þe sellfenn.
Þuss birrþ þe lufenn Godd ȝ mann,
Swa summ icc habbe shæwedd,
ȝ forr þatt te þiss lufe birrþ
O twezzenn hallfe fillenn,
Forrþi wass itt bitacnedd wel
þurrh tale off twezzenn hunndredd.
ȝ forr þatt ezzþerr hunndredd iss
Full tale all þwerrt ūt filledd,
ȝ swa fullþrīfenn þatt itt nohht
Ne mazz na mare waxxenn,
Forrþi wass ezzþerr tale sett
Full opennliȝ to tacnenn
þatt te birrþ ezzþerr lufess mahht
Fullfremeddlike fillenn
Swa wel þatt ezzþerr filledd be
All þwerrt ūt wel wiþþ alle.
ȝ te birrþ lokenn þe þatt tu
Ne do nan ifell dede
Forr lufe off nan lifisshe mann,
Forr Godd itt te forrbedeþþ
To gilltenn ohht onnzæness himm,
Forr aniȝ mann to cwemenn;
Forr ziff þu dosst þatt ifell iss,
ȝ opennlike gilltesst

* Forr lufe off anig oþerr mann,
  Þær hatesst tu gunnc baþe
  þurrh þatt tu dosst gunnc baþe þær
  To gilltenn Godd onngæness.

Nu mihht tu seggenn her to me
  Þiss word, giff þatt te þinnkeþþ,
Whi birrþ me lufenn Godd ⁊ mann,
  Whi birrþ me lufenn baþe?
Inoh iss me to lufenn Godd,
  Þærþurrh magg icc ben borrghenn.
Off þiss wile icc nu shæwenn þe
  Þatt tatt icc unnderrstannde,
Affterr þatt little witt tatt me
  Min Drihhtin hafeþþ lenedd.
3iff þatt tu mihhtesst lufenn Godd
  Swa þatt itt wære himm cweme
Wiþþutenn lufe off iwhillc mann,
  Þa mihhtesst tu ben borrghenn
Wiþþutenn lufe off iwhillc mann
  þurrh lufe off Drihhtin āne;
Forr giff þatt tu mihht cwemenn Godd,
  Þa mihht tu wurrþenn borrghenn.
Acc þe birrþ witenn witerrlig
  þatt Godd niss nowwþerr cweme,
Ne þatt tu mikell lufesst himm,
  Ne þatt tu geornc himm þcowwesst,

* Col. 125.

3iff þu ne lufesst alle menn
All all swa summ þe sellfenn.
ȝ Crist ne lufesst tu nohht all
Inn all hiss twinne kinde,
3iff þatt tu nohht ne lufesst mann,
An lot off Cristess kinde;
Forr Crist iss Godd, ȝ Crist iss mann,
An had off twinne kinde.
ȝ ȝiff þu lufesst Drihhtin ohht,
O menn þe birrþ itt shæwenn;
Forr þe birrþ forr þe lufe off Godd
Wel lufenn menn ȝ hellpenn;
Forr þu ne mahht nohht lufenn Godd
ȝ hätenn menn ȝ werdenn.
ȝ Cristess posstell Sannt Johan
Uss wrāt off þiss ȝ seȝȝde,
3iff þu seȝȝst tatt tu lufesst Godd
ȝ hätesst menn ȝ werdesst,
Þu leȝȝhesst, ȝ biswikesst swa
Þin aȝhenn wrecche sawle;
Forr þu ne mahht nohht lufenn Godd
ȝ hätenn menn ȝ werdenn.
Helyas wass an haliȝ mann
ȝ an wurrþfull prophete
Onn alde daȝhess, mikell fresst
Biforenn Cristess come.
ȝ wiþþ himm wass an oþerr mann,
* Hiss mann forr himm to þeowwtenn,

* Col. 126.

⁊ he wass hatenn Helyseow
⁊ he wass Godd full cweme,
⁊ ta comm time to þatt Godd
Hemm wollde onn erþe shædenn,
⁊ takenn all wiþþutenn dæþ
Helyamm þe prophete,
⁊ brinngenn himm all ūt fra menn
Till—þær he shollde libbenn
Wiþþ resste ⁊ ro, wiþþutenn swinnc,
Till Anntecristess come.
⁊ Helyseow hiss mann wass warr
þatt teȝȝ þa sholldenn shædenn,
⁊ he þa toc to clepenn onn
Helyamm þe prophete,
⁊ cwaþ; lef faderr, ȝeld me nu
Forr all min swinnc rihht mede,
Forr þatt icc hafe follȝhedd te
Do me summ god onn ende.
⁊ ta ȝaff himm anndsware þuss
Helyas þe prophete,
Whatt willt tu þatt icc ȝife þe
Forr all þin swinnc to mede?
⁊ Helyseow þa seȝȝde þuss;
Lef faderr, icc þe bone
Ȝiff me nu þatt twifalde gast
þatt inn þin herrte himm ressteþþ,
þatt itt beo nu forrþwarrd inn me
All all swa wel wiþþ alle
All alls itt hafeþþ ben inn þe
þurrh þin Drihhtiness hellpe.

Whatt god wass þatt twifalde gast
  Þatt Helyseow þær ȝeorrnde ?
Soþ lufe þatt birrþ ben twifald,
  Swa summ icc habbe shæwedd ;
Forr þe birrþ lufenn Godd ⁊ mann
  ȝiff þatt tu willt ben borrȝhenn .
He badd hiss maȝȝstre fillstenn himm
  Towarrd Drihhtin wiþþ bone,
Þatt Drihhtinn ȝæfe himm wille ⁊ mahht
  Soþ lufe rihht to follȝhenn ;
All alls hēt haffde ȝifenn ær
  Hiss maȝȝstre, þiss he ȝeorrnde,
⁊ he wass wis, forr he sahh wel,
  ⁊ wisste wel to soþe
Þatt all Drihhtiness bodeword
  ⁊ all Goddspelless lare
Iss filledd þurrhūtlike wel,
  ȝiff þatt soþ lufe iss filledd ;
Forr lufe off Godd ⁊ lufe off mann,
  ȝiff þatt tu rihht itt haldesst,
Itt doþ þe don i word, i werrc,
  All þatt tu mahht to gode,
* ⁊ itt te doþ affterr þatt mahht
  All ifell to forrbuȝhenn ;
⁊ tær iss all þatt te birrþ don,
  ⁊ all þe bode iss filledd,
ȝiff þatt tu lufesst Godd ⁊ mann,
  ⁊ forr þe lufe off baþe

* Col. 127.

Dost all to gode þatt tu mihht,
  ⁊ ifell all forrwerrpesst.
⁊ her þu mihht nu sen full wel
  þatt lufe iss all i dedess;
Forr mazz na lufe berrzhenn þe
  Wiþþutenn gode dedess;
Forr ziff þu lufesst Godd, tēt birrþ
  Wiþþ gode dedess shæwenn,
⁊ ziff þu lufesst mann, þēt birrþ
  Wiþþ gode dedess shæwenn,
þa mihht tu Godd ⁊ gode menn
  Cwemenn, ⁊ wurrþenn borrzhenn.
⁊ ure Laferrd sezzde þuss
  Till hise Leorninngcnihhtess;
þatt iss min bodeword, tatt ze
  3uw lufenn swa bitwenenn
Rihht alls icc hafe lufedd zuw.
  Her mazz mann unnderrstanndenn
Whillc gate me birrþ lufenn þe,
  ⁊ illc mann lufenn oþerr;
þatt illke wise badd he þezzm
  Hemm lufenn hemm bitwenenn
þatt illke wise þatt he þezzm
  Hiss lufe shæwedd haffde.
Nu birrþ me shæwenn, ziff I kann,
  O whillcess kinness wise
þe Laferrd Cristess lufe wass
  Onn hise posstless sene,
⁊ tanne shallt tu muzhenn sen
  O whillkess kinness wise

Þe sellf birrþ lufenn oþre menn
To follȝhenn Cristess bisne.
Crist ȝaff hiss aȝhenn lefe lif
To þolenn dæþ o rode
Forr hise posstless, ⁊ forr þe,
⁊ forr all follke nede,
Forr swa to lesenn all mannkinn
Ūt off þe deofless walde.
⁊ te birrþ follȝhenn Cristess sloþ,
⁊ te birrþ wīlenn swelltenn
Forr Cristess þeowwess, ȝiff mann hemm
All saccless wīle cwellenn,
Forr swa to cwennkenn Crisstenndom,
⁊ Cristess laȝhess dillȝhenn.
3iff þatt mann wīle Crisstenndom
⁊ Cristess name dillȝhenn,
Þa birrþ þe stanndenn þær onnȝæn,
⁊ werenn Cristess þeowwess,
⁊ Cristess name, ⁊ Crisstenndom,
Whil þatt tin lif þe lasteþþ,
⁊ forr þe soþe lufe off Crist
⁊ ec off Cristcss þeowwess
* Þe birrþ, ȝiff þatt te falleþþ swa,
Full bliþelike swelltenn;
⁊ ta þu follȝhesst opennliȝ
Þe Laferrd Cristess bisne
Þatt forr mannkinne lufe swallt
Full bliþelike o rode;

* Col. 128.

ȝ ec þu follȝhesst opennliȝ
  þe Laferrd Cristess posstless,
þatt forr þe soþe lufe off Crist
  ȝ ec off Cristess þeowwess,
ȝ forr to reȝȝsenn Crisstenndom,
  Full bliþelike swulltenn.
ȝ te birrþ witen sikerrliȝ,
  Forr Goddspellboc itt kiþeþþ,
þatt whase forr þe lufe off Crist
  ȝ ec off Cristess þeowwess
Gaþ forrþ to swelltenn bliþeliȝ
  Forr Crisstenndom to reȝȝsenn,
þe maste lufe he shæweþþ þær
  þatt aniȝ mann maȝȝ shæwenn;
ȝ forrþi ȝedenn bliþeliȝ
  þurrh marrtirdom to swelltenn
Off Godess þeowwess miccle mar
  þan aniȝ mann maȝȝ tellenn.
þiss twifald lufe off Godd ȝ mann,
  þatt uss birrþ alle shæwenn,
I word, i werrc, uss awwnedd wass
  Wel þurrh þa tweȝȝenn hunndredd
þatt wærenn þurrh þe þridde staff
  Off Cristess name tacnedd.
ȝ ȝiff þu mahht te lufe off Godd
  ȝ ec off mann rihht fillenn,
þa shallt tu þurrh þe name off Crist
  Ben borrȝhenn att tin ende.

ȝ wel wass þurrh þe feorþe staff
Off Cristess name tacnedd
þe fulle tale off seofenntiȝ,
Off seofenn siþe tene;
Forr tale off seoffne stannt o boc
Forr mikell þing to tacnenn;
Forr tale off seoffne tacneþþ uss
þatt seofennkinne bene
þatt o þe Paterr Nossterr stannt
þatt Crist himm sellf uss sette;
Forr all þe Paterr Nossterr iss
Wiþþ seoffne boness endedd,
ȝ wiþþ þe boness bidde we
þe Laferrd Cristess hellpe
Off all þatt æfre ned uss iss
To lif ȝ ec to sawle.
ȝ ec þe tale off seoffne maȝȝ
þa seoffne ȝifess tacnenn
þatt Godess Gast uss ȝifeþþ her,
ȝiff þatt we rihht himm cwemenn;
Forr all þatt æfre ned uss iss
* All Godess Gast uss tiþeþþ
þurrh seoffne ȝifess, ȝiff þatt we
Wiþþ haliȝ lif himm cwemenn.
ȝ ec þe tale off seoffne maȝȝ
þa seoffne seollþess tacnenn
þatt ure Laferrd Crist himm sellf
Spacc offe to þe leode

* Col. 129.

Summ sīþe þær he talde hemm spell
Off heofennrichess blisse.
He sett himm æness onn an munnt,
Swa summ þe Goddspell kiþeþþ,
ȝ mikell follc wass þær wiþþ himm,
Forr himm to sen ȝ herenn,
ȝ forr to täkenn hælę att himm
Off iwhillc unntrummnesse.
ȝ tær he talde hemm alle spell
Off ædiȝnessess scoffne
þatt hallȝhe weress follȝhenn her,
Drihhtin þærþurrh to cwemenn.
Nu mihht tu sen þatt mikell þing
Þurrh tale off seoffne iss tacnedd;
Forr itt bitacneþþ opennliȝ,
Swa summ icc habbe shæwedd,
Rihhť seoffne bedess þatt mann finnt
Uppo þe Paterr Nossterr,
ȝ scoffne ȝifess þatt man foþ
Off Haliȝ Gastess hellpe,
ȝ ȝēt itt tacneþþ, tekenn þatt,
Rihht ædiȝnessess seoffne
þatt hallȝhe weress follȝhenn her,
Forr Drihhtin swa to cwemenn.
Þe firrste bēde þatt mann bitt
Uppo þe Paterr Nossterr
þatt iss, þatt Godess name beo
Rihht lofedd her ȝ wurrþedd;
Forr whase Godess name maȝȝ
Rihht lofenn her ȝ wurrþenn,

He winneþþ swa þatt he shall ben
  þurrh Godess name borrȝhenn.
þatt oþerr bēde þatt mann bitt
  Uppo þe Paterr Nossterr
þatt iss, þatt Godess kĭnedom
  Skēt mote wurrþenn awwnedd,
All all swillc i þiss middellærd
  Alls itt iss upp inn heoffne.
þiss illke bēde filledd beoþ
  Att Domess daȝhess ende;
Forr þa shall Godess kinedom
  All all swillc beon onn eorþe,
Alls itt iss upp inn heoffness ærd
  To daȝȝ wiþþ Godess enngless.
ϧ tiss uss wære swiþe god
  þatt itt uss cumenn wære,
ȝiff þatt iss þatt we cwemenn Godd
  Wiþþ þohht, ϧ word, ϧ dede.
þe þridde bede þatt mann bitt
  Uppo þe Paterr Nossterr
* þatt iss, þatt Godess wille beo
  All filledd her onn eorþe,
All all swa summ itt filledd iss
  Inn heoffne i Godess enngless;
Forr whase maȝȝ wiþþ word ϧ weorrc
  Her fillenn Godess wille,
He winneþþ her þatt he shall beo
  þurrh Godess wille borrȝhenn.

* Col. 130.

Þe feorþe bede þatt mann bitt
Uppo þe Paterr Nossterr
þatt iss, þatt Drihhtin nu to dazz
Uss zife þurrh hiss are
Ure alle dazzwhammlike bræd;
þiss bræd iss Godess hellpe,
ȝ itt iss fode to þe lif,
ȝ fode to þe sawle,
ȝ Godd itt zifeþþ alle þa
þatt hise laȝhess haldenn.
Þe fifte bede þatt mann bitt
Uppo þe Paterr Nossterr
þatt iss, þatt ure Drihhtin uss
Forrzife þurrh hiss are
All þatt we gilltenn himm onnzæn
I þohht, i word, i dede,
þatt hēt forrzife uss all rihht swa,
Summ we forrzifenn oþre
All þatt tezz gilltenn uss onnzæn
Onn aniz kinne wise.
Loc nu þatt tu forrzife wel
All follc all wraþþe ȝ laþþe,
ȝiff þu willt habbenn off þin gillt
Att Godd forzifennesse.
Þe sexte bēde þatt mann bitt
Uppo þe Paterr Nossterr
þatt iss, þatt Godd ne þole nohht
Ne þafe laþe gastess
To winnenn oferrhannd off uss
þurrh heore laþe wiless;

Forr whase winneþþ oferrhannd
  ⁊ sizze off laþe gastess
He shall ben crunedd þurrh Drihhtin
  Inn eche lifess blisse.
Þe seoffnde bede þatt mann bitt
  Uppo þe Paterr Nossterr
Þatt iss, þatt ure Drihhtin Godd
  Uss lese þurrh hiss are
Ūt off all þatt tatt ifell iss
* Wiþþ lif ⁊ ec wiþþ sawle;
Forr mann ne mazz nohht unnderrfon
  Þatt god þatt iss inn heoffne,
Butt iff þatt he be clennsedd all
  Off ifell ⁊ off sinne.
Her habbe icc shæwedd nu till zuw
  Þa seoffne bedess alle
Þatt wærenn, alls icc habbe sezzd,
  Þurrh tale off seoffne tacnedd.

⁊ her icc wile sone anan
  Þe seoffne zifess shæwenn
Þatt Haliz Gast uss zifeþþ her,
  Ziff þatt we rihht himm þeowwtenn.
Þe firrste zife iss witt ⁊ skill
  Inn heofennlike þingess,
Þurrh whatt mann unnderrstanndenn mazz
  Hu mann mazz æfre zeornenn

* Col. 131.

Affterr þatt þing þatt lassteþþ ā,
  ⁊ all iss full off blisse.
Þiss ȝife ȝifeþþ Haliȝ Gast
  Þa menn þatt wel himm cwemenn;
Forr aȝȝ hemm langeþþ heþennwarrd,
  ⁊ upp till heoffness blisse;
Forr þatt teȝȝ unnderrstanndenn wel
  Hu wicke itt iss onn eorþe
Wiþþ þatt itt iss inn heoffness ærd
  Biforenn Godess sihhþe.
An oþerr ȝife Godess Gast
  Her ȝifeþþ hise þeowwess
Þatt iss, þatt he þeȝȝm ȝifeþþ her
  All full wel tunnderrstanndenn
Off all þe boc i Godess hus
  Þe deope diȝhellnesse,
Swa þatt teȝȝ muȝhenn shæwenn ȝuw
  All whatt itt seȝȝþ ⁊ meneþþ,
⁊ all hu mann birrþ follȝhenn itt
  Forr Drihhtin rihht to þeowwtenn,
Swa þatt ȝe muȝhenn alle imæn
  Þatt rihhte weȝȝe follȝhenn
Þatt ledeþþ þa till heoffness ærd
  Þatt Godess laȝhess haldenn.
Þe þridde ȝife Godess Gast
  Her ȝifeþþ hise þeowwess
He gifeþþ hemm himm sellfenn her
  Swa forrþerrlike onn eorþe,
Swa þatt teȝȝ cunnenn rāþenn rihht
  Hemm sellfenn ⁊ ec oþre

* Off all þatt æfre iss owwþerr ned
To lif ȝ ec to sawle.
Þe feorþe ȝife off Haliȝ Gast
Iss strenncþe ȝæn þe deofell;
Strenncþe to fihhtenn stallwurrliȝ
Onnȝæn þe flæshess lusstess;
Strenncþe þatt ȝifeþþ lufe ȝ lusst
Þe bodiȝ forr to pinenn
Wiþþ swinnc, wiþþ hunngerr, ȝ wiþþ þrisst,
Wiþþ chele i wicke claþess,
Wiþþ cnelinng, ȝ wiþþ bedesang,
Wiþþ swinginng, ȝ wiþþ wecche;
Strenncþe to þolenn rihht wiþþ skill
Illc seollþe ȝ illc unnscollþe,
ȝ aȝȝ to þannkenn innwarrdliȝ
Drihhtin all þatt he senndeþþ;
Þiss strenncþe ȝifeþþ Haliȝ Gast
Þa menn þatt wel himm cwemenn.
Þe fifte ȝife iss shæd ȝ skill
I weorelldlike þingess,
Þurrh whatt mann unnderrstanndeþþ wel
ȝ seoþ wiþþ heorrtess eȝhne
All whatt iss rihht, ȝ whatt iss wo
Biforenn Godess eȝhne,
ȝ whatt bilimmpeþþ to þe lif,
ȝ whatt gaþ to þe sawle;
ȝ all hu mann birrþ weorelldþing
Nitten ȝ tohh forrwerrpenn;

* Col. 132.

ȝ hu þe birrþ ȝæn ifell mann
ȝ ec ȝæn god mann baþe
Swa ledenn þe wiþþ skill, þatt tu
Ne gillte nohht ȝæn owwþerr,
Acc þatt hemm baþe beo þe bett
Off þatt teȝȝ neh þe biggenn;
ȝ hu þe birrþ uppo þi frend
Swa lufenn life ȝ sawle,
þatt te birrþ hatenn þohh onn himm
All whattse iss woh ȝ sinne;
ȝ hu þe birrþ uppo þi fend
All hatenn woh ȝ sinne,
Swa þatt te lufenn birrþ onn himm
þohhwheþþre lif ȝ sawle.
Swillc shæd ȝ skill i weorelldþing
All hu mann shall himm ledenn
Her setteþþ Haliȝ Gast o þa
þatt lufenn himm ȝ cwemenn.
þe sexte ȝife off Haliȝ Gast
Iss an rihht god reowwsunnge
þatt Godess þeoww, whasumm itt iss,
* Her bereþþ inn hiss heorrte.
Himm reoweþþ off hiss aȝhenn woh
ȝ off hiss aȝhenn sinne,
ȝ ec off oþerr manness woh,
Off oþerr manness sinne.
Himm reoweþþ þatt he nafeþþ nohht
All haldenn, alls himm birrde,

* Col. 133.

Þe Crisstenndom wiþþ word ȝ weorrc,
ȝ wiþþ þe rihhte lefe,
All affterr þatt he Godd bihēt
þatt dazz þatt he wass fullhtnedd.
Himm reoweþþ þatt he dwelleþþ her
Swa swiþe lange onn eorþe
þatt all iss full off hete ȝ niþ,
ȝ full off alle sinness.
Himm reoweþþ þatt he nafeþþ nohht
Off Paradisess riche
þatt himm wass ȝarrkedd þurrh Drihhtin,
To brukenn ā wiþþ blisse.
Himm reoweþþ þatt he nohht ne mazz
Himm ȝemenn all fra sinne,
þohh þatt he nohht ne kepeþþ her
To gilltenn hise þannkess.
Himm reoweþþ þatt he nohht ne mazz
Swillc haliz bisne shæwenn,
Alls himm hiss herrte bereþþ to,
ȝiff þatt hēt mihhte forþenn.
Himm reoweþþ ec off alle þa
þatt follȝhenn deofless lare,
Off þatt hemm þwerrt ūt nohht niss off
To betenn here sinness.
Swillc reowwsunng ȝifeþþ Haliz Gast
þa menn þatt rihht himm cwemenn.
þe seoffnde ȝife Godess Gast
Her ȝifeþþ Godess þeowwess
þatt iss, to drædenn Drihhtin rihht
I þohht, i word, i dede.

Þiss drædunng iss þatt rodetreo
Þatt Crist himm sellf spacc offe,
ȝ sezzde to þe leode þuss,
Swa summ þe Goddspell kiþeþþ,
Þatt mann þatt wile follzhenn me
ȝ winnenn eche blisse,
He täke hiss rode, ȝ bere itt rihht,
ȝ follzhe swa min bisne.
ȝ rihht drædung off Godd mazz wel
Þurrh rodetreo ben tacnedd;
Forr rihht drædunng off Godd te doþ
All bindenn swa þin herrte,
ȝ all þin bodiz, swa þatt tu
Ne darrst nohht Drihhtin wraþþenn,
Ne þurrh þin þohht, ne þurrh þin word,
Ne þurrh þin bodiz dede;
ȝ swa þu follzhesst Cristess sloþ
Þurrh rihht drædunng all bundenn,
Alls iff þu wære bundenn all
O rodetreo wiþþ bandess;
Þiss drædunng zifeþþ Haliz Gast
Þa menn þatt rihht himm þeowwtenn;
Her hafe icc shæwedd nu till zuw
* Þa seoffne zifess alle
Þatt hallzhe weress unnderrfon
Þurrh Haliz Gastess frofre.

* Col. 134.

ȝ her icc wile wiþþ ȝ wiþþ
  Þa seoffne seollþess shæwenn
Þatt wærenn, alls icc hafe seȝȝd,
  Þurrh tale off seoffne tacnedd.
ȝ her icc wile reccnenn hemm
  All o þatt illke wise
All alls hemm sette o Goddspellboc
  Maþeow þe Goddspellwrihhte.
Þe firrste seollþe iss þatt tu beo
  All wiþþ þin aȝhenn wille
All wrecche ȝ wædle ȝ usell mann,
  Forr lufe off eche blisse.
Þiss seollþe shall þe winnenn her
  Heh kinedom inn heoffne,
Swa summ þe Goddspellwrihhte seȝȝþ,
  Þatt þweorrt ūt nohht ne leȝheþþ.
Þatt oþerr seollþe iss þatt tu beo
  Ædmod, ȝ soffte, ȝ milde,
All forr þe soþe lufe off Godd,
  All wiþþ þin aȝhenn wille.
Þiss seollþe all heoffness ærdess land
  Þe winnenn shall ȝ ahnenn,
Swa summ þe Goddspellwrihhte seȝȝþ,
  Ȝiff þatt tu wel itt follȝhesst.
Þe þridde seollþe doþ þe mann
  Wepenn wiþþ skill ȝ wanenn
Nohht forr nan līre off weorelldþing,
  Ne forr eorþlike unnseollþe,
Acc forr hiss aȝhenn sinne, ȝ ec
  Forr oþerr manness sinne;

Forr Godess þeoww her wepeþþ ā
Forr oþre, ⁊ forr himm sellfenn.
He wepeþþ her forr alle þa
þatt wepenn her wiþþ sinne,
He wepeþþ ec forr alle þa
þatt lahȝhenn her wiþþ sinne.
Nu mihht tu fraȝȝnenn whillc iss þatt
þatt wepeþþ her wiþþ sinne,
Whatt mann se itt iss þatt wepeþþ her
Forr lĭre off eorþlike ahhte.
⁊ tu mihht fraȝȝnenn whillc iss þatt
þatt lahȝheþþ her wiþþ sinne,
* þatt mann þatt lateþþ modiliȝ
Forr hiss eorþlike seollþe.
Nu wepeþþ Godess þeoww forr þa
þatt wepenn her wiþþ sinne,
⁊ he shall att hiss endedaȝȝ
þurrh Drihhtin wurrþenn frofredd
Off all hiss wop ⁊ all hiss wa,
Swa summ þe Goddspell kiþeþþ.
þe feorþe seollþe iss þatt tu beo
Forrþrisst ⁊ ec forrhunngredd,
Nohht affterr mete, naffterr drinnch,
Acc affterr rihhtwisnesse.
þiss hunngerr ⁊ tiss þrisst iss ā
I Cristess þewwess herrte;
Forr aȝȝ occ aȝȝ he stanndeþþ inn
To rezȝsenn rihhtwisnesse,

* Col. 135.

ȝ aȝȝ to tredenn unnderrfōt
All whattse iss woh ȝ sinne ;
ȝ all hiss hunngerr ȝ hiss þrisst
Shall ben þurrh Drihhtin sleckedd ;
Forr he shall att hiss endedaȝȝ
þurrh hiss Drihhtiness fode
All filledd ben off iwhillc god,
Swa summ þe Goddspell kiþeþþ ;·
Þe fifte seollþe nemmnedd iss
Forrȝifenesse ȝ are,
ȝ Cristess þeowwess herrte iss all
Full off þiss hallȝhe seollþe,
Aȝȝ to forrȝifenn innwarrdliȝ
Wiþþ soþfasst millce ȝ are
All þatt mann gilteþþ himm onnȝæn
Onn alle kinne wise.
ȝ Drihhtin att hiss endedaȝȝ,
Swa summ þe Goddspell kiþeþþ,
Shall arenn himm ȝ millcenn himm,
ȝ brinngenn himm till heoffne ;·
Þe sexte seollþess ædiȝlezȝc
Iss clene ȝ lutterr herrte,
þatt all þin herrte beo þwerrt ūt
Att tin wittshipe clene,
þatt tu ne wite nan wiþþ þe
Ne lasse gillt, ne mare.
Swillc herrte niss forrblenndedd nohht
þurrh ahhtess grediȝnesse,
Ne þurrh nan oþerr flæshess lusst,
Ne þurrh nan modinesse,

⁊ forrþi maȝȝ itt sen to gan
Wiþþ all þatt rihhte weȝȝe
Þatt ledeþþ menn till heoffness ærd
To sen Drihhtin wiþþ ehne;
*⁊ whase itt iss þatt hafeþþ her
Swillc herrte all þwerrt ūt clene,
He shall wiþþ blisse seon Drihhtin,
Swa summ þe Goddspell kiþeþþ.
Þe seoffnde seollþess ædiȝleȝȝc
Iss griþþ i manness herrte,
Swa þatt illc an unnclene lusst
⁊ illc an ifell wille
Beo trededd dun þurrh lufe off Godd,
⁊ cwennkedd inn hiss herrte,
Swa þatt hiss bodiȝ wiþþ hiss gast
Sammtale ⁊ sahhte wurrþe,
Swa þatt teȝȝ baþe ȝeornenn an
⁊ follȝhenn an wiþþ wille
Inn all þatt þohht ⁊ word ⁊ werrc
Þatt all iss Drihhtin cweme.
⁊ ec þiss seollþe doþ þe mann
Aȝȝ soþ sahhtnesse follȝhenn
Wiþþ god mann ⁊ wiþþ ifell mann,
Inn all þatt iss nan sinne;
Forr himm ne birrþ nohht ben all an
Wiþþ naniȝ mann i sinne;
Forr he ne maȝȝ nohht sinnelæs
Beon bliþe off aniȝ sinne,

* Col. 136.

Acc himm birrþ þræpenn aȝȝ wiþþ skill
Onnȝæness alle sinness,
ȝ shæwenn þohh sahhtnesse ȝ griþþ,
Swa summ icc hafe spelledd,
3ēt forrþenn towarrd ifell mann,
Inn all þatt niss nan sinne.
ȝ ȝiff þiss hallȝhe griþþ iss wel
Wiþþinnenn i þin herrte,
ȝ ec wiþþutenn towarrd menn,
Swa summ icc habbe shæwedd,
Þa shallt tu wurrþenn sikerrliȝ
An off Drihhtiness chilldre,
Swa summ þatt Goddspell kiþeþþ uss
þatt Crist himm sellf uss seȝȝde;
Her hafe icc shæwedd nu till ȝuw
Rihht ædiȝnessess seoffne,
þatt wærenn, alls icc seȝȝde ȝuw,
þurrh tale off seoffne tacnedd;
Forr tale off seoffne stannt o. boc
Forr mikell þing to tacnenn;
Forr itt uss tacneþþ opennliȝ,
Swa summ icc hafe shæwedd,
Þa seoffne bedess þatt mann finnt
Uppo þe Paterr Nossterr,
ȝ seoffne ȝifess þatt mann foþ
Off Haliȝ Gastess hellpe,
ȝ seoffne sellþess þatt mann her
Forr lufe off Drihhtin follȝheþþ.
ȝ all wass þurrh þe feorþe staff
Off Cristess name tacnedd;

Þatt feorþe staff iss nemmnedd O
  ⁊ itt 5775
† . . . . . .
. . . . . .
An off þa fowwre iss Sannt Maþþew
  ⁊ he wass ec an posstell.
An oþerr Goddspellwrihhte wass
  Marcuss by name nemmnedd,
⁊ he wass Goddspellwrihhte god, 5780
  Acc he ne wass nan posstell.
Þe þridde Goddspellwrihhte wass
  Lucas by name nemmnedd,
⁊ he wass Goddspellwrihhte god,
  Acc he ne wass nan posstell. 5785
Þe ferrþe Goddspellwrihhte wass
  Johan, ⁊ he wass posstell.
Her hafe I nemmnedd nu till ȝuw
  Þa fowwre Goddspellwrihhtess
Þatt wærenn uss bitacnedd wel 5790
  Þurrh tale off fowwre hunndredd;
Forr þeȝȝre lif fullfremedd wass
  Inn alle gode dedess,
All swa þe tale off hunndredd iss
  Fullfremedd tale nemmnedd. 5795
⁊ tise fowwre wærenn ec
  Þurrh fowwre der bitacnedd
Þatt Godess þeww Ezechyel
  Sahh þurrh gastlike sihhþe.

† Coll. 137—144 wanting.

Þiss illke Ezechiel wass an
  Wurrþfull ȝ heh profete
Full mikell fresst biforenn þatt
  Þatt Crist comm her to manne;
ȝ he sahh æness fowwre der
  Þurrh Haliȝ Gast inn heffne
Abutenn Drihhtin heffness king,
  Þær he satt onn hiss sæte;
Forr þatt teȝȝ sholldenn tacnenn uss
  Þa fowwre Goddspellwrihhtess
Þatt wrītenn off þe Laferrd Crist
  Goddspell o fowwre bokess.
Þatt an der off þa fowwre der
  Wass inn an manness like;
Forr þatt itt shollde tacnenn uss
  Maþþew þe Goddspellwrihhte
Þatt wrāt uss onn hiss Goddspellboc
  Off Cristess mennisscnesse;
Off þatt, tatt Crist wass wurrþenn mann
  Forr all mannkinne nede,
Swa þatt he wass soþ Godd, ȝ ec
  Soþ mann i lif ȝ sawle;
ȝ ec off all þatt hallȝhe werrc
  Þatt Crist onn erþe wrohhte
Inn ure bodiȝ þatt he toc
  Off Sannte Marȝess kinde.
An oþerr der wass seȝhenn þær
  Inn an leuness like;
Forr þatt itt shollde tacnenn uss
  Marrcumm þe Goddspellwrihhte

Þatt wrāt uss onn hiss Goddspellboc
Hu Crist rās upp off dæþe
Onn uhhtenntid te þridde dazz
Fra—þatt he swallt o rode.
ȝ tatt wass rihht tatt le wass sett
Onnzæn þatt Goddspellwrihhte
Þatt wrāt off hu þe Laferrd ras
Þe þridde dazz off dæþe;
Forr leness whellp þær þær itt iss
Whellpedd, tær liþ itt stille
Þre dazhess alls itt wære dæd,
Forr Cristess dæþ to tacnenn;
ȝ o þe þridde dazz itt iss
Waccnedd off slæp ȝ rezzsedd,
Þurrh þatt te faderr gaþ þærto
ȝ stireþþ itt ȝ waccneþþ,
All all swa summ þe Laferrd ras
Þe þridde dazz off dæþe
All þurrh hiss Hallzhe Faderr mahht,
ȝ þurrh hiss azhenn mahhte.
Þe þridde der þatt he þær sahh
Wass inn ann kallfess like;
Forr þatt itt shollde tacnenn uss
Lucam þe Goddspellwrihhte
Þatt wrāt uss onn hiss Goddspellboc
Off Cristess dæþ o rode,
Þær he wass offredd lac, forr uss
To leṣenn ūt off helle.
ȝ tatt wass rihht tatt callf wass sett
Onnzæn þatt Goddspellwrihhte

Þatt wrāt off hu þe Laferrd Crist
Wass offredd uppo rode;
* Forr kallf wass, wiss to fulle soþ,
An lac amang þa lakess
Þatt wærenn offrēdd Drihhtin Godd
Biforenn Cristess come.
Þe feorþe deor þatt he þær sahh
Wass inn an ærness like,
Forr þatt itt shollde tacnenn uss
† Johan þe Goddspellwrihhte
Þatt wrāt uss onn hiss Goddspellboc
Off Cristess Goddcunndnesse,
Off—hu þe Laferrd Jesu Crist
Inn hiss goddcunnde kinde
Aȝȝ wass, ⁊ iss, ⁊ æfre beoþ
Hiss Faderr efenmete,
Allmahhtiȝ ⁊ Allwældennd Godd
Þatt alle shaffte wrohhte,
Wiþþ Faderr ⁊ wiþþ Haliȝ Gast
All an i Goddcunndnesse.
⁊ tatt wass rihht tatt ærn wass sett
Onnȝæn þatt Goddspellwrihhte
Þatt mast wrāt onn hiss Goddspellboc
Off Cristess Goddcunndnesse;
Forr i þatt tatt he wrāt off swillc
He flæh upp inntill heoffne,
Þurrh þatt he wrāt her i þiss lif
Off Godess depe kinde,

* Col. 146. † Col. 147.

ȝ tær wass he full lic wiþþ ærn
  þatt flezheþþ upp full hezhe.
þuss wærenn þurrh þa fowwre deor
  þa fowwre menn bitacnedd
þatt wrītenn off þe Laferrd Crist
  Goddspell o fowwre bokess.
ȝ tise fowwre gode menn
  Wiþþ heore fowwre bokess
Sinndenn gastlike i gastliz witt
  An wazzn wiþþ fowwre wheoless
þatt bereþþ i þiss middellærd
  Drihhtin fra land to lande;
Forr wīde ȝ sīde spelledd iss
  þurrh heore fowwre bokess
Off ure Laferrd Jesu Crist,
  ȝ hu mann birrþ himm þeowwtenn.
ȝ whære o lande summ itt iss
  þatt mann off Goddspell spelleþþ,
Hu mann birrþ þeowwtenn Jesu Crist
  ȝ lufenn himm ȝ drædenn,
þær iss þe Laferrd Crist himm sellf,
  ȝ tiderr iss he wazznedd
Uppo þatt hallzhe wazzn þatt gaþ
  O fowwre Goddspellwheless.
þiss wazzn wass þurrh an kingess wazzn
  Inn alde dazhess tacnedd,
Full mikell fresst biforenn þatt
  þatt Crist comm her to manne,
ȝ he þatt king bi name wass
  Amminadab zehatenn,

ȝ he þatt illke Amminadab
Wass borenn, to bitacnenn
Crist Godess Sune þurrh hiss waȝȝn
ȝ þurrh hiss name baþe.
Hiss name wass Amminadab,
ȝ upponn Ennglissh spæche
Itt tacneþþ uss þatt mann þatt doþ
God werrc wiþþ innwarrd herrte,
Wiþþ mikell lusst, wiþþ all hiss mahht,
Wiþþ all hiss fulle wille.
ȝ tatt mann iss Sponntaneuss
O Latin spæche nemmnedd
þatt doþ wiþþ innwarrd herrte god
ȝ all wiþþ fulle wille;
ȝ swa wass Crist sponntaneuss
Inn all hiss hallȝhe dede,
Forr all þatt he to manne comm
To wurrþenn mann onn erþe,
ȝ tatt himm ummbeshopenn wass
Hiss shapp o þalde wise,
ȝ tatt he rihht full herrsumm wass
Till Sannte Marȝe hiss moderr,
þatt he wass fullhtnedd i te flumm
Att Sannt Johan Bapptisste,
ȝ tatt he siþþenn affterr þatt
Held fasste i wilde wesste,
ȝ tatt he þurrh þe laþe gast
Wass siþþenn fandedd þriȝȝess,
ȝ tatt he dide mikell god
Wiþþ larspell ȝ wiþþ dede,

ȝ tatt he siþþenn täkenn wass
All gilltelæs ȝ bundenn
ȝ nazzledd uppo rodetre,
ȝ tatt þe swallt o rode,
ȝ tatt he ras þe þridde dazz
Off dæþess slæp to life,
ȝ stah upp inntill heffness ærd;
All dide he þatt onn erþe
Wiþþ innwarrd herrtess lufe ȝ lusst,
Wiþþ all hiss fulle wille;
ȝ forrþi wass he full wel þurrh
Amminadab bitacnedd,
Þatt tacneþþ uss þatt mann þatt doþ
God werrc wiþþ innwarrd herrte,
Wiþþ all hiss herrt, wiþþ mikell lusst,
Wiþþ all hiss fulle wille.
ȝ þurrh Amminadabess wazzn
Wass Cristess Goddspell tacnedd
Þatt iss o fowwre bokess sett
Þurrh fowwre Goddspellwrihhtess;
ȝ tærfore iss Cristess Goddspell,
All Cristess hallȝhe lare,
Alls iff itt wære Cristess wazzn
O fowwre Goddspell wheless.
ȝ ure Laferrd Crist himm sellf
Inn ure mennisscnesse
Wass tacnedd þurrh þa fowwre deor
Þatt we nu spækenn offe.
Forr he wass mann forr ure ned
To lesenn uss off helle.

* ȝ he wass tacnedd þurrh þe leo ;
Forr þatt he ras onn erþe,
All alls hiss lefe wille wass,
Þe þridde dazz off dæþe .
ȝ he wass tacnedd þurrh þe callf ;
Forr he wass uppo rode
All alls hiss lefe wille wass
Offredd Drihhtin to lake .
ȝ he wass taccnedd þurrh þatt ærn ;
Forr he stah upp till heoffne
O þatt dazz þatt upponn Ennglissh
Iss Hallȝhe þurrsdazz nemmnedd .
Þær wass he tacnedd wel þurrh ærn ;
Forr ærn mazz heȝhe fleȝhenn .
ȝ illc an haliȝ mann þatt rihht
Drihhtiness laȝhess haldeþþ
Iss tacnedd þurrh þa fowwre deor
Þatt we nu spækenn offe .
Forr god mann follȝheþþ witt ȝ skill
ȝ wiþþ wissdom himm ledeþþ,
ȝ iss swa tacnedd þurrh þatt deor
Þatt wass i manness like ;
Forr mann birrþ follȝhenn rihht tatt witt
Þatt Godd himm hafeþþ lenedd,
ȝ ȝiff he nohht ne follȝheþþ witt
Acc unnwitt all wiþþ wille
Inn all þatt iss onnȝæn Drihhtin,
Inn alle kinne sinne,

* Col. 148.

Þa niss he nohht haldenn forr mann
Biforenn Godess ehne;
Forr niss na tale inn heoffness ærd
Bitwenenn Godess hallȝhenn
Off ifell mann þatt ifell iss
All wiþþ hiss fulle wille,
Butt all swillc tale alls iss off hund,
Forr eȝȝþerr iss unnclene.
⁊ god mann riseþþ aȝȝ uppwarrd
Inn alle gode dedess,
⁊ godeþþ aȝȝ, ⁊ heȝheþþ aȝȝ
Biforenn Godess ehne,
⁊ ȝiff he gillteþþ aniȝ gillt
Itt iss all ȝæn hiss wille,
⁊ nile he nohht tærinne lin,
Acc riseþþ upp þurrh shriffte,
⁊ beteþþ sone anan þatt gillt
Þatt he wass fallenn inne.
He riseþþ upp ⁊ sahhtleþþ himm
Wiþþ Godd þurrh rihht dædbote,
⁊ iss swa tacnedd þurrh þatt deor
Þatt wass i leoness like,
Þatt riseþþ o þe þridde daȝȝ
Affterr þatt itt iss wheollpedd.
⁊ god mann stanndeþþ aȝȝ onnȝæn
Hiss flæshess fule wille,
⁊ cwennkeþþ aȝȝ wiþþ all hiss mahht
Hiss flæshess fule lusstess,
⁊ offreþþ swa biforenn Godd
An lac well swiþe dere,

Hiss aȝhenn bodiȝ wiþþ hiss gast
Sammtale inn alle gode,
⁊ iss swa tacnedd þurrh þatt der
Þatt wass i callfess like;
Forr kallf wass offredd Godd to lac
Biforenn Cristess come
* Amang þatt Judewisshe þeod
Þatt ta wass Godd full cweme.
⁊ god man georneþþ aȝȝ occ aȝȝ
Affterr hiss lifess ende,
⁊ aȝȝ himm langeþþ heþennwarrd
⁊ upp till heoffness blisse;
Forr all hiss lufe ⁊ all hiss lusst
Iss naȝȝledd upp inn heoffne,
Swa þatt he þwerrt ūt all forrseoþ
Þiss weorelldþingess sellþe,
⁊ all hiss herrte fleȝheþþ upp
⁊ all forrwerrpeþþ eorþe,
⁊ iss swa tacnedd þurrh þatt deor
Þatt wass inn ærness like;
Forr ærn maȝȝ fleȝhenn i þe lifft
Full heȝhe towarrd heoffne,
⁊ tacneþþ uss þatt gode mann
Þatt ȝeorneþþ upp to Criste.
Þuss wærenn þurrh þa fowwre deor
Þa fowwre menn bitacnedd
Þatt writenn off þe Laferrd Crist
Goddspell o fowwre bokess.

* Col. 149.

ȝ Jesu Crist himm sellf wass ec
þurrh alle fowwre tacnedd,
ȝ illc an haliȝ mann þatt rihht
Drihhtiness laȝhess haldeþþ
Wass tacnedd þurrh þa fowwre deor,
Swa summ icc habbe shæwedd.
ȝ alle wærenn tacnedd uss
þurrh tale off fowwre hunndredd
þatt wærenn þurrh þe fifte staff
Off Cristess name tacnedd;
Forr all þatt tatt ta fowwre deor
Uss haffdenn to bitacnenn,
All wass itt rihht fullfremedd þing
ȝ þwerrt ūt god wiþþ alle,
All swa summ illc an hunndredd iss
Full tale, ȝ all fullwaxenn
* Swa þwerrt ūt, tatt itt nohht ne maȝȝ
Waxenn ne wurrþenn mare.
ȝ whase itt iss þatt mann þatt tiss
Fullfremeddnesse follȝheþþ
þatt uss full wel bitacnedd wass
þurrh tale off fowwre hunndredd,
þatt uss wass þurrh þe fifte staff
Off Cristess name tacnedd,
þatt mann shall ben wurrþi to beon
þurrh Cristess name borrȝhenn;

þe sexte staff bitacneþþ uss
þe tāle off twezzenn hunndredd,

* Col. 150.

ȝ twezzenn hunndredd tacneþþ uss
þa twezzenn hallzhe lifess
þatt Cristess hirrd i Crisstenndom
Wiþþ Cristess hellpe follzheþþ.
ȝ zuw birrþ witenn þatt, tatt an
Off þise twezzenn lifess
Bilimmpeþþ to þatt hallzhe swinnc
þatt follzheþþ Godess wille,
To swinnkenn affterr mete ȝ claþ
Wiþþ soþ unnshaþinesse,
Swa þatt tin swinnc be clene swinnc
ȝ att rihht time swunnkenn,
ȝ azz att hof, ȝ azz wiþþ skill,
Swa þatt itt nohht ne wraþþe,
Ne weorde nan lifisshe mann
Affterr þatt tu cannst lokenn.
Þuss mihht tu swinnkenn haliz swinnc
ȝ swinnkenn Godd toeweme,
ȝ tuss þu mihht te weorrelldþing
Wiþþ Godess lefe winnenn,
ȝ sone summ itt wunnenn iss,
þēt birrþ wislike nittenn
Uppo þe sellfenn, ȝ o þa
þatt littnenn to þin fode,
* Wiþþ mett ȝ mæþ, i mete ȝ drinnch,
ȝ ec inn zure claþess.
Þe birrþ þin rihhte swinnkess winn
Upponn zuw alle nittenn,

* Col. 151.

⁊ o þin Godd full bliþeliȝ
  Þe birrþ þin ahhte nittenn.
Off all þatt god tatt o þe ȝer
  Iss ekedd to þin ahhte
Off all þatt god te birrþ þin Godd
  Þe tende dale brinngenn,
⁊ all þe birrþ bitæchenn itt
  Þe preost o Godess hallfe
Onnȝæn þatt he shall shrifenn þe
  ⁊ huslenn ec, ⁊ lærenn,
⁊ biddenn forr þe daȝȝ ⁊ nihht,
  ⁊ brinngenn þe till eorþe.
⁊ tekenn all þe tende lott,
  Ȝēt birrþ te brinngenn mare;
Forr þe birrþ don þin hellpe to
  Aȝȝ affterr þine fĕre
To findenn all þatt æfre iss ned
  Abutenn Godess allterr.
⁊ te birrþ cnelenn to þin Godd
  ⁊ lutenn himm ⁊ lakenn,
⁊ te birrþ lufenn wel þin preost
  ⁊ lutenn himm ⁊ lefftenn,
Ȝēt forrþenn þohh he nohht ne beo
  Swa god mann summ himm birrde.
⁊ loc þatt tu ne tæle himm nohht
  Þohh þatt he beo to tælenn;
Forr ȝiff þe preost missdoþ, hēt shall
  Wiþþ Cristess hellpe betenn,
⁊ ȝiff þatt hēt ne beteþþ nohht
  Itt draȝheþþ himm to helle.

ȝ ȝiff þin preost missdoþ, þe birrþ
Full innwarrdlike biddenn
þatt Drihhtin ȝife himm wille ȝ mahht
To betenn hise sinness;
Forr ȝiff þu biddesst forr þin preost,
þu biddesst forr þe sellfenn,
ȝ cwemesst Godd þurrh þatt tatt tu
Swa biddesst forr ȝunnc baþe.
ȝ te birrþ ec þin rihhte win
Aȝȝ att te nede nittenn
ȝēt forrþenn uppo fremmde menn
þatt nedenn to þin hellpe;
Forr þe birrþ fedenn hunngriȝ mann
ȝ þrisstiȝ gifenn drinnke;
ȝ te birrþ claþenn nakedd mann
* ȝ sec mann te birrþ frofrenn,
ȝ himm þatt iss herrberrȝhelæs
þe birrþ herrberrȝhe findenn,
ȝ himm þatt i cwarrterrne liþ
Forrbundenn ȝ forrþrungenn
Himm birrþ þe fillstnenn wiþþ þin fe
To lesenn himm off bandess.
ȝ aȝȝ þe birrþ þe sellfenn rihht
ȝ laȝhelike ledenn
Towarrd illc an lifisshe mann
þatt ohht wiþþ þe shall dælenn.
þin laferrd birrþ þe buhsumm beon
ȝ hold ȝ trigg ȝ trowȝwe.

* Col. 152.

Þin macche birrþ þe lufenn wel,
  3iff þatt ȝho Drihhtin dredeþþ,
7 tu mihht follȝhenn hire will
  Inn all þatt iss nan sinne,
Inn all þatt ȝho ȝeorneþþ wiþþ skill,
  To gunnkerr baþre gode.
7 ȝiff þatt iss þatt ȝho iss all
  Wittlæs, 7 wac, 7 wicke,
All birrþ þe don þin mahht tærto,
  To ȝemenn hire 7 gætenn,
Swa þatt ȝho muȝhe borrȝhenn beon
  Att hire lifess ende;
Forr ȝiff þatt ȝho iss gætelæs,
  7 eȝȝelæs 7 wilde,
3ho gilleþþ skēt, 7 ȝiff þū̆t wast,
  7 te niss nohht tæroffe,
Þa narrt tu nohht all sinnelæs
  Off—þatt ȝho liþ i sinne.
7 ȝiff þin macche iss wis 7 god,
  7 tu wittlæs 7 wicke,
Þa birrþ þin macche gætenn þe
  All þatt ȝho maȝȝ fra sinne;
Forr eȝȝþær birrþ þurrh oþerr beon
  Hollpenn to wurrþenn borrȝhenn,
7 ȝiff ȝitt baþe follȝhenn rihht
  7 lufenn Godd 7 drædenn,
* 7 haldenn ȝunnkerr Crisstenndom
  Wel affterr ȝunnkerr mihhte,

* Col. 153.

Swa þatt ȝitt baþe ledenn ȝunnc
Clennlike gunnc bitwenenn,
Þa follȝhe ȝitt tatt narrwe stih
Þatt ledeþþ ȝunnc till heoffne,
ȝiff þatt ȝitt endenn ȝunnkerr lif
All affterr Cristess wille,
Wiþþ all þe rihhte læfe o Godd
⁊ all i gode dedess,
Wiþþ lufe towarrd alle menn
Wiþþ husell ⁊ wiþþ shriffte.
⁊ ȝunnc birrþ nimenn mikell gom
To þæwenn ȝunnkerr chilldre,
⁊ ȝunnc birrþ ȝeorne lærenn hemm
To lufenn Godd ⁊ drædenn,
ȝiff þatt ȝitt nilenn wraþþenn Godd
Þurrh sinnfull ȝemelæste.
⁊ ȝunnc birrþ ȝunnkerr leȝhemenn
Rihht laȝhelike ledenn,
Swa þatt ȝitt nohht att hofelæs
Ne nede þeȝȝm to swinnkenn;
Forr ȝunnc birrþ witenn swiþe wel,
⁊ innwarrdlike trowwenn,
Þatt niss bitwenen ȝunnc ⁊ hemm
Nan shæd i manness kinde,
⁊ tatt teȝȝ muȝhenn gode beon
Biforenn Godess ehne;
⁊ tatt ȝitt muȝhenn wraþþenn Godd
ȝiff ȝitt hemm oferrbedenn.
⁊ heore leȝhe birrþ hemm beon
Rædiȝ, þann itt iss addledd;

Forr þatt iss Godess bodeword,
Loc ȝiff þu willt itt follȝhenn,
þatt heore daȝȝwhammlike swinnc
Beo daȝȝwhammlike hemm goldenn.
ȝ hemm birrþ, ȝiff þatt hemm iss laþ
Full hefiȝliȝ to gilltenn,
Beon ar ȝ läte o ȝunnkerr weorrc
ȝ ȝeorrnfull aȝȝ þæronne;
Forr ȝiff þeȝȝ wirrkenn ȝunnkerr weorrc
Forrwurrþennlike ȝ ille,
þa gilltenn þeȝȝ full hefiȝliȝ
ȝæn Godd ȝ ȝæn ȝunnc baþe.
Ne birrþ þe shendenn nani mann
Ne weordenn þine þannkess,
ȝ tohh, ȝiff þatt tu ȝilltesst ohht
Wiþþ aniȝ mann o life,
þe birrþ itt betenn bliþeliȝ,
ȝ wurrþenn himm wiþþ bote.
ȝ ȝiff þatt iss þatt aniȝ mann
þe shendeþþ oþerr werdeþþ,
þe birrþ himm biddenn don þe rihht
ȝ laȝhe þær onnȝæness,
ȝ ȝiff he doþ þe laȝhe ȝ rihht,
þa wurrþ he þær þin broþerr,
ȝiff þatt itt iss wiþþ herrte don,
ȝiff eȝȝþerr lufeþþ oþerr.
ȝ ȝiff þatt he þurrh orrȝhellmod
Forrhoȝheþþ þe to wurrþenn,
* ȝ nile nowwþerr don þe rihht
Forr lufe ne forr eȝȝe,

* Col. 154.

Þatt mann iss wiss þe deofless þeow
Þurrh niþ ȝ modiȝnesse;
ȝ tu beo meoc, swa summ þe birrþ,
Onnȝæn hiss modiȝnesse,
ȝ forr þe lufe off þin Drihhtin
Forrȝife himm wraþþe ȝ laþþe,
ȝ all forrwerrp þu towarrd himm
To sekenn affterr wræche;
Forr þu mihht cwemenn swa þin Godd
ȝ oferrcumenn deofell,
Ȝiff þatt tu shæwesst soþ meoclezȝc
Onnȝæness modiȝnesse,
ȝ ȝiff þu nillt nohht hatenn himm
Þatt hateþþ þe wiþþ herrte.
Þuss mihht tu ledenn her þatt lif
Rihht wel wiþþ Godess hellpe
Þatt follȝheþþ all þatt hallȝhe swinnc
Þatt iss wiþþ Godess lefe;
ȝ itt iss,—alls icc sezȝde ȝuw,
An off þa twezȝenn lifess
Þatt wærenn þurrh þe sexte staff
Off Cristess name tacnedd,
Þurrh þatt tatt staff bitacneþþ uss
Þe tale off twezȝenn hunndredd.

Þatt oþerr lif þatt tacnedd wass
Þurrh tale off twezȝenn hunndredd
Iss fundenn binnenn muneclif
I þa þatt sinndenn gode.

Þatt lif þatt iss i muneclif
Iss shadd fra ȝure swinnkess,
⁊ itt iss all an oþerr lif
⁊ hehhre lif ⁊ bettre;
Forr ȝiff þatt itt iss haldenn rihht
Itt addleþþ mare mede;
* Þatt mann þatt ledenn shall þiss lif
Þatt we nu mælenn umbe,
Himm birrþ beon inn hiss herrte meoc,
⁊ soffte, ⁊ stille, ⁊ milde,
⁊ buhsum till hiss alderrmann
Þatt hafeþþ himm to gætenn,
To follȝhenn all hiss will þwerrt ūt
Inn all þatt iss nan sinne;
Forr niss nan herrsummnesse sett
Þurrh Godd, ne þurrh hiss lefe,
To follȝhenn aniȝ manness will,
Inn aniȝ kinne sinne;
Forr birrþ þe nowwþerr sinne don
Forr lufe, ne forr eȝȝe.
⁊ tæroff comm þe marrtirrdom
Bitwenenn Godess hallȝhenn;
Forr ær þeȝȝ wolldenn þolenn dæþ
Wiþþ alle kinne pine,
Ær þann þeȝȝ wolldenn gilltenn ohht
Onnȝæness Godess wille.
⁊ himm þatt ledenn shall þiss lif
Þatt we nu mælenn ummbe,

* Col. 155.

Himm birrþ all weorelldshipe flen,
  ȝ all þwerrt ūt forrwerrpenn;
ȝ himm birrþ all hiss flæshess lusst
  Forr lufe off Crist forrwerrpenn;
ȝ tatt iss swiþe strang ȝ harrd
  To forþenn her onn eorþe,
ȝ forrþi witt tu wel þatt itt
  Iss hehhre lif ȝ bettre
To libbenn rihht i muneclif,
  Swa summ þær iss to libbenn,
þann iss to ledenn ȝure lif
  Wiþþ weddlac ȝ wiþþ ahhte;
Forr himm birrþ beon full clene mann,
  ȝ all wiþþutenn ahhte,
Buttan þatt mann himm findenn shall
  Unnorne mete ȝ wæde.
ȝ tær iss all þatt eorþliȝ þing
  þatt minnstremann birrþ aȝhenn
Wiþþutenn cnif ȝ shæþe, ȝ camb,
  ȝ nedle, ȝiff hēt ȝeorneþþ.
ȝ all þiss shall mann findenn himm
  ȝ wel himm birrþ itt ȝemenn;
Forr birrþ himm nowwþerr don þæroff,
  Ne ȝifenn itt, ne sellenn.
ȝ himm birrþ æfre stanndenn inn
  To lofenn Godd ȝ wurrþenn,
ȝ aȝȝ himm birrþ beon fressh þærto
  Bi daȝȝess ȝ bi nihhtess;
ȝ tat iss harrd ȝ strang ȝ tor
  ȝ hefiȝ lif to ledenn,

ȝ forrþi birrþ wel clawwstremann
Onnfanngenn mikell mede
Att hiss Drihhtin Allwældennd Godd,
Forr whamm he mikell swinnkeþþ.
* And all hiss herrte ȝ all [hiss] lusst
Birrþ aȝȝ beon towarrd heoffne,
ȝ himm birrþ ȝeornenn aȝȝ þatt an
Hiss Drihhtin wel to cwemenn
Wiþþ daȝȝsang ȝ wiþþ uhhtennsang,
Wiþþ messess ȝ wiþþ beness,
ȝ wiþþ to lĕtenn swingenn himm
þe bodig swa to pinenn,
Wiþþ fasstinng forr þe lufe off Godd,
Wiþþ cneling ȝ wiþþ wecche.
ȝ himm birrþ beon ædmod ȝ meoc
ȝ god wiþþ hise breþre,
ȝ all swa towarrd oþre menn
Inn all þatt niss nan sinne;
Forr he maȝȝ skēt to milde bēon
Wiþþ himm þatt iss unnþæwedd.
Þiss iss þatt oþerr lif off þa
þatt wærenn uss bitacnedd,
Swa summ icc habbe shæwedd ȝuw,
þurrh tale off twezȝenn hunndredd
þatt wærenn þurrh þe sexte staff
Off Cristess name tacnedd.
ȝ tise lifess wærenn uss
þurrh twezȝenn susstress tacnedd

* Col. 156.

Well mikell fresst biforenn þatt
  Þatt Crist comm her to manne,
Þa susstress—þatt witt tu full wiss,
  Werenn Labaness dohhtress.
ȝ Laban wass an riche mann
  I werelldþingess sellþe,
ȝ hise twezzenn dohhtress uss
  Tacnedenn twezzenn lifess,
Þa lifess þatt icc habbe ȝuw
  Summ del nu spelledd offe,
Affterr þatt little witt tatt me
  Min Drihhtin hafeþþ lenedd.
Þatt an wass swiþe fazzerr wif,
  ȝ wass Rachæl ȝehatenn

. . . . . .
. . . . . .

† . . ledenn hemm þe wezze rihht
  Till himm þatt tezz þær sohhtenn.
ȝ tezz þa comenn to þe king,
  ȝ he þezzm droh to rune,
ȝ toc hemm þa full dærneliz
  To frazznenn off þatt steorrne,
Whillc dazz itt wass hemm allre firrst
  To tākenn sett o liffte,
ȝ tezz himm sezzdenn witerrliz
  Whillc dazz itt wass hemm awwnedd.
ȝ he þezzm sennde sone forþ
  Till Beþþleæm ȝ sezzde;

* Coll. 157—160. wanting. † Col. 161.

Nu, laferrdinngess, fareþþ forþ,
  ⁊ sekeþþ swiþe ȝeorne
Þatt newe king þatt borenn iss
  Her i þiss land to manne,
⁊ sone summ ȝe findenn himm,
  Whær summ he beoþ onn eorþe,
Wiþþ ȝure maddmess lakeþþ himm
  ⁊ buȝheþþ himm ⁊ luteþþ,
⁊ cumeþþ efft onnȝæn till me,
  ⁊ witeþþ me to seggenn
Whær icc me muȝhe findenn himm
  To lakenn himm ⁊ lutenn.
⁊ teȝȝ þa wenndenn fra þe king
  Till þeȝȝre rihhte weȝȝe,
⁊ teȝȝre steorrne wass hemm þa
  Full rædiȝ upp o liffte,
To ledenn hemm þatt weȝȝe rihht
  Þatt laȝȝ towarrd tatt chesstre
Þatt wass ȝehatenn Beþþleæm,
  Þatt Crist wass borenn inne.
⁊ off þatt tatt teȝȝ sæȝhenn efft
  Þatt steorrne þatt hemm ledde
Þeȝȝ wærenn bliþe sone anan
  Þurrh swiþe mikell blisse.
⁊ teȝȝre steorne ledde hemm rihht
  Till Beþþleæmess chesstre,
Þær ure Laferrd Jesu Crist
  Wass borenn her to manne;
⁊ forrþrihht whanne itt cumenn wass
  Till Beþþleæmess chesstre,

Itt stod all still upp o þe lifft,
Swa summ þe Goddspell kiþeþþ,
Rihht tær abufenn þær þe child
Wass inne wiþþ hiss moderr
Þatt fedde himm wiþþ þatt illke millc
Þatt comm off hire pappe,
All alls itt wære an oþerr child
Þatt þære onn hire streonedd.
⁊ tær wass sene þatt ȝho wass
Soþlike Godess moderr;
Forr naffde ȝho nan millc till himm,
Ȝiff þatt ȝho nære hiss moderr;
Forr ȝho wass maȝȝdenn þanne, ⁊ ær,
⁊ æfre þweort ūt clene.
⁊ sone swa þatt steorrne stod
Þa kingess wel itt sæȝhenn,
⁊ ȝedenn þær inntill þatt hus
Þatt Jesu Crist wass inne,
* ⁊ fundenn þatt teȝȝ haffdenn sohht,
⁊ wærenn swiþe bliþe.
Þeȝȝ fundenn ure Laferrd Crist
⁊ ure laffdiȝ Marȝe,
⁊ nohht ne seȝȝþ þe Goddspellboc
Þatt Josæp wass þærinne
Þær ure Laferrd Jesu Crist
Wass fundenn wiþþ hiss moderr;
⁊ tatt wass don þurrh Godd tatt he
Ne wass nohht ta þærinne

* Col. 162.

Þa þatt unncuþe follc comm inn,
To lefenn uppo Criste.
Þezz fundenn ure Laferrd Crist
ȝ fellenn dun o cnewwess,
To buȝhenn ȝ to lutenn himm
Wiþþ hæfedd ȝ wiþþ heorrte.
ȝ illc an king oppnede þær
Hiss hord off hise maddmess,
ȝ illc an ȝaff himm þrinne lac
To lakenn himm ȝ wurrþenn.
An lac wass gold, te Goddspell seȝȝþ,
An oþerr lac wass recless,
Þe þridde þatt tezz gæfenn himm
Wass an full deore sallfe,
ȝ itt iss o þe Goddspellboc
Myrra bi name nemmnedd.
ȝ her iss litell oþerr nohht
I þiss land off þatt sallfe,
Acc i þe Kalldeowisshe land
Mann mazz itt summwhær findenn.
Þatt lic þatt smerredd iss þærwiþþ
Biforr þatt mann itt dellfeþþ
Ne mazz itt nohht affterr þatt dazz
Lihhtlike wurrþenn eorþe;
ȝ itt wass þezzre þridde lac,
Swa summ þe Goddspell kiþeþþ.
ȝ affterr þatt tezz haffdenn Crist
Wiþþ heore maddmess lakedd,
Þezz tokenn nihhtess resste þær
I Beþþleæmess chesstre;

⁊ Drihhtin ȝaff hemm sware o nihht
Þær þeȝȝ o bedde slepptenn,
⁊ radde hemm þatt teȝȝ sholldenn ham
Wiþþ oþerr weȝȝe wendenn,
⁊ till Herode king onnȝæn
He þeȝȝm forrbæd to turrnenn.
⁊ wel þeȝȝ wisstenn Godess raþ,
⁊ wel þeȝȝ alle itt heldenn,
Forr alle samenn forenn ham
Wiþþ all an oþerr weȝȝe,
⁊ forenn inntill þeȝȝre land
Wiþþ fulle læfe o Criste.
⁊ all þatt ȝer Herode king
Bád affterr þeȝȝre come
*To witenn ȝiff þeȝȝ haffdenn Crist
Owwhar onn eorþe fundenn;
Acc þeȝȝ ne comenn nohht himm to;
⁊ tatt wass Godess wille,
Forr þatt he wollde cwellenn Crist,
Ȝiff þatt he mihhte himm findenn.
Her endeþþ nu þiss Goddspell þuss,
⁊ icc ȝuw wile shæwenn
Hu mikell god itt læreþþ ȝuw
Off ȝure sawless nede.

Herode king bitacneþþ uss
Þe laþe gast off helle,

* Col. 163.

ȝ he maȝȝ wel bitacnenn himm
Whamm he stod inn to follȝhenn;
Forr all hiss word, ȝ all hiss werrc,
ȝ all hiss laþe trowwþe
Wass full off iwhillc hæþenndom
All affterr deofless wille.
ȝ ta þreo kingess tacnenn uss
þatt flocc þatt Drihhtin ledeþþ,
þatt flocc þatt follȝheþþ Crisstenndom
ȝ uppo Criste lefeþþ,
þatt follȝheþþ heoffness lihht ȝ leom,
þatt iss Goddspelless lare,
ȝ Cristess laȝhe, ȝ Crisstenndom,
ȝ rihhte læfe o Criste,
þatt ledeþþ hemm þe wezȝe rihht
Till Drihhtin upp inn heoffne,
All all swa summ þatt steorrnelcom
Rihht ledde þa þreo kingess
Towarrd tatt illke burȝhess tun
þatt Crist wass borenn inne.
ȝ þurrh þatt tatt Herode king
Wass dreriȝ mod ȝ dreofedd
Off—þatt te Laferrd Jesu Crist
Wass borenn her to manne,
þærþurrh wass uss bitacnedd wel
Wiþþ all full openn bisne,
þatt all þe laþe gastess flocc,
All helleþeod, wass dreofedd
Off—þatt te Laferrd Jesu Crist
Wass borenn her to manne,

Forr þatt he wolde lesenn ūt
  Mannkinn off hellepine.
ȝ tatt te Laferrd Jesu Crist
  Wass borenn her to manne
Rihht i þe land off ȝerrsalæm,
  ȝ tatt he þær wass fundenn,
Þatt tacneþþ uss well mikell þing
  Off ure sawless nede;
Forr witt tu well þatt ȝerrsalæm
  Bitacneþþ griþess sihhþe,
ȝ ure Laferrd Jesu Crist
  Wass borenn her to manne,
Forr þatt he wollde settenn griþþ
  Bitwenenn heoffne ȝ eorthe;
ȝ whâse itt iss þatt lufeþþ griþþ
*ȝ follȝheþþ wiþþ hiss herrte,
Þatt mann shall findenn Jesu Crist
  To beon wiþþ himm i blisse.
Þatt ta þreo kingess turrndenn hemm
  Ūt off þe rihhte wegge,
ȝ forenn till Herode king
  To witenn whatt he wollde,
Þatt uss bitacneþþ witerrliȝ
  Þurrh all full openn bisne
Þatt sume off ure little flocc
  Þatt lefeþþ uppo Criste
Hemm wendenn oþerr stund fra Crist
  ȝ fra þe rihhte wegge,

* Col. 164.

ȝ turrnenn till þe laþe gast
þurrh fēle depe sinness.
ȝ tatt ta kingess sone anan
Forrlurenn þeȝȝre steorrne
Affterr þatt teȝȝ hemm turrndenn ūt
Off þeȝȝre rihhte weȝȝe,
þatt uss bitacneþþ opennliȝ
þurrh all full witerr bisne,
þatt he þatt turrneþþ himm fra Crist
þurrh hefiȝ hæfedd sinne
Forrleoseþþ sawless soþe lihht,
þatt iss Goddspelless lade,
ȝ Jesu Cristess hellpe ȝ hald
ȝ all hiss hallȝhe millce,
ȝ iss all alls he wære blind
ȝ orrraþ butenn lade,
Aȝȝ whil þatt æfre himm þinnkeþþ god
To lin inn hæfedd sinne.
ȝ tatt tā kingess turrndenn efft
Till þeȝȝre rihhte weȝȝe,
Towarrd te Laferrd Jesu Crist,
ȝ fra þe king Herode,
ȝ sæȝhenn efft forrþrihht anan
þe steorrness brihhte leome
To ledenn hemm þe weȝȝe rihht
Till Beþþleæmess chesstre,
þatt uss bitacneþþ witerrliȝ,
þatt witt tu wel to soþe,
þatt sume off þa þatt wærenn ær
All turrnedd frawarrd Criste,

Hemm turrnenn efft full wel onnzæn
Fra þezzre depe sinness,
ȝ turrnenn fra þe laþe gast
ȝ turrnenn hemm till Criste,
* þurrh þatt tezz takenn bliþeliz
Rihht shriffte off þezzre sinness,
ȝ ledenn siþþenn haliz lif,
ȝ follzhenn Cristess lare,
ȝ follzhenn heoffness lihht ȝ leom
Inn alle gode dedess,
ȝ winnenn Cristess hellpe ȝ hald
ȝ Cristess millce ȝ are,
All all swa summ þa kingess efft
I þezzre rihhte wezze
Fundenn forrþrihht tatt steorrneleom
þatt ledde hemm rihht to Criste.
ȝ all þatt, tatt Herode king
Badd ta þreo kingess sekenn
þatt zunge king, ȝ lakenn himm,
ȝ buzhenn himm o cnewwe,
ȝ cumenn efft onnzæn till himm
ȝ witenn himm to seggenn,
ȝiff þatt tezz haffdenn fundenn himm,
Whære i þe land he wære,
Forr þatt he wollde cumenn himm to
To lakenn himm ȝ lutenn,
All þatt badd he þurrh swikedom
ȝ all þurrh ille wiless;

* Col. 165.

Forr ȝiff he mihhte findenn himm
Ne wollde he nohht himm lakenn,
Acc wollde himm swiþe bliþeliȝ
Wiþþ swerdess egge cwellenn.
ꝛ off þiss laþe swikedom
Ne wisstenn nohht ta kingess
Þatt comenn off Kalldēaland,
To sekenn Crist forr gode;
Forr affterr þatt uss Latin boc
Þurrh haliȝ lare shæweþþ
Þatt mann iss fox ꝛ hinnderrȝæp
ꝛ full off ille wiless
Þatt haldeþþ wiþþ þe laþe gast
ꝛ follȝheþþ deofless wille;
ꝛ swa niss nohht tatt illke mann
Þatt follȝheþþ Cristess bisne,
Niss he nohht hinnderrȝæp ne pratt
To follȝhenn ille wiless,
Acc iss shepisshe ꝛ bilewhit,
All clene off ille þohhtess.
Þa kingess þatt swa comenn forþ
To lutenn Crist ꝛ lakenn,
Þeȝȝ gæfenn bisne off Crisstenndom,
Þatt uss birrþ alle follȝhenn;
Forr uss birrþ ure Laferrd Crist
Þatt illke wise lakenn,
ꝛ uss birrþ þurrh þa þrinne lac
Drihhtin gastlike lakenn,
ꝛ uss birrþ follȝhenn þeȝȝre sloþ
To lefenn uppo Criste

Rihht swa, summ þeȝȝ þurrh þeȝȝre lac
Uss didenn tunnderrstanndenn.
Þeȝȝ gæfenn Drihhtin gold forrþi
Þatt itt bitacnenn shollde
* Þatt teȝȝ himm heldenn witerrliȝ
Forr King off alle kingess;
⁊ tatt wass haȝherrlike don
Forr þatt teȝȝ wel itt wisstenn
Þatt mann birrþ lakenn eorþliȝ king
Wiþþ gold ⁊ ec wiþþ sillferr.
⁊ þurrh þatt tatt teȝȝ ȝæfenn himm
An oþerr lac off recless,
Þærþurrh þeȝȝ didenn uss full wel
To seon ⁊ tunnderrstanndenn
Þatt teȝȝ himm heldenn forr soþ Godd
Inn ure mennisscnesse,
⁊ tatt mann birrde buȝhenn himm,
⁊ lutenn himm ⁊ lakenn;
⁊ tatt wass haȝherrlike don,
Forr þatt teȝȝ wel itt wisstenn
Þatt mann birrþ þeowwtenn Drihhtin Godd
Wiþþ recless att hiss allterr.
⁊ þurrh þatt tatt teȝȝ ȝæfenn himm
Þatt dēorewurrþe sallfe
Þatt mann doþ o þe dæde lic,
Þeȝȝ seȝȝdenn uss wiþþ dede
Þatt Godess word wass wurrþenn mann
To þolenn dæþ onn eorþe,

* Col. 166.

Forr uss to lesenn þurrh hiss dæþ
Ūt off þe deofless walde.
Þatt sallfe þatt teȝȝ ȝæfenn himm,
Þatt iss Myrrha ȝehatenn,
Itt iss full bitterr ⁊ full beȝȝsc,
Þatt witt tu wel to soþe,
Forr þatt itt shollde tacnenn uss
Þatt dæþess bitterrnesse
Þatt Godess Sune, Allmahhtiȝ Godd,
Wass wurrþenn mann to dreȝhenn

Nu birrþ uss alle follȝhenn wel
Þa Kalldewisshe kingess
Wiþþ haliȝ lifess gastliȝ lac,
⁊ ec wiþþ ure trowwþe;
Forr uss birrþ lefenn wel þatt Crist
Iss King off alle kingess,
⁊ swa we muȝhenn offrenn himm
Gastlike gold to lake;
⁊ uss birrþ lefenn þatt he iss
Soþ Godd i mennisscnesse,
⁊ swa we muȝhenn offrenn himm
Gastlike lac off recless;
*⁊ uss birrþ lefenn þatt he wass
Soþ mann i lif ⁊ sawle,
Forr þatt he wollde þolenn dæþ
Forr all mannkinne nede

* Col. 167.

⁊ swa we muȝhenn offrenn himm
Gastliȝ þatt illke sallfe
Þatt mann doþ o þe dæde lic,
Swa summ ȝe littlær herrdenn.
⁊ tu mihht lakenn Jesu Crist,
Þatt witt tu wel to soþe,
Wiþþ alle þise þrinne lac
Þurrh þine gode þæwess.
Ȝiff þatt tu follȝhesst witt ⁊ skill
⁊ soþ wissdomess leome,
Þa lakesst tu þe Laferrd Crist
Wiþþ gold i þine þæwess;
Forr rihht all swa summ hord off gold
Mang menn iss horde deresst,
Rihht swa iss allre deresst lac
Biforenn Godess ehne,
Ȝiff þatt we follȝhenn rihht tatt witt
Þatt follȝheþþ Godess wille,
Þatt hallȝhe witt tatt læreþþ uss
To berrȝhenn ure sawle.
⁊ ȝiff þu cwemesst tin Drihhtin
Wiþþ bedess ⁊ wiþþ wecchess,
Þa lakesst tu þin Drihhtin swa
Alls itt wiþþ recless wære;
Forr rihht all swa summ recless smec
Iss god ⁊ swēt to dowwnenn,
All swa iss haliȝ bedesang
Full swēt biforenn Criste.
⁊ ȝiff þatt tu þin flæshess will
⁊ hire fule lusstess

Wiþþstanndesst þurrhūtlike wel
  ȝ cwennkesst wel ȝ cwellesst,
þa slast tu swa þin aȝhenn flæsh
  ȝ hire fule wille,
ȝ offresst Godd þurrh haliȝ þæw
  þatt derewurrþe sallfe
þatt mann doþ o þe dæde lic,
  þurrh þatt tu slast ȝ cwennkesst
þin aȝhenn flæshess fule lusst
  ȝ hire fule wille.
þuss birrþ uss alle follȝhenn well
  þurrh þæwess ȝ þurrh trowwþe
þa kingess þatt wiþþ þrinne lac
  Comenn Drihhtin to lakenn;
ȝ tuss birrþ uss þurrh haliȝ lif
  Drihhtin gastlike lakenn
Swa þatt we motenn cwemenn himm
  ȝ berrȝhenn ure sawle.
þeȝȝ brohhtenn Drihhtin þrinne lac
  To don uss tunnderrstanndenn
þatt ure Godd iss þripell Godd
  Inn Allmahhtiȝ þrimmnesse,
Faderr, ȝ Sune, ȝ Haliȝ Gast,
  An Godd all untodæledd,
* þatt æfre wass, ȝ iss, ȝ beoþ
  Wiþþutenn ord ȝ ende,
ȝ all þatt wass, ȝ iss, ȝ beoþ
  He shop, ȝ ah, ȝ steoreþþ.

* Col. 168.

ȝ ȝuw birrþ unnderrstanndenn wel
ȝ lefenn wel ȝ trowwenn,
þatt mikell flocc off oþre menn
Comm forþ wiþþ þa þreo kingess
Ût off þe Kalldewisshe land
Till Beþþleæmess chesstre.
Acc Goddspellboc ne spekeþþ nohht
Off all þatt oþerr genge,
Acc opennlike ȝ wel itt uss
Off þa þreo kingess telleþþ,
Forrþi þatt tær wass þurrh þa þreo
þe Crisstenndom bigunnenn
Bitwenenn all hæþene follc
þatt þurrh þreo menn wass streonedd,
Affterr þatt tatt all mannkinn wass
þurrh Noþess flod offdrunnkedd;
Forr all follc wass þurrh Noþess flodd
O Noþess time drunnenedd.
ȝ efft þurrh Noþess suness þreo
Wass hæþenn þeode streonedd,
ȝ all hæþene follc wass þær
þurrh þa þreo kingess awwnedd;
Forr þurrh þa þreo þatt comenn forþ
þe Laferrd Crist to lakenn,
þurrh hemm, swa summ icc habbe seȝȝd,
Wass Cristenndom bigunnenn
Bitwenenn þatt hæþene þeod
þatt þurrh þreo menn wass streonedd.
þe twegȝenn wærenn Sæm ȝ Kam,
ȝ Jafæth wass þe þridde,

Þatt wærenn Noþess þrinne bærn,
Forr Noþ hemm haffde strenedd.

Þa hirdess off Judisskenn menn
Þatt sohhtenn Crist wiþþ trowwþe
Þatt nahht tatt he wass borenn her
Bitwenenn menn onn eorþe,
Þezz wærenn, þatt witt tu full wel,
An wazhe off Cristess kirrke,
Off Cristess flocc, Crisstene flocc,
* Þatt Cristess lazhess haldeþþ.
ꝯ tatt flocc off hæþene menn
Þatt sohhte Crist wiþþ lakess,
Þezz wærenn, þatt witt tu full wel,
Rihht alls an oþerr wazhe.
ꝯ Jesu Crist tatt drohh till himm
Þatt twinne kinne genge,
He wass himm sellf þatt hirnestan
Þatt band ta twezzenn wazhess.
ꝯ all þatt follc þatt trowweþþ nu
ꝯ lefeþþ uppo Criste,
All comm itt off Judisskenn þeod
ꝯ off hæþene leode;
ꝯ all itt wass bigunnenn þær
I Beþþleæmess chesstre
Þær þa twa gengess comenn till,
To lefenn uppo Criste;

* Col. 169.

ȝ all itt wass bigunnenn þær
  þurrh hirdess, ȝ þurrh kingess;
ȝ tatt wass don þurrh Jesu Crist,
  Forr þatt itt shollde tacnenn
þatt ure Laferrd Jesu Crist
  Iss baþe King, ȝ Hirde;
Forr Crist iss King, þatt steoreþþ uss,
  ȝ Hirde, þatt uss fedeþþ;
ȝ ȝiff þatt tu þurrh Crisstenndom
  ȝ þurrh þe rihhte læfe
Willt follȝhenn ure Laferrd Crist,
  þe birrþ beon king, ȝ hirde;
þe birrþ beon king, þatt witt tu wel,
  To steorenn rihht te sellfenn,
ȝ ec to steorenn alle þa
  þatt arrn i þine walde,
þatt teȝȝ ne draȝhe nohht hemm onn
  To follȝhenn ille þæwess;
ȝ ec þe birrþ beon hirdemann
  To fedenn hemm ȝ fosstrenn.

þatt ta þreo kingess comenn forrþ
  All wiþþ þe rihhte weȝȝe
Anan inntill Judealand,
  þatt newe king to sekenn,
þatt wass forr þatt teȝȝ haffdenn herrd
  þurrh Balaamess lare
þatt Godess Sune, Jesu Crist,
  þær shollde borenn wurrþenn.

Þiss illke Balaam wass an
Full namecund prophēte
Onn alde dazhess, mikell fresst
Biforenn Cristess come .
ȝ tatt Kalldealandess follc
Þatt comm forr Crist to lakenn,
Itt wass off Balaamess kinn
ȝ cuþe wel hiss lare,
ȝ haffde redd upponn hiss boc
Þatt Godess Sune shollde
Beon borenn i Judealand
ȝ off Judisskenn moderr,
To lesenn mannkinn ūt off dæþ
ȝ ūt off deofless walde .
ȝ forrþi comenn þezz himm firrst
To sekenn i þatt ende,
Forr þatt tezz haffdenn herrd tatt he
* Þær shollde borenn wurrþenn ;
ȝ tatt tezz i Judealand
Forrlurenn þezzre steorrne,
Þatt wass forr þatt tezz sohhtenn þær
Eorþlike witt ȝ lade,
Þurrh þatt tatt tezz bigunnenn þær
Amang Judisskenn leode
To frazznenn hemm whær þezzre king
Wass borenn hemm bitwenenn ;
Forr whase lezzeþþ upponn mann
Hiss hope ȝ all hiss hellpe,

* Col. 170.

Himm birrþ forrlesenn all wiþþ rihht
  Drihhtiness hald ⁊ hellpe.
⁊ whase sekeþþ ræd ⁊ run
  ⁊ witt att deofless þeowwess,
Drihhtiness lare ⁊ ræd ⁊ run
  þatt illke mann forrleoseþþ'.
Herode wollde bliþeliȝ
  þatt ȝunge king offcwellenn,
Forr þatt he wollde ȝifenn all
  Hiss aȝhenn sune hiss riche,
⁊ forr he wollde ȝemenn himm
  þatt he ne wære wreȝedd
Biforr þe Romanisshe king
  þatt wass hiss oferrlaferrd;
Forr ȝiff he lēte waxenn þær
  Awihht off wiþþerrstrennċþe
Onnȝæn hiss aȝhenn oferrking,
  Itt birrde himm wel abiggenn,
⁊ forrþi wollde he cwellenn Crist,
  ȝiff þatt he mihhte himm findenn,
þatt he ne felle i wraþþe onnȝæn
  þe Romanisshe leode.
⁊ tatt he toc swa stilleliȝ
  þa Kalldewisshe kingess
To fraȝȝnenn hemm all dærneliȝ
  Off þeȝȝre newe steorrne,
þatt dide he forr he nollde nohht
  þatt aniȝ mann itt wisste,
Forrþi þatt he wass þa forrdredd
  Off hiss Judisskenn leode,

Off—þatt tezz þezzre rihhte king,
  3iff þezz himm owhar wisstenn,
Swa munndenn hidenn, þatt he nohht
  Ne shollde himm muzhenn findenn,
ȝ forrþi nollde he nohht tatt tezz
  Ohht herrdenn off þe sterrne,
Noff þatt he wollde cwellenn himm,
*3iff þatt he mihhte himm findenn,
Forr þatt he wass forrdredd tatt tezz
  Himm sholldenn summwhær hidenn.

þatt Josæp nass nohht i þatt hus
  Wiþþ Sannte Marze fundenn
þær þa þreo kingess comenn inn
  To lefenn uppo Criste,
þatt wass full wel, ȝ tatt bilammp
  All affterr Godess wille.
ȝ itt wass baþe god ȝ ned
  Till þatt Kalldewe genge,
þatt haffde follghedd azz till þa
  Illc hæþenndom ȝ dwilde,
ȝ naffde næfre numenn gom
  Noff Godd, noff Godess lare;
Forr ziff þa Kalldewisshe menn
  Haffdenn þatt time fundenn
Josæp þærinne wiþþ þe child,
  ȝ wiþþ þe childess moderr,

* Col. 171.

Þezz munndenn trowwenn þatt te child
Josæpess sune wære,
ȝ tatt hiss moderr wære wif,
ȝ nohht mazzdenn full clene;
All þiss þezz munndenn trowwenn skēt,
Forrþi þatt tezz þatt time
ȝēt unnderrstodenn littlesswhatt
Off all þe rihhte trowwþe,
ȝ all forrþi wass swiþe wel
þatt Josæp wass awezze,
þatt all þatt genge mihhte þær
Rihht lefenn uppo Criste.
ȝ tatt wass þe þrittende dazz
Off Jesu Cristess elde
þatt he wass onne i Beþþleæm
þurrh þa þreo kingess lakedd.
ȝ þinnke zuw nan wunnderr off
þatt ta þreo kingess comenn
Fra Kalldea till Beþþleæm
Uppo þrittene dazzess;
Forr þatt follc rideþþ onn a der
þatt iss Dromēluss nemmnedd,
þatt onn a dazz wiþþ hefiz sæm
Erneþþ an hunndredd mile;
ȝ forrþi mihhtenn þezz full wel
Binnenn þrittene dazzess
Uppo þatt der, þatt iss swa swifft,
Full mikell wezze forþenn.
þatt steorrne þatt hemm awwnedd wass
To ledenn hemm þe wezze

Warrþ all to nohht forrþrihht anan
  Affterr þatt Crist wass fundenn.

Maþew þe Goddspellwrihhte seȝȝþ
  þatt Crist comm her to manne
I Beþþleæm Jude, forr swa
  To don uss tunnderrstanndenn
þatt tweȝȝenn burrȝhess wærenn þa
  þa Crist comm her to manne,
An i þe land off Galile
  I Zabuloness maȝȝþe,
An oþerr i Juda nohht ferr
  Fra Ȝerrsalæmess chesstre,
⁊ eȝȝþerr, wiss to fulle soþ,
  Wass Beþþleæm ȝehatenn.
⁊ ec he seȝȝþ þatt Jesu Crist
  Wass borenn her to manne
Upponn Herodess kingess daȝȝ,
  To don uss tunnderrstanndenn
þatt Jesu Crist wass witerrliȝ
  þatt illke, off whamm prophetess
Haffdenn forrlannge cwiddedd ær,
  þatt Issraeless þede
Aȝȝ sholldenn habbenn allderrmenn
  ⁊ kingess off hemm sellfenn,
Aȝȝ till þatt Godess Sune Crist
  To manne cumenn shollde;
Forr þatt wass filledd opennliȝ
  þurrh Jesu Cristess come,

Þatt comm upponn Herodess dazz
To wurrþenn mann onn erþe;
Forr þatt unnfæle Herode king
Þatt Crist wass borenn unnderr
Ne wass nohht off Judisskenn þed
Acc off hæþene þede.
ȝ þurrh þe king off Romeburrh
Himm ȝifenn wass þatt riche,
ȝ he wass all hæþene king
Amang Judisskenn þede
Þatt time þatt te Laferrd Crist
Wass borenn her to manne.
Þatt tun wass nemmnedd Beþþleæm
Þatt Crist wass borenn ine
ȝ itt wass nemmnedd Effrata
Biforenn þatt forrlannge,
Forr uss to tacnenn mikell þing
Þatt siþþenn shollde wurrþenn;
Forr Beþþleæm bitacneþþ uss
Þatt hus þatt bræd iss inne,
ȝ Effrata bitacneþþ uss
Shæwerrne onn Ennglissh spæche.
ȝ baþe tacnenn opennliz
Þa gōde menness herrtess,
Þatt nittenn eche lifess bræd
Till þezzre sawle berrhless,
Þe Laferrd Cristess flæsh ȝ blod
All affterr Cristess lare,
ȝ sen ȝ shæwenn þurrh innsihht
ȝ þurrh þe rihhte læfe

Off Godess kinde, off Godess mahht,
Off Godess eche wullderr,
All þatt tatt erþliȝ mann maȝȝ sen
þurrh clennsedd sawless eȝhe.
ȝ gode menness clene lund,
ȝ gode menness herrtess,
þeȝȝ sinndenn þatt hallȝhe gesthus
þatt Crist iss borenn inne;
Forr Cristess resste ȝ Cristess ro
ȝ Cristess swete slæpess
Sinndenn, þatt witt tu wel forr soþ,
I gode menness herrtess;
ȝ gode menness clene lund
ȝ gode menness herrtess
Tihhtenn ȝ turrnenn hæþenn follc
ȝ ec Judisskenn lede
þurrh haliȝ bisne ȝ haliȝ spell
To lefenn uppo Criste,
To sekenn Crist, to lutenn Crist,
To lakenn Crist o cnewwess,
All swa summ Judewisshe led
ȝ Kalldewisshe comenn
Till Effrata, till Beþþleæm,
To lefenn uppo Criste.
þe Kalldewisshe follc comm forþ
To sekenn Crist wiþþ lakess,
ȝ seȝȝdenn till Judisskenn follc,
Swa summ þe Goddspell kiþeþþ,
Whær iss þe Judewisshe king
þatt borenn iss nu newenn,

Forr þatt teȝȝ wolldenn don hemm swa
To sen ⁊ tunnderrstanndenn
þatt teȝȝ þe laþe Herode king
Ne comenn nohht to sekenn
þatt ta wass winntredd mann ⁊ ald,
⁊ nass nohht borenn newenn.

Maþþew þe Goddspellwrihhte seȝȝþ
þatt ta Kalldisskenn kingess
þatt comenn forr to sekenn Crist
Wærenn Magy ȝehatenn,
⁊ Magy sinndenn alle þa
þatt follȝhenn defless crafftess,
Driȝmenn, weppmenn ⁊ wifmenn ec,
þatt follȝhenn wicche crafftess.
Acc þa þatt sohhtenn Jesu Crist
Wærenn Magy ȝehatenn,
⁊ nærenn þeȝȝ nohht tohh driȝmenn
To follȝhenn wicche crafftess,
Acc wærenn, þatt witt tu full wel,
Uþwĭtess swiþe wise,
þatt haffdenn dep innsihht ⁊ witt
Off fēle kinne þingess,
⁊ unnderrstodenn maniȝwhatt
þurrh snoterr gyn bi sterrness,
⁊ wærenn off an land tatt wass
Pærsa bi name nemmedd.
⁊ tær iss i þatt illke land
An æ Sabā ȝehatenn,

ȝ all þatt land iss ec Sabā
Affterr þatt waterr nemmnedd,
ȝ itt iss i Kalldealand
Æst, tær þe sŭne riseþþ.
ȝ ta þatt comenn off þatt land
To sekenn Crist wiþþ lakess
Þeȝȝ wisstenn wel þatt Crist wass Godd,
Þurrh þatt teȝȝ sæȝhenn heffne
Buȝhenn till himm, to þewwtenn himm
Wiþþ new ȝ unncuþþ sterrne
Þatt forrþrihht shapenn wass þurrh Crist,
To tæchenn whær he wære,
ȝ forr to tacnenn Crisstenndom
ȝ all þe rihhte læfe,
Þatt shollde ledenn hæþenn þed
Upp inntill heffness blisse,
Swa summ þatt sterrne ledde forþ
Þatt Kalldewisshe lede
Till Effrata, till Beþþleæm
Þatt Crist wass borenn inne.
New sterrne, ȝ all unncuþ wass wrohht,
Forr þatt itt shollde tacnenn
Þatt newe Adam þatt cumenn wass
All unncuþ her to manne.
Kalldisske þed comm forþ ȝ cwaþþ;
Whær muȝhe we nu findenn
Þiss Judewisshe follkess king
Þatt iss nu borenn newenn?
ȝ tatt wass seȝȝd alls iff þeȝȝ þuss
Wiþþ oþre wordess seȝȝdenn,

Ne telle himm nohht Herode king
Forr king off Godess lede,
Forr nass he nohht þurrh Godess folle
O Godess hallfe crunedd,
Ne nohht niss himm kinde to ben
King off Judisskenn þede;
Acc wite ȝe to fulle soþ
þatt her iss borenn newenn
An child off þiss Judisskenn þed
All affterr Godess wille,
þatt shall ben þiss Judisskenn king
All þurrh rihht aþell kinde,
ꝛ forrþi cume we nu forþ
To lakenn himm wiþþ maddmess,
ꝛ forr to lefenn upponn himm
ꝛ buȝhenn himm o cnewwess,
Forr þatt we sen full witerrliȝ
þurrh hefennlike taken
þatt he to manne cumenn iss,
Soþ Godd off Godd ankennedd.

Maþþew þe Goddspellwrihhte seȝȝþ
O þiss Goddspelless lare,
þatt tatt unnfæle Herode king
Wass gramm ꝛ grill ꝛ bollȝhenn
Forrþrihht, son summ himm awwnedd wass
Off þatt Kalldisskenn genge,
þatt cumenn wass inntill hiss land,
An new king forr to sekenn,

To lutenn himm, to lakenn himm,
To buȝhenn himm o cnewwess.
ȝ wen iss þatt he wass forrdredd
ȝ serrhfull inn hiss herrte,
Forr þatt he wennde þatt tatt follc
Upponn himm cumenn wære
Wiþþ strenncþe, forr to niþþrenn himm,
To wannsenn himm hiss riche.
ȝ wel itt mihhte ben þatt he
Wass gramm ȝ grill ȝ bollȝhenn
All forr þe nāness, forr þatt he
Swa wollde don hiss lede
To ben all þess te mare offdredd
Off himm ȝ off hiss eȝȝe.
Forr ȝiff þe riche mann iss braþ,
ȝ grimme, ȝ tōr to cwemenn,
Hiss lede þatt iss unnderr himm
Himm dredeþþ þess te mare;
ȝ tohh swa þehh ne till þe follc,
Ne till þe laferrd nowwþerr
Niss þatt nohht þwerrt ūt god inoh
Till þeȝȝre sawle berrhless,
Þatt he be grimme ȝ aȝhefull,
ȝ braþ ȝ tōr to cwemenn,
Forr he maȝȝ ben swa grimme mann
Þatt he beþ laþ hiss lede,
ȝ tatt iss eȝȝþerr himm ȝ hemm
Unnhalsumm to þe sawle.
ȝ forrþi birrþ himm stanndenn inn
To don wiþþ word ȝ dede

Þatt hise lede lufenn himm
  ⁊ blettcenn himm wiþþ herrte,
Forr þatt iss himm ⁊ ec hiss follc
  God hellpe to þe sawle;
⁊ tohh swa þehh iss ned tatt he
  Dredinng ⁊ aȝhe sette
On alle þa þatt lufenn toþþ
  ⁊ woh ⁊ unnsahhtnesse,
To don hemm follȝhenn laȝhe ⁊ griþþ
  All þeȝȝre æbære unnþannkess,
Ȝiff þatt teȝȝ þeȝȝre þannkess griþþ
  Ne kepenn nohht to follȝhenn;
Forr miccle bettre iss to þe mann
  Wiþþ lif ⁊ ec wiþþ sawle
To don all hiss unnþannkess god
  Þan ifell hise þannkess.
⁊ ec Herode king wass grill,
  ⁊ gramm, ⁊ breme, ⁊ bollȝhenn,
Forr þatt himm wass full laþ þatt Crist
  Wass cumenn þa to manne;
Forr aȝȝ þe laþe gastess þeww
  Iss gramm, ⁊ grill, ⁊ bollȝhenn
Aȝȝ, whannse he seþ þatt Godess rihht
  ⁊ Godess laȝhe riseþþ.

Herode lēt himm brinngenn to
  Bisshopess off dep larè,
⁊ ȝēt an oþerr lærèdd follc
  Þatt ec wass depe læredd;

ȝ tezzre wikenn wass forrþi
To spellenn to þe lede
Off, hu þezz mihhtenn cwemenn Godd
þurrh þæwess ȝ þurrh dedess,
ȝ þurrh þe rihhte læfe o Godd,
þurrh laȝhess ȝ þurrh lakess;
ȝ tezz, þatt witt tu fuliȝwiss,
Wærenn Scribe ȝehatenn,
Forrþi þatt tezzre wikenn wass
To writenn laȝhebokess,
ȝ ec to spellenn to þe follc.
Off laȝhess ȝ off lakess.
Kalldisskenn follc sezzde þatt Crist
Wass borenn, wiss to soþe,
ȝ sezzdenn ec whatt dazz þezz firrst
þe newe sterrne sæȝhenn,
þurrh whatt tezz wisstenn wel whatt dazz
Crist borenn wass onn erþe;
Acc whær o land he borenn wass,
þatt wass hemm all unnawwnedd,
ȝ forrþi wass hemm sterrne sett,
To ledenn hemm þe wezze
Anan inntill þatt illke tun
þatt Crist wass borenn inne.
ȝ tatt Judisskenn læredd follc,
Bisskopess ȝ larewess,
þatt unnderrstodenn all off Crist
þatt witess haffdenn cwiddedd,
þezz sezzdenn hu þatt illke land,
ȝ hu þatt tun wass nemmnedd,

Þær Messyass soþ Crist, soþ Godd,
To manne cumenn sollde;
Acc nisstenn þeȝȝ nohht tohh swa þehh
Whatt time he cumenn wollde;
Acc þatt wisste Kalldisskenn follc,
þatt he wass cumenn þanne,
þatt wisstenn þeȝȝ þurrh þatt hemm wass
Awwnedd þatt newe sterrne.
ꝛ swa þurrh þatt Kalldisskenn follc
ꝛ ec þurrh þatt Judisskenn
Well mikell lerrnde Herode king
Off Crist, ꝛ off hiss come;
Forr baþe he lerrnde wel þurrh hemm
Whatt daȝȝ, ꝛ whære o lande,
þatt ȝunge wennchell borenn wass
Off þatt Judisskenn lede,
þatt shollde ben Judisskenn king
All wiþþ rihht aþell kinde.
ꝛ sone siþþenn sennde he forþ
þatt Kalldewisshe genge,
To sekenn þatt Judisskenn king
I Beþþleæmess chesstre,
Forr þatt he wollde cwellenn himm,
ȝiff þatt he mihhte himm findenn.
þatt burrh wass Daviþþ kingess burrh
þatt Crist wass borenn inne;
ꝛ tatt wass baþe rihht ꝛ wel
þatt Crist wass borenn þære,
Forr Crist wass off Daviþess kinn,
ꝛ King off alle kingess.

Kalldisskenn lede sezzde þuss
Till Issraæle þede;
We sæzhenn æst in ure land
þiss newe kingess sterrne,
We sæzhenn itt full brad ⁊ brihht
Æst, tær þe sunne rīseþþ.
⁊ tiss bilimmpeþþ wel till Crist
Off þatt he comm to manne;
Forr Crist sellf iss þatt sterrnelem
þatt all mannkinn birrþ follzhenn,
⁊ Crist iss ec soþ sunnebæm
þatt all þiss werelld lihhteþþ,
þatt sunnebæm þatt riseþþ azz
I gode menness herrtess,
þurrh þatt he doþ hemm risenn azz
Upp inntill hezhe mahhtess.
⁊ wunnderr mikell shame wass
Till Issraæle þede
þatt hæþenn follc, Kalldisskenn follc
Wass warr off Cristess come,
⁊ tezz þatt haffdenn lare inoh
Off þatt he comenn shollde
Nærenn nohht warre off þatt, tatt he
Wass cumenn þa to manne.
⁊ alle þa þatt herrdenn itt
⁊ wisstenn itt off siþre
þatt he wass cumenn sikerrliz
Forr all mannkinne nede,
⁊ nohht ne kepptenn þohh onn himm
To lefenn ne to trowwenn,

Hemm alle beþ onn Domess dazz
Binumenn muþ ⁊ spæche
þatt wise, þatt næfr an off hemm
Ne shall þær muzhenn mælenn
3æn Crist, forr to bitellenn himm
Off—þatt he shall till helle,
Forr þatt tezz wisstenn wel þatt he
Wass cumenn her to manne,
⁊ tohh swa þehh þurrh hete ⁊ niþ
Himm all þwerrtūt forrwurrpenn.

Herode king lēt sekenn Crist,
⁊ sezzde, þatt he wollde
Lefenn onn himm ⁊ lutenn himm,
⁊ lakenn himm wiþþ maddmess,
⁊ þohhte þohh to cwellenn himm,
3iff þatt he mihhte himm findenn;
⁊ forrþi nass he rihht nohht wurrþ
To findenn Crist tatt time,
Acc he shall findenn Crist inoh
O Domess dazzess time,
þa Crist shall himm wiþþ all rihht dom
Till hellepine demenn.
⁊ he bitacneþþ alle þa,
þatt witt tu wel to soþe,
þatt lætenn þatt tezz lufenn Crist
⁊ hise lazhess haldenn,
⁊ wilenn þatt menn haldenn hemm
Forr gode menn ⁊ clene,

ꝛ sindenn þohh biforenn Godd
Unnclene ꝛ all unncweme,
I dærne unnclene þohht ꝛ þæw,
I dærne unnclene dede.
Þeȝȝ lætenn þatt teȝȝ sekenn Crist
Biforenn mènness ehne,
Acc þeȝȝ ne findenn himm rihht nohht
Till þeȝȝre sawle berrhless;
Forr Crist forrwerrpeþþ falls ꝛ flærd,
ꝛ iwhillc unnclænnesse.
Þe sterrne comm rihht till þatt hus
Þatt Crist wass borenn inne,
ꝛ flæh itt ta na forrþerr mar
Acc heng þæroferr stille.
ꝛ tatt wass don alls iff itt tuss
Wiþþ openn spæche seȝȝde,
Her i þiss hus iss Crist, soþ Godd,
Þatt cumenn iss to manne,
Þatt me nu newenn shop þuss brihht,
Forr þatt I shollde ledenn
Þiss Kalldewisshe follc till himm,
ꝛ tæchenn hemm þe weȝȝe.
Þa kingess fellenn dun, itt seȝȝþ,
To lutenn Crist ꝛ lakenn,
ꝛ tær þeȝȝ gæfenn swa þurrh þatt
Off soþ mecnesse bisne;
Forr niss nan mann þatt lutenn maȝȝ
Ne lakenn Godd tocweme,
Wiþþutenn himm þatt lakeþþ Godd
Wiþþ lac off soþ mecnesse.

Þurrh þatt te Kalldewisshe follc
Oppnedenn þeggre maddmess
Nohht i þe stræte acc i þatt hus
þatt Crist wass borenn inne,
Þærþurrh wass þe bitacnedd wel
Hu þe birrþ Drihhtinn lakenn.
Ne birrþ þe nohht forr erþlig lof,
Ne nohht forr menness spæche
Ūt i þe stræte oppnenn þin hord,
To don þin allmess dede
Biforenn menn, þurrh idell gellp,
Ne þurrh nan modignesse,
Forr swa to winnenn erþlig lof
Wiþþ allmess þatt tu wirrkesst;
Acc þe birrþ dærnelike don
Wiþþ innwarrd herrte ⁊ clene
Þin allmess dede onn alle þa
þatt hafenn ned off hellpe,
⁊ te birrþ inn þin herrtess hus
Aggs innwarrdlike gernenn
Þatt Godd Allmahhtig cweme be
Whattse þu dost to gode,
⁊ tatt he gelde þe þin læn
Inn heffne þurrh hiss are.
Þatt hord tatt haldenn wass ⁊ hidd,
⁊ dærne ⁊ all unnawwnedd
A whil þatt ta Kalldisskenn menn
Amang unnwiness wærenn,
Þatt hord wass to bitacnenn uss,
Þatt uss ne birrþ nohht awwnenn

Hu mann birrþ lefenn upponn Godd,
Ne nohht off Godess lare,
Biforenn þatt unnfæle follc
þatt skirrpeþþ þær onnzæness,
Biforenn þa þatt tăkenn all
Onn hæþinng þatt we spellenn;
Forr ziff þezz herenn ohht off Godd,
ȝ skirrpenn þær onnzæness,
þa beþ hemm zarrkedd mare inoh
ȝ werrse pine inn helle
þann iff þezz haffdenn herrd itt nohht
Ne skarnedd tær onnzæness,
ȝ forrþi birrþ þe lokenn þe
þatt tu till hemm ne spelle,
þatt hemm ne falle þurrh þin spell
þe mare wa to drezhenn.
Heroffe sezzþ þe Goddspellboc
þatt Crist himm sellf þuss sezzde;
Ne birrþ þe nohht nan haliz þing
Biforenn hundess werrpenn,
Ne nohht ne birrþ þe to þe swin
Werrpenn marrgrotestaness;
Forr þa þatt lætenn hæþeliz
Off Godess hallzhe lare
þezz sindenn wiss hundess ȝ swin
þurrh þezzre laþe sinness.
ȝ þurrh þatt hord tatt oppnedd wass
ȝ drazhenn forþ ȝ awwnedd
þurrh þa þre kingess i þatt hus
þatt Crist wass borenn inne,

Þærþurrh wass uss tacnedd tatt uss
Birrþ awwnenn Godess lare
Till alle þa þatt lufenn itt,
ȝ ȝernenn itt to lernenn,
Till alle þa cumenn forþ
To wurrþenn Cristess þewwess,
Till alle þatt i Godess hus
þurrh soþ mecnesse turrnenn
Till fulluhht ȝ till Crisstenndom,
ȝ till þe rihhte læfe,
Hemm alle uss birrþ i Godess hus
Wiþþ soþ mecnesse shæwenn
Hu þeȝȝm birrþ lefenn uppo Godd,
ȝ hise laȝhess haldenn.
Þa þre kingess lakedenn Crist
Wiþþ þrinne kinne lakess,
Wiþþ recless, ȝ wiþþ gold, ȝ ec
Wiþþ myrra, an dere sallfe,
Forr þatt teȝȝ wisstenn þatt he wass
Soþ Godd i mennisscnesse,
ȝ King off alle shaffte, ȝ ec
Soþ mann þatt wollde swelltenn.
ȝ ec þa kingess comenn þa
Till Crist wiþþ swillke lakess,
To lihhnenn þatt lærede follc
þatt þurrh dwallkennde lare
Tahhtenn ȝ turrndenn lawedd follc
To lefenn wrang o Criste.
Þeȝȝ gæfenn Crist recless to lac,
Forr þatt teȝȝ wolldenn lihhnenn

All þatt unnfæle læredd led,
  þatt dide menn to trowwenn
þatt nass nohht rihht to brinngenn lac
  Ne toffrenn ohht till owwþerr,
Till Sune, ne till Haliȝ Gast,
  Acc till þe Faderr ane.
Off all þiss laþe læredd follc
  þatt we nu mælenn ummbe
Wass maȝȝstredwale, an-defless þeww,
  þatt Arriuss wass nemmnedd.
þeȝȝ brohhtenn Crist off myrre lac,
  Forr þatt teȝȝ wolldenn lihhnenn
All þatt unnfæle læredd led,
  þatt dide menn to trowwenn
þatt Jesu Crist nass næfre dæd
  In ure mennisscnesse.
Off all þiss laþe læredd follc
  þatt we . . .
  . de . . . .
  . . . . .
  . . . . .
þa þreo kingess i þeȝȝre þohht
  O Drihhtin haffdenn bonedd
þatt he þeȝȝm ȝæfe raþ þatt nahht,
* þurrh Haliȝ Gastess rune,
ȝiff þatt teȝȝ sholldenn oþerr nohht
  Efft wendenn till Herode.
ȝ Godess Gast anndswere hem ȝaff
  Him sellf ȝ nohht þurh enngell,

* Col. 172.

Þatt tezz ne sholldenn nohht onzæn
Efft wendenn till Herode,
Acc farenn ham till here land
All wiþþ summ oþerr wezze.
All þiss hem sezzde Godess Gast
O bedde þer þezz slepptenn,
Forr þatt he wollde þurrh þatt slep
Well mikell þing bitacnenn.
Itt tacneþþ uss þatt alle þa
Sindenn Drihhtin full cweme
Þatt slæpenn fra þe weorrldess lusst
ȝ wakenn azz wiþþ Criste.
ȝ tatt ta kingess forenn ham
All wiþþ an oþerr wezze,
Þatt uss bitacneþþ mikell þing,
Þatt uss iss ned to follzhenn.
Uss alle birrþ till ure land
Wiþþ oþerr wezze wendenn;
Ure allre land iss Paradis,
Forr þeþenn ūt we comenn.
Adam ȝ Éve wærenn don
I Paradisess riche,
To libbenn a wiþþutenn dæþ,
ȝ azz occ azz i blisse
Ziff þatt þezz wolldenn Godess word
ȝ Godess wille follzhenn.
Acc þezz forrlurenn Paradys
Þurrh þezzre baþre gillte
Þurrh þatt tezz Godess bodeword
Forrletenn ȝ forrzemmdenn.

Þezz ba forrlurenn Paradis
Þurrh laþ unnherrsummnesse;
ȝ uss birrþ cumenn efft onnzæn
Þurrh luffsumm herrsummnesse;
Forr uss birrþ beon fullherrsumm follc
To follzhenn Godess wille,
ȝ swa we muzhenn cumenn efft
Onnzæn wiþþ oþerr wezze.
Þezz ba forrlurenn Paradys
Þurrh sinnfull gredizness;
ȝ uss birrþ weorelldþingess lusst
Forrbuzhenn ȝ forrwerrpenn,
ȝ uss birrþ follzhenn mett ȝ mæþ
I claþess ȝ i fode,
Forr swa to cumenn efft onnzæn
Till Paradisess riche
Wiþþ all an oþerr kinness lif,
Þatt iss, wiþþ oþerr wezze.
Þezz ba forrlurenn Paradys
Þurrh hefiz modinesse;
ȝ uss birrþ follzhenn soþ meoclezzc
Wiþþ bodiz ȝ wiþþ heorrte.
Uss birrþ lætenn unnorneliz
ȝ litell off uss sellfenn,
ȝ lætenn wel off oþre menn,
ȝ lutenn hemm ȝ lefftenn;
ȝ swa we muzhenn cumenn efft
Onnzæn wiþþ oþerr wezze
Till ure land ȝ Paradys
Þurrh soþ meocnessess lade.

Þeȝȝ ba forrlurenn Paradys
* þurrh sinnfull gluterrnesse,
ȝ tu þurrh mæþ i mete ȝ drinnch
Mihht winnenn efft tatt illke;
Forr mikell mihhte itt hellpenn uss
To winnenn heoffness blisse,
ȝiff þatt we wolldenn tăkenn aȝȝ
Unnorne fode ȝ litell,
ȝ ȝiff we wolldenn shunefin aȝȝ
To fillenn uss wiþþ esstess;
Forr swa we mihhtenn follȝhenn Crist
ȝ hise Leorninngcnihhtess
þatt tokenn aȝȝ wiþþ mikell mæþ
ȝ aȝȝ unnorne fode.
All þuss we muȝhenn cumenn efft
Till Paradysess riche
Wiþþ oþerr weȝȝe, ȝiff þatt we
All affterr ure mihhte
Aȝȝ follȝhenn Godess bodeword
ȝ aȝȝ forrbuȝhenn sinne,
Onnȝæn þatt ta twa firsste menn
Ne wolldenn nowwþerr haldenn,
Ne follȝhenn Godess bodeword,
Ne ȝemenn hemm fra sinne.
þa kinges alle forenn ham,
ȝ come þeȝȝ na mare
Till þatt unnfæle Herode king;
Forr þatt itt shollde tacnenn

* Col. 173.

Þatt whase wile borrȝhenn beon
  ⁊ brukenn eche blisse,
Himm birrþ all þwerrt ūt wurrþenn shadd
  Fra deofell ⁊ fra sinne.
⁊ ure Laferrd Jesu Crist
  Uss ȝife þurrh hiss are
To shædenn uss fra sinne swa,
  ⁊ fra þe deofless wille,
Swa þatt we motenn borrȝhenn beon
  Att ure lifess ende.
Amæn;

SECUNDUM LUCAM XI.

Postquam completi sunt dies purificationis Marie.

Forrþrihht se tīme comm þærto
  Þatt ure laffdiȝ Marȝe
Affterr Judisskenn laȝhess boc
  Þe minnstre shollde sekenn,
Menn tokenn hire dere child
  ⁊ bærenn himm to kirke,
⁊ leddenn hire forþ wiþþ himm,
  Swa summ þe boc hemm tahhte.
Þeȝȝ comenn inntill ȝerrsalæm
  ⁊ inntill Godess minnstre,
Forr þatt teȝȝ sholldenn offrenn þær
  Þe child o Godess allterr,

Wiþþ all swillc lac alls hemm wass sett
  Þurrh Drihhtin þær to brinngenn.
Þatt lacc þatt tær wass brohht wiþþ himm
  Wass twezzenn cullfre briddess,
Swa summ þe Goddspellwrihhte sezzþ,
  Oþþr itt wass twezzenn turrtless.
ȝ tær wass cumenn o þatt dazz
  An haliz mann to minnstre,
ȝ he wass hátenn Symeon,
  Swa summ þe Goddspell kiþeþþ,
ȝ he wass full off Haliz Gast
  Þatt dide himm tunnderrstanndenn
Þatt tatt wass Godess Sune ȝ Godd,
  Þatt tær wass brohht to kirrke.
ȝ he wass an Judisskenn mann
  Full haliz i þatt time,
ȝ haffde zeornedd inn hiss þohht
  Azz affterr Cristess come,
ȝ haffde zeornedd azz þatt he
* Swa lannge mosste libbenn,
Þatt he wiþþ ehhne mihhte seon
  Þe Laferrd Crist onn eorþe.
ȝ Drihhtin haffde zatedd himm
  Þatt bone þatt he zeorrnde,
ȝ haffde himm sezzd þurrh Haliz Gast
  Þatt nohht ne shollde he swelltenn
Biforenn þatt he shollde seon
  Crist, Godess Sune, onn eorþe.

* Col. 174.

⁊ he wass brohht þurrh Haliȝ Gast
  Þatt daȝȝ till Godess temmple.
⁊ son se Cristess kinness menn
  Þær brohhtenn Crist to kirrke,
Þatt hallȝhe were Symeon
  Himm toc bitwenenn arrmess,
⁊ seȝȝde towarrd Drihhtin þuss,
  Swa summ þe Goddspell kiþeþþ;
Lǽt nu Drihhtin, lǽt nu þin þeoww
  Ūt off þiss weorelld wendenn
Wiþþ griþþ, swa summ þu me bihēt,
  Lǽt me nu newenn swelltenn;
Forr her I seo full witerrliȝ
  Þin Hælennd Crist onn eorþe
Þatt þurrh þin are ȝarrkedd iss
  Biforenn alle þeode,
Till hæþenn þeode lihht ⁊ leom
  Off eche rihhtwisnesse,
⁊ till þiss Judewisshe folle
  Wurrþshipe ⁊ eche wullderr.

Josæp, swa summ þe Goddspell seȝȝþ,
  ⁊ Marȝe Cristess moderr
Wundredenn baþe off all þatt hemm
  Wass cwiddedd tære off Criste.

ȝ Symeon þatt hallȝhe mann
  ȝaff hemm blettsinnȝe baþe,
ȝ sezȝde to þe laffdiȝ þuss,
  Swa summ þe Goddspell kiþeþþ,
Þiss child iss borenn her to þann
  Þatt fēle shulenn fallenn
ȝ fēle shulenn risenn upp
  I þiss Judisskenn þeode.
ȝ tiss child iss to merrke sett
  Bitwenenn menn onn eorþe,
ȝ maniȝ mann þiss merrke shall
  Wiþþstanndenn ȝ wiþþseggenn.
ȝ te shall þurrh þiss childess swerd
  Þurrhwundedd beon þin sawle,
* Þurrh whamm shall maniȝ deorne þohht
  Beon oppnedd all ȝ awwnedd.

ȝ ec þær comm an widdwe forþ
  Þatt wass Drihhtin full cweme,
ȝ ȝho wass full off Haliȝ Gast
  To spekenn þær off Criste,
ȝ ȝho spacc þære off Crist till þa
  Þatt ȝeorrndenn Cristess come,
ȝ sezȝde hemm whatt tatt wennchell wass,
  ȝ whatt he shollde forþenn.
Þatt widdwe wass an haliȝ wif,
  ȝ ȝho wass hatenn Anne,

* Col. 175.

ȝ ȝho wass clene maȝȝdennmann
þatt daȝȝ þatt ȝho toc macche;
ȝ siþþenn wass ȝho sefenn ȝer
God wif wiþþ hire macche.
ȝ tanne comm hiss endedaȝȝ
ȝ ȝho bilæf o life.
ȝ affter þatt tatt he wass dæd
Ne toc ȝho wiþþ nan oþerr,
Acc ledde siþþenn widdwe lif
Inn alle gode þæwess.
ȝ ȝho wass, þatt witt tu full wel,
Aȝȝ siþþenn att te temmple,
To þeowwtenn Godd wiþþ bedesang,
Wiþþ fasstinng ȝ wiþþ wecche.
ȝ ȝho wass sextiȝ winnterr ald
ȝ fowwre ȝ twenntiȝ þanne;
ȝ hire faderr Fanuæl
Wass off Asæress maȝȝþe,
ȝ Asær wass, þatt witt tu wel,
An off þe Patriarrkess.
ȝ ȝho spacc off þatt little child
þatt tær wass brohht to kirrke,
Off þatt he wass Allmahhtiȝ Godd,
ȝ mann i lif ȝ sawle.
ȝ affterr þatt te Laferrd Crist
Wass offredd tær wiþþ lakess,
ȝ affterr þatt þeȝȝ haffdenn don
All þatt te boc hemm tahhte,
Þeȝȝ wenndenn ham wiþþ heore child,
ȝ feddenn himm wiþþ blisse,

All alls hiss lefe wille wass
  þatt menn himm sholldenn fosstrenn.
ȝ tezzre child, te Laferrd Crist,
  Wel wex, ȝ wel wass frofredd;
ȝ he wass full off Godess witt,
  ȝ full off Godess wille;·
Her endenn twa Goddspelless þuss,
  ȝ uss birrþ hemm þurrhsekenn,
To lokenn whatt tezz lærenn uss
  Off ure sawle nede.

Rihht o þatt dazz þatt Crist wass off
  Fowwerrtiz dazhess elde,
Rihht o þatt dazz þezz brohhtenn himm
  Wiþþ lac till Godess allterr;
ȝ tatt dazz mang Ennglisshe menn
  Iss Kanndellmesse nemmnedd.
ȝ tatt te Laferrd Jesu Crist
  Þa wollde, þatt hiss moderr
Swa sholde to þe kirrke gan,
  ȝ Godess lazhe fillenn,
Swa summ zho sholde clennsedd beon,
  ȝho þatt wass þwerrt ūt clene,
ȝho þatt wass clene mazzdenn þa
  ȝ siþþenn butenn ende,
Þatt dide he, forr·he wollde swa
  þurrh himm ȝ þurrh hiss moderr
Uss alle samenn brinngenn onn
  To follzhenn þezzre bisne,

*To follȝhenn Godess laȝhess wel
Aȝȝ affterr ure mihhte;
Forr þatt iss ure Crisstenndom
þatt shall uss alle berrȝhenn,
ȝiff þatt we Cristess laȝhess rihht
Wiþþ innwarrd herrte follȝhenn.
þatt lac þatt offredd wass wiþþ Crist
Wass twezȝenn cullfre briddess,
Swa summ þe Goddspell telleþþ uss,
Oþþr itt wass twezȝenn turrtless,
þatt wass þatt lac þatt ta wass sett
Amang Judisskenn þeode
þurrh Drihhtin sellfenn to þatt wif
þatt usell wass ⁊ wædle.
To riche wif Godd haffde sett
An lamb ⁊ ec an cullfre,
⁊ ȝiff ȝho naffde cullfre nan
þa toc ȝho lamb ⁊ turrtle.
⁊ aȝȝ ȝho brohhte twinne lac,
Forr þatt itt shollde tacnenn
þatt her iss twinne lufe sett
Bitwenenn menn onn eorþe;
Forr uss birrþ lufenn Godd ⁊ mann,
Swa summ þe Goddspell tæcheþþ,
Forr swa to winnenn resste ⁊ ro
⁊ eche lifess blisse.
þe lamb bitacneþþ uss þatt uss
Birrþ ure Drihhtin cnawenn,

* Col. 176.

ȝ lufenn himm, ȝ follȝhenn himm,
ȝ herrcnenn hise spelless,
ȝ iwhillc an birrþ milde beon
ȝ follhsumm towarrd oþerr.
ȝ swa we muȝhenn alle imæn
þe lambess bisne follȝhenn;
Forr lamb iss soffte ȝ stille deor,
ȝ liþe ȝ meoc ȝ milde,
ȝ itt cann cnawenn swiþe wel
Hiss moderr þær ȝho blæteþþ,
Bitwenenn an þusennde shep
þohh þatt tezz blætenn alle.
ȝ uss birrþ all swa cnawenn Godd
Bitwenenn alle shaffte,
ȝ uss birrþ witenn whatt iss Godd,
ȝ whatt iss Godess shaffte,
ȝ all hu mann birrþ þeowwtenn Godd
Himm ane, ȝ nohht hiss shaffte.
Þiss birrþ uss unnderrstanndenn all,
þatt ure nan ne þurrfe
Ūt off þe rihhte wezze gan
Wiþþ dede, ne wiþþ trowwþe.
þe laffdiȝ lac wass litell lac
Forrþi þatt ȝho wass wædle,
Acc itt wass god biforenn Godd,
Forr ȝho wass Godd full cweme;
ȝ itt bitacneþþ mikell þing,
þatt uss . . . .
. . . . .
Cullfre ne lifeþþ nohht bi flessh,
Ne bi nan þing þatt dezeþþ,

ȝ te birrþ ȝemenn þe full wel
Fra dæde werrkess alle,
Fra depe sinness þatt tu mahht
Wel nemmnenn dæde werrkess;
Forr sinness draȝhenn sinnfull mann
Till helledæþ onn ende,
Butt iff he muȝhe hemm i þiss lif
Birewenn Crist tocweme.

. . . . .
. . . . libbenn,
* ȝ murrcnenn affterr Drihhtin Crist,
ȝ follȝhenn swa þe turrtle.
ȝ tatt te Laferrd Jesu Crist
Wass, alls icc habbe shæwedd,
Firrst ummbeshopenn onn hiss shapp,
ȝ siþþenn brohht to kirrke,
þatt uss bitacneþþ witerrliȝ
þurrh opennlike bisne,
þatt whase wile cumenn inn
Till heofennrichess kirrke,
Himm birrþ all ummbeshopenn beon
ȝ clennsedd all off sinne;
Forr all þatt cumeþþ upp till Godd
All itt iss þwerrt ūt clene.

O Moysæsess laȝhe stod,
Swa summ itt Drihhtin sette,
þatt all þatt hemm wass borenn firrst
Off ahhte þatt wass clene,

* Col. 177.

Þe firrste callf, þe firrste lamb,
Þe firrste kide, ⁊ swillke,
All þatt wass clene deor, all þatt
Þatt mann mazz etenn offe,
All shollde beon to Drihhtin Godd
Upponn hiss allterr offredd.
⁊ all þatt wass unnclene deor,
Off horrs, off asse, off swillke,
All þatt mann shollde biggenn ūt
Wiþþ fife wehhte off sillferr.
⁊ tatt wass sett þurrh Drihhtin Godd,
Forr þatt itt shollde tacnenn
Þatt te birrþ seggenn wiþþ þin muþ,
⁊ ec wiþþ innwarrd herrte,
Þatt all þin clene dede iss don
Þurrh Godd ⁊ þurrh hiss hellpe;
⁊ swa þe birrþ itt offrenn Godd
Þurrh þatt te birrþ wel trowwenn
Þatt Drihhtin setteþþ i þin þohht
God dede to biginnenn,
Swa þatt itt all bigunnenn isš
⁊ forþedd þurrh hiss hellpe.
⁊ te birrþ biggenn ūt att Godd
All þin unnclene dede,
⁊ all þe birrþ itt biggenn ūt
Wiþþ fife wehhte off sillferr,
Þatt iss, þatt te birrþ biggenn ūt
All þin missdede ⁊ sinne.
Þurrh rihht dædebote þatt birrþ beon
O fife wise forþedd.

Forr whase wile clennsenn himm
  ȝ wiþþ hiss Godd himm sahhtlenn,
Himm birrþ off all hiss sinne beon
  þurrh fiffald pine clensedd;
Forr himm birrþ forr þe lufe off Godd,
  ȝ forr hiss woh to betenn,
O fife wise pinenn her
  Hiss bodiȝ ȝ hiss sawle;
Forr himm birrþ lokenn himm þatt he
  Ne seo nan þing wiþþ sinne;
ȝ tatt iss, butt an wunnderr beo,
  An lott off hefiȝ shriffte.
ȝ himm birrþ lokenn himm þatt he
  Ne lisste nohht wiþþ ære
Till naness kinness idelllezȝc
  * þatt haliȝ mann forrwerrpeþþ;
ȝ tatt iss wiss an oþerr lot
  Off god ȝ haliȝ shriffte.
ȝ himm birrþ lokenn himm full wel
  Fra luffsumm æte ȝ wæte,
ȝ himm birrþ takenn fode ȝ claþ
  Unnorne ȝ litell baþe;
ȝ tatt iss wiss þe þridde lott
  Off god ȝ hefiȝ shriffte.
ȝ himm birrþ lokenn himm þatt he
  Ne ȝeorne nohht to dowwnenn
Wiþþ sinne naness kinness þing
  þatt hafeþþ swete stinnchess;

* Col. 178.

ȝ tatt iss wiss þe feorþe lott
Off god ȝ haliȝ shriffte.
ȝ himm birrþ lokenn himm þatt he
Ne gillte nohht wiþþ wille,
Ne þurrh hiss þohht, ne þurrh his word,
Ne þurrh hiss bodiȝ dede;
ȝ tatt iss wiss þe fifte lott
Off god ȝ haliȝ shriffte.
Þuss birrþ himm forr þe lufe off Godd,
ȝ forr hiss woh to betenn,
O fife wise pinenn her
Hiss bodiȝ ȝ hiss sawle,
ȝ biggenn ūt att Drihhtin swa
All hiss unnclene dede
Þurrh rihht shriffte þatt birrþ beon þuss
O fife wise forþędd,
All all swa summ þe laȝheboc
Badd Issraele þeode
Aȝȝ biȝȝenn ūt unnclene deor
Wiþþ fife wehhte off sillferr.

O Moysæsess laȝhe stod,
Swa summ icc habbe shæwedd,
Þatt aȝȝ þeȝȝ sholldenn brinngenn lac
Wiþþ child to Godess allterr,
Wiþþ cnapechild, wiþþ maȝȝdennchild,
Wiþþ baþe onn ane wise.
Þe lac wass lamb ȝ cullfre bridd,
Oþþr itt wass lamb ȝ turrtle;

ȝ ȝiff ȝho wass summ wædle wif
Þatt lamb ne mihhte winnenn,
Þa brohhte ȝho wiþþ hire child
Twa cullfress oþerr turrtless.
All þiss wass sett þurrh Drihhtin Godd
Forr mikell þing to tacnenn;
Forr cnapechild bitacneþþ uss
Strang mahht i gode dedess,
ȝ mazzdennchild bitacneþþ uss
Wac mahht i gode dedess,
Forr sume follȝhenn i þiss lif
All þwerrt ūt gode dedess,
ȝ sinndenn þurrh þe cnapechild
* Full opennliȝ bitacnedd;
Forr cnapechild iss afledd wel
Affterr weppmanne kinde.
ȝ sume sindenn i þiss lif
Off miccle lasse mahhte,
ȝ follȝhenn affterr þezzre mahht
Þohhwheþþre Godess wille,
ȝ sinndenn þurrh þe mazzdennchild
Full opennliȝ bitacnedd;
Forr mazzdenn child iss all unnstrang
Affterr wifmanne kinde.
ȝ azz wass lamb wiþþ ezzþerr child
O Godess allterr offredd,
ȝ lamb iss all unnskaþefull
ȝ stille deor ȝ milde,

* Col. 179.

ȝ whase wile lakenn Godd
Wiþþ hise gode dedess,
Himm birrþ beon all unnskaþefull,
ȝ soffte, ȝ meoc, ȝ milde.
ȝ aȝȝ wass cullfre wiþþ þe lamb
Onn allterr—oþerr turrtle;
Forr iwhillc mann birrþ wepenn her,
ȝ sikenn sare ȝ suhhȝhenn,
ȝ beon well swiþe sare offdredd
Þatt all hiss gode dede
Ne mune himm nohht beon god inoh
To berrȝhenn himm fra pine.
ȝ wop wass uss bitacnedd wel
Þurrh cullfre ȝ turrtle baþe;
Forr þeȝȝre sang iss lic wiþþ wop,
Þatt wītenn menn inoȝhe.
ȝ ȝiff þatt ȝho wass wædle wif
Þatt lamb ne mihhte winnenn,
Þa wass þe lac wiþþ hire child
Off tweȝȝenn cullfre briddess,
Swa summ þe Goddspellwrihhte seȝȝþ,
Oþþr itt wass tweȝȝenn turrtless.
ȝ ȝiff þu Drihhtin nohht ne mihht
ȝēt lakenn himm tocweme,
Swa summ þe wære ned, wiþþ lamb
Off soþ unnshaþiȝnesse,
Þatt iss, ȝiff þu ne mahht nohht ȝēt
All ȝemenn þe fra sinne,
Þa loc þu þatt tu lake Godd
Wiþþ tweȝȝenn cullfre briddess,

Þatt iss—wiþþ twinne kinne wop
Forþ wiþþ þin gode dede;
Loc þatt tu wepe dazzwhammliz
Forr all þin unnclænnesse,
ꝯ wep forr þatt tu narrt nohht zēt
Inn heoffne inn eche blisse.
Þuss mihht tu wel wiþþ twinne wop
Drihhtin tocweme lakenn,
3iff þatt iss þatt tu wepesst rihht
O þise twinne wise.
ꝯ te birrþ habbenn twinne wop
*3ēt onn an oþerr wise,
ꝯ tu mihht lakenn Godd tærwiþþ
Well swiþe wel tocweme,
3iff þatt iss þatt tu þwerrt ūt wel
Wepesst onn ezzþerr wise;
Forr þe birrþ beon full sare offdredd
Off helless grimme pine,
ꝯ te birrþ zeorne stanndenn inn
To betenn þine sinness,
Wiþþ serrzhe ꝯ sīt, wiþþ bitterr wop,
ꝯ ec wiþþ hefiz shriffte,
To sahhtlenn þe wiþþ þin Drihhtin
Forr helle to forrbuzhenn.
ꝯ affterr þatt tu clennsedd arrt
Off alle þine sinness
All affterr þatt te preost te badd
Þatt tu þe sholldesst clennsenn,

* Col. 180.

Þa siþþenn iss þin hope o Godd
Þatt tu wiþþ himm arrt sahhtledd;
ȝ siþþenn ȝifeþþ he þe mahht
To lufenn himm wiþþ herrte,
Þurrh þatt tu didesst all þin mahht
To betenn þine sinness.
ȝ forrþi þatt te þinnkeþþ wiss
Þatt tu wiþþ himm arrt sahhtledd,
Off nan þing elless niss þe nohht
Butt off þatt an þing ane,
To standenn inn to cwemenn himm
Onn alle kinne wise;
Noff nan þing narrt tu þa forrdredd
Butt off þatt an þing ane,
Off þatt tu shule wraþþenn himm
O sume kinne wise.
Þuss mahht tu wel wiþþ twinne wop
Þin Godd tocweme lakenn,
ȝiff þatt iss þatt tu wepesst rihht
O þise twinne wise.

Þær ure Laferrd Crist wass brohht
To kirrke wiþþ hiss moderr,
Þær comenn forrþ to lofenn himm
An weppmann ȝ an widdwe,
*ȝ forr . . . .
. . . . . .
† . . . he wollde litell.

* Coll. 181—204. wanting. † Col. 205.

ȝ forrþi lēt he cwellenn þa
  þe miccle ȝ ec þe little,
þatt Crist ne shollde muȝhenn himm
  Onn ane wise attwindenn.
þa chilldre þatt he cwellenn lēt
  Bitacnenn all þatt genge
þatt fra þatt daȝȝ till þiss fōr upp
  þurrh marrtirrdom till Criste,
þatt genge þatt wass milde ȝ meoc,
  ȝ ædmod all se chilldre,
ȝ all wiþþutenn modiȝleȝȝc,
  ȝ all wiþþutenn braþþe,
ȝ clene off hete ȝ clene off niþ,
  ȝ clene off grediȝnesse,
ȝ off galnesse skir ȝ fre
  ȝ all off ille wiless,
All all swa þe ȝunge child
  Iss clene off swillke sinness.
ȝ tatt ta chilldre swulltenn þær
  Off twezȝenn ȝeress elde,
þatt uss bitacneþþ opennliȝ
  þatt all þatt hallȝhe genge
þatt borrȝhenn iss þurrh marrtirrdom
  Flæh upp wiþþ twezȝenn wengess,
þurrh þatt teȝȝ cwemmdenn Jesu Crist
  Wiþþ spelless ȝ wiþþ dedess.
Herode king bitacneþþ uss
  þe laþe gast off helle;
ȝ he maȝȝ wel bitacnenn himm
  Whamm he stod inn to follȝhe.

Forr all swa summ þe laþe gast
  Aȝȝ niþþreþþ Godess genge,
ȝ cwelleþþ hemm ȝ wannseþþ hemm,
  þurrh hiss unnfæle þeowwess,
All swa þatt laþe Herode king
  þurrh hise laþe þeowwess
Offcwallde, forr to cwellenn Crist,
  þa gilltelæse chilldre.
ȝ þurrh þatt tatt Herode king
  Lēt slæn þa little barrness,
Þærþurrh wass uss bitacnedd wel
  All onn an oþerr wise
þatt ifell gast maȝȝ oferr þa
  þatt follȝhenn barrness þæwess
Inn illc unnwitt, inn illc unnitt,
  Inn ægede ȝ i leȝȝkess.
Forr Latin boc uss seȝȝþ full wel
  þatt tatt mann iss forrwarrȝedd
þatt iss an hunndredd winnterr ald,
  ȝ follȝheþþ childess ȝæress.
ȝ off þiss illke seȝȝde þuss
  þe posstell Sannte Pawell;
Aȝȝ whil þatt I wass litell child
  Icc held o childess þæwess,
ȝ son summ icc wass waxenn mann,
  þa flæh I childess cosstess.
ȝ uss birrþ alle samenn wel
  Hiss hallȝhe bisne follȝhenn,
ȝ all forrwerrpenn illc unnitt
  Off ægede ȝ off leȝȝkess,

ȝ uss birrþ beon full hoȝhefull
Abutenn ure sawless.
Herode king maȝȝ swiþe wel
Þe laþe gast bitacnenn;
Forr all hiss werrc ȝ all hiss will
Wass ifell gast full cweme,
ȝ onn himm sellfenn wass inoh
Hiss aȝhenn sinne sene;
Forr well biforenn þatt he swallt
Wass himm þatt wa bigunnenn
Þatt he shall dreȝhenn aȝȝ occ aȝȝ
Inn helle wiþþ þe deofell;
*Forr he warrþ seoc, ȝ he bigann
To rotenn bufenn eorþe,
ȝ tohh he toc wiþþ mete swa
Þatt nan ne mihhte himm fillenn,
ȝ swa he stannc þatt iwhillc mann
Wass himm full laþ to nehhȝhenn;
ȝ all himm wærenn fēt ȝ þeos
Tobollenn ȝ toblawenn.
Þa læchess þatt himm comenn to
ȝ himm ne mihhtenn hælenn
He sloh, ȝ seȝȝde þatt teȝȝ himm
Ne kepptenn nohht to berrȝhenn.
ȝ he toc iwhillc hæfedd mann
Off all hiss kineriche,
ȝ lēt hemm stekenn inn an hus,
ȝ haldenn swiþe fasste,

* Col. 206.

ȝ badd tatt mann hemm shollde slæn,
Son summ he shollde dezenn.
He þohhte þatt mann munnde beon
Off hiss dæþ swiþe bliþe,
ȝ wisste þatt mann munnde þa
Forr hemm full sare wepenn,
ȝ wollde swa þatt all þe follc
þatt time shollde wepenn
þatt mann himm shollde findenn dæd
þohh itt forr himm ne wære;
Loc nu ziff he wass deofless þeoww
ȝ all i deofless walde.
ȝ he zaff hise cnihhtess þa
Fifftiz bezzsannz to mede;
Forr þatt tezz sholldenn att hiss dæþ
þa riche menn offcwellenn.
Acc whatt forrþi nass þatt nohht don
Affterr hiss laþe wille,
Forr nollde nan mann cwellenn hemm
þatt dazz þatt he toc ende.
ȝ zēt he dide mare inoh
Off deofellshine o life,
Ær þann he zaff hiss fule gast
To farenn inntill helle;
He wollde himm sellfenn wiþþ an cnif
Offcwellenn, ziff he mosste;
Loc ziff he wass inoh bitahht
þe laþe gast off helle.
He badd himm brinngenn ænne cnif
An appell forr to shrædenn,

ȝ seȝȝde þatt himm lisste þa
Wel etenn off an appell;
ȝ mann þa brohhte cnif himm to,
ȝ he þa toc itt sone,
ȝ icchedd himm a litell upp
ȝ wollde himm sellfenn mirrþrenn,
Acc mann grap þa þatt cnif himm fra
To reddenn himm fra dæþe,
*ȝ tokenn alle samenn þa
To wepenn ȝ to wanenn,
Forr þatt he wiþþ hiss aȝhenn hannd
Himm sellfenn wollde cwellenn.
ȝ an off hise suness wass
Anntipater ȝehatenn;
ȝ he wass inn cwarrterrne þa
Onnfasst te kingess bure,
Þær he wass þurrh hiss faderr ær
Wiþþ mikell wraþþe worrpenn.
ȝ teȝȝre wop ȝ teȝȝre ræm
Comm full wel till hiss ære,
ȝ he þa forr hiss faderr dæþ
Wel wennde þatt teȝȝ wepptenn,
ȝ he warrþ swiþe bliþe þa,
ȝ toc to lahhȝhenn lhude.
ȝ mann þa seȝȝde þatt te king,
ȝ he warrþ wraþ ȝ bollghenn,
ȝ badd tatt mann himm sollde anan
Wiþþ swerdess egge cwellenn;

* Col. 207.

ȝ tatt wass þanne sone don
To forþenn himm hiss wille.
ȝ twezzenn haffde he lĕtenn ær
Off hise suness cwellenn,
Ær þann þatt ifell comm himm to
Þatt held himm þa swa fasste.
Hiss feorrþe sune he ȝaff þe land
ȝ sette himm þær to kinge,
ȝ he wass, þatt witt tu full wel,
Archelauss ȝehatenn.
ȝ gēt he haffde suness ma,
Acc himm he ȝaff þatt crune,
To weldenn all hiss kinedom
Affterr hiss lifess ende;
ȝ affterr þatt ta wass he dæd
Inn all hiss miccle sinne.
Acc þær wass mikell oferrgarrt
ȝ modiȝnesse shæwedd
Abutenn þatt stinnckennde lic
Þær itt wass brohht till eorþe;
Forr all þe bære wass bilezzd
Wiþþ bætenn gold ȝ sillferr,
ȝ all itt wass ezzwhær bisett
Wiþþ deorewurrþe staness,
ȝ all þatt wæde þatt tær wass
Uppo þe bære fundenn,
All wass itt off þe bettste pall
Þatt aniȝ mann maȝȝ aȝhenn,
ȝ all itt wass wundenn wiþþ gold
ȝ sett wiþþ deore staness,

ȝ all he wass wurrþlike shridd,
Alls iff he wære o life,
ȝ onn hiss hæfedd wærenn twa
Gildene cruness sette,
ȝ himm wass sett inn hiss rihht hannd
An dere kinezerrde;
ȝ swa mann barr þatt fule liċ
Till þær he bedenn haffde.
ȝ hise cnihhtess alle imæn
Forþ ȝedenn wiþþ þe bære,
Wiþþ heore wæpenn alle bun,
Swa summ þeȝȝ sholldenn fihhtenn.
Þatt oþerr follc all ȝede bun,
*Swa summ itt birrþ, wiþþ like.
ȝ ec þær ȝedenn wiþþ þe lic
Full wel fif hunndredd þewwess,
To strawwenn gode gresess þær,
Þatt stunnkenn swiþe swete,
Biforenn þatt stinnkennde lic
Þær menn itt berenn sholldenn.
ȝ tuss þeȝȝ alle brohhtenn himm
Wiþþ mikell modiȝnesse
Till þær þær he þeȝȝm haffde seȝȝd
Þatt teȝȝ himm brinngenn sholldenn.
Swillc mann wass þatt Herode king
Þatt lēt te chilldre cwellenn,
Forr þatt he wollde cwellenn Crist
Amang hemm, ȝiff he mihhte.

* Col. 208.

Acc Cristess time nass nohht ȝēt
Þatt he ȝēt wollde swelltenn,
⁊ forrþi sloh Herode king
All rihht forr nohht ta chilldre.
He sloh þa chilldre gilltelæs,
⁊ itt hemm comm to blisse,
Þeȝȝ gæfenn heore shorrte lif
Forr eche lifess blisse.
Off hemm iss writenn o Latin
Þatt teȝȝ inn heoffness blisse
A follȝhenn ure Laferrd Crist
Whatt gate summ he ganngeþþ;
⁊ tatt iss seȝȝd forrþi þatt teȝȝ
Himm sinndenn swiþe like,
Forr þatt teȝȝ ferrdenn off þiss lif
I clene unnwemmeddnesse.
⁊ affterr þatt Herode king
Wass witenn ūt off life
Wiþþ all swillc ende alls he wass wurrþ
Þurrh hise depe sinness,
Hiss sune toc forrþrihht anan
Þær affterr himm to rixlenn,
Þatt Arrchelauss nemmnedd wass,
Swa summ ȝe littlær herrdenn.
⁊ he wass Drihhtin swiþe laþ
⁊ deofell swiþe dere
Þurrh hæþenndom, ⁊ þurrh hiss lif
Þatt all wass full off sinness.
⁊ he wass o þe tende ȝer
Fra þatt he toc to rixlenn

Biforr þe Romanisshe king
Full hefilike wrezedd,
ȝ himm wass þa þe kinedom
Forr hise gilltess ræfedd,
ȝ he wass flemmd ȝ drifenn ūt
All affterr hise wrihhte,
þurrh Rome burrhzess Kaserrking
þatt Augustuss wass nemmnedd,
þatt flemmde himm ūt forrþi þatt he
Wass ifell mann wiþþ alle,
ȝ modiz mann att oferrdon,
ȝ grimme wiþþ þe leode.
ȝ he wass drifenn ūt forrþi
Off all þe kineriche,
ȝ he flæh inntill oþerr land
þatt nemmnedd wass Vienne,
ȝ tære he wass unnorneliz,
ȝ tære he toc hiss ende.
ȝ loc nu ziff Crisstene king
Birrþ beon rihhtwis ȝ milde,
ȝ god wiþþ all hiss folle þatt iss
Inn all hiss kineriche,
þatt he ne beo biforenn Godd
Haldenn ȝ tald forr werrse
þann þatt hæþene Kaserrking,
þatt draf all ūt off lande
An mahhtiz king ȝ riche king
ȝ rihht forr nan þing elless
Butt forr þatt he wass modiz mann
ȝ grimme wiþþ hiss leode;

⁊ siþþenn wass þe kinedom 8265
* O fowwre daless dæledd
Þær i þe Judewisshe land
Þatt Arrchelauss haffde.
⁊ Arrchelawess breþre þreo
Þreo daless unnderrfengenn 8270
Att Rome burrȝess Kaserrking
Þatt tær wass oferrlaferrd;
Þe feorrþe dale wass bitahht
Pilate Pontiwisshe.
Herode king off Galileo 8275
Wass Arrchelawess broþerr,
⁊ himm þe land off Galileo
Wass all bitahht to gætenn.
⁊ an Filippe an hæfedd mann
Wass Arrchelawess broþerr, 8280
⁊ tweȝȝenn landess wærenn himm
Bitahhte forr to gætenn,
Þatt an land wass Yturea
⁊ Trachonys þatt oþerr.
⁊ Lysias an hæfedd mann 8285
Wass Arrchelawess broþerr,
⁊ himm wass sett, tatt witt tu wel,
To ȝemenn ⁊ to gætenn
Þurrh Rome king an land tatt wass
Ȝehatenn Abyline. 8290
Judealand ⁊ Ȝerrsalæm
Wass all bitahht Pilate,

* Col. 209.

Acc he nass nohht ta brebre sibb,
Ne nohht off bezzre birde;
Forr he wass off Ponntisske land,
Off all an oberr leode.
O bise fowwre menness dazz
Bigann Johan Bapptisste
I wesste bi be flumm Jorrdan
To fullhtnenn ȝ to spellenn.
O batt Kaseress dazz batt wass
Tyberiuss zehatenn,
Onn hiss fiftende zer fra batt
batt he bigann to rixlenn
I Rome riche, toc Johan
To fullhtnenn ȝ to spellenn
Off Godess Sune, Crist, tatt he
ba shollde cumenn newenn,
To leosenn mannkinn burrh hiss dæb
Ūt off be deofless walde,
ȝ turrnenn menn till Crisstenndom
ȝ till be rihhte læfe,
ȝ tæchenn hemm ȝ hellpenn hemm
To winnenn heoffness blisse,
burrh sob ȝ rihht, burrh witt ȝ skill,
burrh mett ȝ sob meocnesse,
burrh clene bohht ȝ word ȝ weorrc,
burrh lufe ȝ hope ȝ læfe.
ȝ o ba fowwre menness dazz
batt tokenn all batt riche
batt wass biræfedd Arrchelaw
All forr hiss modizhnesse,

Ō þeȝȝre daȝȝ wass att te flumm
Crist, Godess Sune, fullhtnedd.
ȝ hemm wass all þe kinedom
O fowwre daless dæledd,
Swa summ þe Romanisshe king
Itt haffde þanne dæledd,
Þatt ta wass Kaserr oferr hemm
ȝ oferr fēle kingess.
ȝ off þa fowwre riche menn
Þatt tokenn þa to rixlenn,
Off hemm wass an Herode king,
Swa summ icc habbe shæwedd,
ȝ he wass ifell mann inoh,
ȝ wel itt wass himm kinde.
ȝ o þatt lattre Herodess daȝȝ
Wass Crist o rode pinedd,
ȝ he wass att tatt illke ræd,
Swa summ þe Goddspell kiþeþþ,
ȝ tatt himm comm till hefiȝ wa
Þurrh Godess rihhtwisnesse.
ȝ Godd Allmahhtiȝ ȝife uss swa
To follȝhenn Cristess lare
Swa þatt we motenn wurrþi ben
To winnenn Cristess are.
Amæn.

SECUNDUM MATHEUM XIIII.

Defuncto autem Herode, ecce angelus Domini apparuit in sompnis Joseph dicens, Surge accipe puerum et matrem ejus, et vade in terram Israel.

Affterr þatt tatt Herode king
Wass endedd inn hiss sinne,
Drihhtiness enngell comm anan
Till Josæp inn Egippte,
⁊ tær he comm till himm o nahht
⁊ fand himm þanne o slæpe,
⁊ tære he spacc anan wiþþ himm
⁊ seggde þuss wiþþ worde;
Josæp, ris upp ⁊ tacc þe child,
⁊ tacc þe childess moderr,
⁊ farr till Issraeless land
Inntill þin aghenn birde;
Forr alle þa þatt hafenn sohht
þe child, forr himm to cwellenn,
Nu sinndenn dæde ⁊ farenn ūt
Off life i þeggre sinness.
⁊ he ras up ⁊ toc þe child,
⁊ toc þe childess moderr,
⁊ fōr till Issraeless land
Inntill hiss aghenn birde.
⁊ alls he comm onngæn well neh
Inntill hiss aghenn birde,
Mann seggde himm þa þatt Arrchelaw
Wass hofenn upp to kinge,

To rixlenn i Judealand
Affterr hiss faderr ende;
ȝ he ne durrste nohht forrþi
Inntill þatt ende liþenn.
ȝ himm wass sezzd o slæpe þa
Onn hiss Drihhtiness hallfe,
Þatt he þa shollde wiþþ þe child
ȝ wiþþ þe childess moderr
Inntill þe land off Galileo
Flittenn, ȝ tær bilefenn.
ȝ he for þiderr sone anan
ȝ comm þær till an chesstre
Þatt wass ȝehatenn Nazaræþ,
ȝ tær bilæf he þanne,
To fillenn þatt tatt cwiddedd wass
Forrlannge þurrh prophete,
Þatt Godess Sune shollde beon
Bitwenenn menn onn eorþe
Nemmnedd te Nazarisshe mann,
Off Nazaræþess chesstre.
Her endeþþ nu þiss Goddspell þuss
ȝ uss birrþ itt þurrhsekenn,
To lokenn whatt itt læreþþ uss
Off ure sawle nede.

Rihht o þatt ȝer wass Crist full neh
Off ehhte ȝeress elde
Þatt he comm off Egippte land
Till Nazaræþess chesstre;

Forr sefenn winnterr haffde he beon
* Tosamenn inn Egippte,
ȝ he wass, þanne he þiderr for,
Neh off an ȝeress elde.
Þatt Jesu Crist comm efft onnȝæn
Inntill hiss aȝhenn birde,
Son summ þatt laþe Herode king
ȝ ta þatt wiþþ himm heldenn
Inn heore sinness fellenn dun,
ȝ forenn inntill helle,
Þatt uss bitacneþþ·witerrliȝ
Þurrh all full openn bisne
Þatt Cristess hird, Crisstene folle,
Shall farenn inntill heoffne
ȝ inntill Paradisess ærd,
Inntill þeȝȝre aȝhenn birde.
Forr affterr þatt te laþe gast
ȝ alle þatt himm follȝhenn
Þurrh Drihhtin shulenn worrpenn beon
Dun intill hellepine.
ȝ tatt shall beon o Domess daȝȝ,
Swa shall itt tanne wharrfenn
Bitwenenn Cristess hallȝhe þeod
ȝ deofless laþe genge.
Forr þa shall all þe deofless hird
Till helle wiþþ þe deofell,
ȝ siþþenn shall all Cristess hird
Wiþþ Crist till heoffne wendenn.

* Col. 210.

Þurrh þatt tatt enngell seȝȝde þuss
Till Josæp þær he sleppte,
Farr inntill Issraeless land
Wiþþ Crist ⁊ wiþþ hiss moderr,
Þurrh þatt ne mihhte nohht Josæp
Inoh wel unnderrstanndenn
Inntill whillc ende off all þatt land
He badd himm þanne liþenn.
⁊ forrþi wollde he farenn þa
Wiþþ Crist ⁊ wiþþ hiss moderr
Inntill þe land off ȝerrsalæm,
⁊ tære he wollde biggenn
Att Godess temmple i ȝerrsalæm,
⁊ onnfasst tær abutenn;
Forr þatt himm þuhhte mikell rihht
Þatt Godess Sune birrde
Beon att te temmple þær þær Godd
Wass lofedd aȝȝ ⁊ wurrþedd.
Acc whatt forrþi ne durrste he nohht
Inntill þatt ende wendenn
Son summ he wisste off Arrchelaw,
Þatt he þær haffde mahhte,
* Þatt he wass hofenn upp to king
Inn all hiss faderr riche;
Forr þatt he wisste wel inoh
Þatt Arrchelauss munnde
All all swa mirrþrenn þeȝȝre child,
ȝiff þatt he mihhte himm findenn,

* Col. 211.

All alls hiss faderr haffde don,
  3iff þatt hēt haffde fundenn;
⁊ he wass orraþ þa summ del
  Off—whær he mihhte biggenn.
⁊ Godess enngell comm himm to
  ⁊ seȝȝde himm þa to wisse
Whillc ende off Issraeless land
  He shollde þanne sekenn,
To biggenn þær all stilleliȝ
  Wiþþ Crist ⁊ wiþþ hiss moderr.
Þatt wass þe land off Galileo
  Þatt himm wass bedenn sekenn,
Forrþi þatt Arrchelaw þe king
  Þær munnde cumenn seldenn;
Forr 3errsalæm wass hæfedd burrh
  Off Issraeless riche,
⁊ tær wass þeȝȝre king aȝȝ mast,
  ⁊ seldenn owwhær elless;
⁊ Galilew wass feorr þær fra
  Ūt inn an oþerr ende,
⁊ forrþi mihhte þær þe child
  Full dærnelike biggenn,
Swa þatt himm Arrchelaw þe king
  Ne munnde þær nohht sekenn.
Þatt chesstre þatt te Laferrd Crist
  Comm till, forr þær to biggenn,
Bitacneþþ uss þatt little flocc
  Off þatt Judisskenn þeode,
Þatt little flocc þatt toc wiþþ Crist
  ⁊ wiþþ þe rihhte læfe,

ȝ wiþþ þe rihhte Crisstenndom,
  þurrh Cristess Leorninngcnihhtess,
Affterr þatt dazȝ þatt Crist himm sellf
  Wass stiȝhenn upp till heoffne.
þe Laferrd haffde litell rum
  Inn all þatt miccle riche
ȝēt tanne, ȝ forrþi mihhte itt wel
  þatt little flocc bitacnenn
þatt toc to lefenn uppo Crist
  þurrh Cristess posstless lare,
Affterr þatt tatt te Laferrd Crist
  Wass stiȝhenn upp till heoffne.
þatt Josæp barr þe Laferrd Crist
  Wiþþ Sannte Marȝe hiss moderr
Firrst ūt off Issraeless land
  Inntill hæþene Egippte,
ȝ tatt he barr himm efft onnzæn
  Inntill hiss aȝhenn birde,
Inntill Judisskenn þeode land
  Ūt off hæþene Egippte,
þatt wass don þurrh þe Laferrd Crist
  Forr mikell þing to tacnenn.
Josæp himm sellf bitacneþþ her
* þe Laferrd Cristess posstless,
þatt bærenn ure Laferrd Crist
  Wiþþ spelless ȝ wiþþ werrkess
Fra land to land, fra tun to tun,
  Fra wic to wic i tune.

* Col. 212.

⁊ allre firrst teȝȝ bærenn himm
Ūt off hiss aȝhenn birde,
Ūt off Judisskenn þeode land,
Þatt witt tu wel to soþe,
Inntill hæþene follkess land
Affterr Josæpess bisne.
Forr affterr þatt tatt Jesu Crist
Wass stiȝhenn upp till heoffne
Þatt laþe Judewisshe follc
All masst forrwarrp to lefenn
Onn ure Laferrd Jesu Crist
Þurrh heore depe sinness.
⁊ forr þatt teȝȝ forrwurrpenn þa
To lefenn uppo Criste
Þe posstless forenn sone anan
Till hæþenn follc to spellenn,
⁊ bærenn swa þe Laferrd Crist
Ūtt off hiss aȝhenn birde,
Ūtt off Judisskenn follkess land
Inntill hæþene þeode,
Þurrh þatt teȝȝ taldenn spell off himm
⁊ off hiss Goddcunndnesse.
⁊ he shall ȝēt beon borenn efft
Inntill hiss aȝhenn birde;
Inntill Judisskenn follkess land
Shall Crist ȝēt wurrþenn flittedd,
Þurrh þa þatt shulenn follȝhenn wel
Þe sloþ off Cristess posstless.
Forr ȝēt shall Issraele þeod
Þurrh þatt mann shall hemm spellenn

Beon turrnedd till þe Crisstenndom,
  ⁊ till þe rihhte læfe.
Acc aȝȝ fra þatt te Laferrd Crist
  Himm sellf hemm toc to spellenn,
Aȝȝ siþþenn fareþþ all þatt follc
  Till helle þatt tær deȝeþþ.
⁊ tatt shall lasstenn aȝȝ occ aȝȝ
  Till þatt mann shall hemm turrnenn
Till fulluhht ⁊ till Crisstenndom,
  ⁊ till þe rihhte læfe.
⁊ tatt shall beon, þatt witt tu wel,
  Onn Anntecristess time,
Þatt mann shall spellenn to þatt follc,
  ⁊ turrnenn hemm to Criste.
⁊ Crist beoþ þanne borenn efft
* Inntill hiss aȝhenn birde
Þatt time þatt tatt illke follc
  Þatt he wass borenn offe
Beoþ turrnedd till þe Crisstenndom,
  ⁊ till þe rihhte læfe,
Þurrh þatt mann shall hemm spellenn þa
  Off Cristess Goddcunndnesse.
⁊ ta þatt shulenn þanne onnfon
  To lefenn uppo Criste
Þeȝȝ shulenn habbenn eche lif
  Wiþþ alle Godess hallȝhenn.
⁊ ta þatt shulenn spellenn hemm
  ⁊ turrnenn hemm to Criste,

* Col. 213.

Þa shulenn beon off heore kinn,
  ⁊ off þatt illke þeode,
⁊ forrþi shulenn þeȝȝ þe bett
  Till þeȝȝre lare lisstenn,
⁊ turrnenn till þe Crisstenndom,
  ⁊ till þe rihhte læfe .
Twa gode menn þatt wærenn her
  Biforenn Cristess come
⁊ ȝēt abidenn i þiss lif
  Hemm shulenn þanne spellenn,
⁊ turrnenn hemm till Crisstenndom
  To lefenn uppo Criste .
⁊ off þa twa þatt an shall beon
  Helyas þe prophete,
þatt oþerr off þa twa shall beon
  Eȝȝnoc þe patriarrke .
Eȝȝnoc wass an full haliȝ mann
  ⁊ Drihhtin swiþe cweme,
⁊ Godd himm ledde aweȝȝ fra menn
  Wiþþ bodiȝ ⁊ wiþþ sawle,
I fell ⁊ flæsh wiþþutenn dæþ,
  þatt witt tu wel to soþe,
Biforenn þatt tatt all mannkinn
  þurrh Noþess flod wass drunncnedd ;
⁊ he iss i þiss middellærd
  Whær summ itt iss onn eorþe,
þær Drihhtin Godd himm hafeþþ don
  To libbenn þære o blisse .
þreo hunndredd winnterr wass he ald
  ⁊ fife ⁊ sextiȝ mare

Þatt ȝer þatt he wass takenn ūt
Þurrh Drihhtin Godd fra manne;
ȝ tære shall he beon þær Godd
Himm hafeþþ don i blisse,
Anan till þatt tatt Anntecrist
Shall borenn beon onn eorþe.
ȝ he shall þanne cumenn forþ
Wiþþ Helyas hiss fere,
To fihhtenn Anntecrist onnȝæn
All affterr Godess wille.
Helyas wass an haliȝ mann
ȝ an off þa prophetess
Þatt cwiddedenn þurrh Haliȝ Gast
All þatt tatt wurrþenn shollde.
Twa menn he dide þurrh Drihhtin
To risenn upp off dæþe,
Forr he wass swiþe duhhtiȝ mann
ȝ Drihhtin swiþe cweme.
ȝ he badd uppo Drihhtin Godd
Þatt he ne shollde reȝȝnenn,
ȝ ta wass wel hallf feorþe ȝer
Þatt comm na reȝȝn onn eorþe.
*ȝ ta wass i Judisskenn land
Þærþurrh full hefiȝ hunngerr,
Forr þatt te land wass driȝȝedd all
ȝ scorrcnedd þurrh þe druhhþe.
ȝ ta comm i þatt hunngerr ald
Helyas þe prophete

* Col. 214.

Towarrd an mikell burrȝhess tun
  Þatt wass Sareppta nemmnedd;
⁊ att tatt burrȝhess ȝate himm comm
  An widewe toȝæness,
⁊ he badd tatt ȝho shollde himm Þa
  An litell waterr fecchenn,
⁊ seȝȝde Þatt he wass forrÞrisst,
  ⁊ tatt he wollde drinnkenn.
⁊ ȝho Þa wollde sone anan
  Himm fecchenn Þatt he ȝeorrnde.
⁊ he badd tatt ȝho shollde himm ec
  An bite brædess brinngenn,
⁊ ȝho Þa ȝaff himm sware onnȝæn,
  ⁊ seȝȝde Þuss wiÞÞ worde;
Þin Laferrd Godd Allmihhtiȝ wāt,
  Þatt wel wāt alle Þingess,
Þatt nafe icc nohht off metekinn
  Till me, ne till min wennchell,
WiÞÞutenn mēle alls itt beo rihht
  An hanndfull inn an fētless,
⁊ littless whatt off elesæw
  Inn elesæwess fētless;
⁊ her I gaddre stikkess twa
  Swa summ Þu seost, lef laferrd,
Forr to min sune ⁊ forr to me
  To ȝarrkenn Þatt to fode;
⁊ siÞÞenn shule witt anan
  Off hunngerr deȝenn baÞe.
⁊ ta ȝēt spacc Þuss hire to
  Helyas Þe prophete;

Ga, laffdiȝ, forþ, ⁊ dred te nohht,
Acc do swa summ þu seȝȝdesst,
Acc allre firrst macc þu to me
þæroffe an litell kechell,
⁊ siþþenn shallt tu makenn ȝunnc
To fode þatt tær lefeþþ.
Forr Drihhtin seȝȝþ þatt te shall wel
þin little mele lasstenn,
⁊ tatt te shall þin elesæw
Lasstenn, þohh itt beo litell,
Anan till þatt tatt Drihhtin Godd
Shall ȝifenn reȝȝn onn eorþe.
*⁊ all bilammp þatt widdwe þa
Swa summ þe wite seȝȝde;
3ho ȝede ⁊ dide þatt he badd,
⁊ brohhte himm ūt an kechell,
⁊ siþþenn fand ȝho mele inoh
⁊ elesæw to fode,
Anan till þatt te Laferrd Godd
Gaff reȝȝn inoh onn eorþe;
Aȝȝ summ ȝho mare ⁊ mare toc
Aȝȝ wex itt mare ⁊ mare.
⁊ swa bilammp þatt widdwe þa
þurrh Helyasess bene;
Forr he wass haliȝ mann ⁊ god,
⁊ Drihhtin swiþe cweme,
⁊ ȝho wass hīre sellf full wiss
God widdwe, ⁊ Drihhtin cweme,

* Col. 215.

Þurrh whatt ȝho wass wurrþi to beon
Þurrh Godd off hunngerr lesedd .
⁊ forrþi þatt tatt hallȝhe mann
Helyas þe prophete
Att Drihhtin mihhte winnenn wel
All whattse he wollde ȝeornenn,
Efft sone he badd o Drihhtin Godd
Þatt itt ta shollde reȝȝnenn,
⁊ ta comm reȝȝn inoh anan
All affterr þatt he ȝeorrnde .
⁊ Drihhtin wollde himm habbenn þa
Wiþþutenn dæþ fra manne,
Swa þatt he shollde libbenn a
Till Anntecristess come ;
⁊ Drihhtin sennde an karrte himm to
Þær þær he wass onn eorþe,
An karrte þatt wass all off fir,
⁊ horrs off fir itt droȝhenn .
⁊ Helyas forrþrihht anan
Þær stah innto þatt karrte,
⁊ i þatt karrte wass he brohht
Till—þær he wunenn shollde,
⁊ tære shall he libbenn a
Till Anntecristess come,
⁊ tanne shall he cumenn forþ
Till Issraæle þeode
Wiþþ Eȝȝnoc þatt shall cumenn ec,
Swa summ ȝe littlær herrdenn .
⁊ baþe shulenn spellenn þa
Till þatt Judisskenn þeode,

Þatt tezz her i þiss middellærd
Þatt time shulenn findenn,
Þezz shulenn spellenn to þatt follc,
Þatt witt tu wel to soþe,
Off ure Laferrd Jesu Crist
ȝ off hiss Goddcunndnesse,
ȝ off—þatt he wiþþutenn gillt
Wass nazzledd uppo rode,
All alls hiss lefe wille wass,
Forr all mannkinne nede,
To lesenn þurrh hiss hallzhe dæþ
Mannkinn off hellepine.
ȝ ta shall þatt Judisskenn follc
Þurrh þezzre spell beon turrnedd
Till fulluhht ȝ till Crisstenndom,
ȝ till þe rihhte læfe.
ȝ Crist beoþ þanne borenn efft
Inntill hiss azhenn birde,
Inntill þatt Judewisshe follc
Þatt he wass borenn offe,
* Þurrh—þatt tezz shulenn turrnenn hemm
Till himm wiþþ fulle læfe,
ȝ lufenn himm ȝ forþ wiþþ himm
Hiss deore moderr Marze.
All þuss shall þa beon filledd all
Þatt uss wass ær bitacnedd
Þær Josæp barr þe Laferrd Crist
Ūt off hiss azhenn birde,

* Col. 216.

Ūt off Judisskenn follkess land
  þatt he wass borenn inne,
ȝ barr himm inntill hæþenn land,
  Inntill hæþene Egippte,
ȝ siþþenn barr himm efft onnzæn
  Inntill hiss azhenn birde,
Inntill Judisskenn follkess land,
  Swa summ icc habbe shæwedd;

þatt Jesu Crist wass seofenn zer
  Tosamenn inn Egippte,
þatt uss bitacneþþ mikell þing
  þatt uss mazz alle frofrenn.
Itt tacneþþ þatt he frofreþþ her
  þurrh Haliz Gastess frofre
þatt hallzhe flocc þatt turrnedd wass
  Ūt off hæþene þeode
Till Crisstenndom, ȝ lufeþþ Crist,
  ȝ hise lazhess haldeþþ,
ȝ tatt he wile zifenn hemm
  A butenn ende blisse.
þatt Crist sellf frofreþþ here hiss hird
  þurrh Haliz Gastess frofre,
ȝ shall hemm zifenn eche lif
  Att heore lifess ende,
þiss twinne seollþe tacnedd wass
  þurrh Jesu Crist himm sellfenn
þurrh þatt tatt he wass seofenn zer
  Tosamenn inn Egippte.

ȝ her icc wile shæwenn hu
All þiss iss tunnderrstanndenn.
Þe Laferrd Crist wass seofenn ȝer
Bitwenenn hæþenn þeode,
Forr þatt he wollde hemm swa þurrh þatt
Full opennliȝ bitacnenn,
Þatt he þeȝȝm wollde frofrenn her
Þurrh Haliȝ Gast onn eorþe,
Ȝiff þatt teȝȝ wolldenn follȝhenn himm
ȝ hise laȝhess haldenn.
Forr Haliȝ Gast iss ful iwiss
Þurrh tale off seoffne tacnedd,
Forr þatt he ȝifeþþ her hiss þeoww
Hiss frofre o seofenn wise.
He ȝifeþþ himm innsihht ȝ witt
Off heofennlike þingess;
* ȝ innsihht tunnderrstanndenn all
Þatt mann maȝȝ unnderrstanndenn;
ȝ witt to ȝifenn aȝȝ god ræd
Off all þatt Drihhtin likeþþ;
ȝ witt ȝ mihht to berenn rihht
Illc seollþe ȝ illc unnseollþe.
He ȝifeþþ himm innsihht ȝ witt
Off illc eorþlike nede,
Off whatt iss soþ ȝ whatt iss rihht
I weorelldlike þingess;
ȝ rihht reowwsunnd off all þatt iss
Onn eorþe to bereowwsenn;

* Col. 217.

ȝ witt ȝ mihht to dræddenn Godd
ȝ hise starrke domess,
Forr to forrbuȝhenn þess te bett
All þatt tatt Godd forrwerrpeþþ.
Nu maȝȝ mann unnderrstanndenn her
þurrh þise seofenn mahhtess
Wiþþ whillke ȝifess Haliȝ Gast
Her frofreþþ Cristess þeowwess;
ȝ tatt he will hemm frofrenn her
Off þise seofenn wise,
þatt wass hemm wel bitacnedd ær,
Swa summ icc habbe shæwedd,
þurrh þatt tatt Crist wass seofenn ȝer
Amang hæþene þeode
þatt siþþenn shollde i Crisstenndom
þurrh Haliȝ Gast beon frofredd.
ȝ tatt te Laferrd Jesu Crist
Shall ȝifenn hise þeowwess
A butenn ende inn heoffness ærd
To brukenn eche blisse,
þatt dide he þeȝȝm full witerrliȝ
To witenn þurrh himm sellfenn,
þurrh þatt tatt he wass seofenn ȝer
Amang hæþene þeode,
Amang þatt follc þatt shollde himm ȝēt
Full wel tocweme þeowwtenn,
I Crisstenndom þurrh haliȝ lif,
ȝ þurrh þe rihhte læfe.
Forr tale off seoffne tacneþþ uss
All þatt tatt æfre lasteþþ,

Forrþi þatt all þiss weorrldess ald
Bi seoffne dazhess eorneþþ,
ȝ forrþi mazz itt tacnenn wel
All heofennrichess blisse,
þatt azz occ azz shall lasstenn uss,
ȝiff þatt wēt muzhenn winnenn.
ȝ forrþi wass he seofenn zer
Amang hæþene þeode,
Forr þatt he wollde hemm swa þurrh þatt
Full opennliz bitacnenn,
þatt he þezzm wolldė zifenn lif
A butenn ende i blisse,
ȝiff þatt tezz wolldenn follzhenn himm
ȝ hise lazhess haldenn.
ȝ affterr þatt te Laferrd Crist
Wass cumenn off Egippte,
Inntill þe land off Galileo
Till Nazaræþess chesstre,
þær he bilæf wiþþ hise frend;
Wiþþ Sannte Marze hiss moderr,
ȝ wiþþ þatt haliz mann Josæp
þatt himm wass sett to fosstrenn.
ȝ tære he wex, ȝ þraf, ȝ wass
Full herrsumm till hiss moderr,
ȝ till hiss fossterrfaderr ec
He wass buhsumm ȝ milde.
* þurrh þatt tatt cwiddedd wass off Crist
Forrlannge þurrh prophete

* Col. 218.

Þatt he þe Nazarisshe mann
  ȝehatenn shollde wurrþenn,
Þurrh þatt wass cwiddedd wel þatt he
  Onn eorþe shollde shæwenn
Bitwenenn menn forr þeȝȝre god
  Ūtnumenn haliȝnesse.
Forr Nazarenuss tacneþþ sannt,
  ⁊ haliȝ mann ⁊ clene,
⁊ Jesu Crist wass haliȝ Sannt
  Unnseȝȝenndliȝ wiþþ alle;
Forr he wass allre shafftė Godd
  ⁊ mann all clene off sinne,
Allhaliȝ mann, all þwerrt ūt god
  Onn alle kinne wise.
⁊ Godd Allmahhtiȝ lefe uss swa
  To forþenn Cristess wille,
⁊ swa to follȝhenn Cristess sloþ
  Aȝȝ affterr uré mahhte,
Swa þatt we motenn alle imæn
  Beon borrȝhenn þurrh hiss are.
  Amæn.

SECUNDUM LUCAM XV.

Cum factus esset IHC annorum xii ascendentibus illis.

Affterr þatt tatt te Laferrd Crist
Wass cumenn off Egyppte
Inntill þe land off Galileo,
Till Nazaræþess chesstre,
Þærafferr seȝȝþ þe Goddspellboc
Bilæf he þær well lannge
Wiþþ hise frend tatt haffdenn himm
To ȝemenn ⁊ to gætenn,
Wiþþ Marȝe þatt hiss moderr wass
⁊ maȝȝdenn þwerrt ūt clene,
⁊ wiþþ Josæp þatt wass himm sett
To fedenn ⁊ to fosstrenn.
⁊ illke Lenntenn forenn þeȝȝ
Till ȝerrsalæmess chesstre
Aȝȝ att te Passkemessedaȝȝ,
Swa summ þe boc hemm tahhte,
To frellsenn þær þatt heȝhe tid
O þatt Judisskenn wise,
Forr þatt teȝȝ wærenn gode menn,
⁊ Godess laȝhess heldenn.
And siþþenn o þatt ȝer þatt Crist
Wass off twellf winnterr elde
Þeȝȝ comenn inntill ȝerrsalæm
Att teȝȝre Passkemesse,

ȝ heldenn þær þatt hallȝhe tid
O þatt Judisskenn wise.
ȝ Jesu Crist wass þær wiþþ hemm,
Swa summ þe Goddspell kiþeþþ.
ȝ affterr þatt te tid wass gan
Þeȝȝ wenndenn fra þe temmple,
ȝ ferrdenn towarrd Nazaræþ
*An daȝȝess gang till efenn,
ȝ wenndenn þatt te Laferrd Crist
Wiþþ hemm þatt gate come,
ȝ he wass þa behinndenn hemm
Bilefedd att te temmple;
ȝ tatt nẽ wisste nohht hiss kinn
Acc wennde þatt he come,
ȝ ȝedenn heore weȝȝe forrþ
Till þatt itt comm till efenn,
ȝ ta þeȝȝ misstenn þeȝȝre child,
ȝ itt hemm offerrþuhhte,
ȝ ȝedenn till, ȝ sohhtenn himm
Bitwenenn sibbe ȝ cuþe,
ȝ teȝȝ ne fundenn nohht off himm,
Forr he wass att te temmple.
ȝ teȝȝ þa wenndenn efft onnȝæn
Þatt dere child to sekenn,
ȝ comenn efft till ȝerrsalæm,
To sekenn himm þær binnenn.
ȝ teȝȝ himm o þe þridde daȝȝ
Þær fundenn i þe temmple

* Col. 219.

Bitwenenn þatt Judisskenn flocc
  Þatt læredd wass o boke;
ȝ tære he satt to frazznenn hemm
  Off þezzre bokess lare,
ȝ alle þatt himm herrdenn þær,
  Hemm þuhhte mikell wunnderr
Off þatt he wass full zæp ȝ wis
  To swarenn ȝ to frazznenn.
ȝ Sannte Marze comm till himm
  ȝ sezzde himm þuss wiþþ worde,
Whi didesst tu, lef sune, þuss
  Wiþþ uss, forr uss to swennkenn?
Witt hafenn sohht te widewhar
  Icc ȝ ti faderr baþe
Wiþþ serrhfull herrte ȝ sariz mod,
  Whi didesst tu þiss dede?
ȝ tanne sezzde Jesu Crist
  Till baþe þuss wiþþ worde,
Whatt wass zuw swa to sekenn me,
  Whatt wass zuw swa to serrzhenn?
Ne wisste ze nohht tatt me birrþ
  Min faderr wille forþenn?
Ne þatt me birrþ beon hozhefull
  Abutenn hise þingess?
ȝ tezz ne mihhtenn nohht tatt word
  ȝēt ta wel unnderrstanndenn;
ȝ he þa zede forþ wiþþ hemm
  ȝ dide hemm heore wille,
ȝ comm wiþþ hemm till Nazaræþ,
  Swa summ þe Goddspell kiþeþþ,

ȝ till hemm baþe he lutte ȝ bæh
þurrh soþfasst herrsummnesse,
ȝ wass wiþþ hemm till þatt he wass
Off þrittiȝ winnterr elde.
ȝ ure laffdiȝ Marȝe toc
All þatt ȝho sahh ȝ herrde
Off hire sune Jesu Crist,
ȝ off hiss Goddcunndnesse,
ȝ all ȝhōt held inn hire þohht,
Swa summ þe Goddspell kiþeþþ,
ȝ leȝȝde itt all tosamenn aȝȝ
Inn hire þohhtess arrke.
ȝ hire sune wex ȝ þraf
I wissdom ȝ inn elde,
ȝ he wass Godd ȝ gode menn
Well swiþe lef ȝ dere;
ȝ tatt wass rihht, forr he wass Godd,
ȝ god onn alle wise.
Her endeþþ nu þiss Goddspell þuss
ȝ uss birrþ itt þurrhsekenn,
To lokenn whatt itt læreþþ uss
Off ure sawle nede.

* þatt Jesu Cristess kinness menn
Aȝȝ forenn to þe temmple
Att heore Passkemessedaȝȝ,
þatt hallȝhe tid to freollsenn,

* Col. 220.

Þatt wass till uss god bisne inoh,
Loc giff wēt wilenn follȝhenn,
To sekenn kirrke bliþeliȝ,
To biddenn uss to Criste
Onn iwhillc haliȝ messedaȝȝ
Þatt uss birrþ alle freollsenn,
Forr þanne birrþ uss Godess hus
Att allre læste sekenn,
Forr, ȝiff we mihhtenn, illke daȝȝ
Uss birrde itt georne sekenn,
To þingenn uss wiþþ ure Godd
Þurrh bedess ⁊ þurrh lakess.
⁊ tatt te Laferrd Jesu Crist
Wass fundenn i þe temmple
Bitwenenn þatt Judisskenn follc
Þatt læredd wass o boke,
Þær þær he satt to fraȝȝnenn hemm
Off heore bokess lare,
Þatt wass ȝuw bisne god inoh,
Loc ȝiff ȝēt wilenn follȝhenn,
Þatt ȝuw birrþ georne stanndenn inn
To fraȝȝnenn ȝure preostess
Off all hu ȝuw birrþ ledenn ȝuw
⁊ lefenn uppo Criste,
Hu ȝuw birrþ follȝhenn Cristess sloþ,
⁊ Cristess laȝhess haldenn,
⁊ stanndenn ȝæn þe laþe gast,
⁊ winnenn Cristess are.
Forr ȝuw birrþ uppo kirrkeflor
Beon fundenn offte ⁊ lannge,

To lisstenn whatt te preost ȝuw seȝȝþ
Off ȝure sawle nede.
⁊ tatt te Laferrd Jesu Crist
Bilæf himm i þe temmple
Bihinndenn hise kinness menn,
⁊ lēt hemm all hemm ane
Gan þeȝȝre weȝȝe, all swa summ he
Rihht nohht off hemm ne rohhte,
Þatt dide he forr to shæwenn hemm
⁊ uss ⁊ alle þeode
Þatt all þatt æfre shapenn wass
Inn alle kinne shaffte
Birrþ effnedd beon onnȝæness Crist
*. . . . . .
. . . . . .
†. . . . derr weddedd,
⁊ Cristess faderr rihht inoh
Þatt wass himm sett to fosstrenn,
Þohh þatt he streonedd nohht ne wass
Þurrh himm, ne þurrh nan oþerr.
⁊ ȝēt forr all an oþerr whatt
Seȝȝde þe laffdiȝ Marȝe,
Þatt Josæp Cristess faderr wass,
Ȝhōt seȝȝde wiss to soþe,
Forrþi þatt ȝho ne wollde nohht
Kiþenn off Crist ne shæwenn
Nan þing, whatt gate he borenn wass
Off Haliȝ Gast to manne;

* Coll. 221—224. wanting. † Col. 225.

Acc all swa summ ȝho wisste wel
  þatt all þe lede wennde,
Annd all swa summ ȝho wisste wel
  þatt laþe gastess wenndenn,
þatt hire sune Jesu Crist
  Josæpess sune wære,
All swa ȝho spacc rihht alls iff he
  Josæpess sune wære;
Forr þatt ȝho nollde nohht off Crist
  þurrh hire sellfenn shæwenn,
Butt all swillc summ þe laþe gast
  ⁊ ec þe follc wel wennde,
Swillc durrste ȝho shæwenn off Crist;
  ⁊ all forrþi ȝho seȝȝde,
Lef sune, icc ⁊ tin faderr þe
  Sohht hafenn mikell baþe;
Forr þatt ȝho wollde lætenn wel
  Himm sellfenn off himm sellfenn
All shæwenn whatt he wass, ⁊ hu
  He cumenn wass to manne.
⁊ tatt te Laferrd Jesu Crist
  Wass herrsumm till hemm baþe,
⁊ æddmod aȝȝ, ⁊ bliþe, ⁊ fus
  To follȝhenn heore wille,
þatt dide he forr he wollde swa
  Uss alle ȝifenn bisne
To cwemenn ure faderr wel
  ⁊ ure moderr baþe,
To lutenn hemm, to lefftenn hemm,
  To serrfenn hemm well ȝerrne,

To findenn hemm þatt hemm iss ned
Aȝȝ affterr ure mahhte;
Forr ȝiff þatt tu forrwerrpesst her
Þin faderr ⁊ tin moderr,
Þu best forrworrpenn att te dom,
Butt iff þū̃t muȝhe betenn.
Off þatt tatt Sannte Marȝe toc
All þatt ȝho sahh ⁊ herrde
Off hire sune Jesu Crist
⁊ off hiss Goddcunndnesse,
⁊ leȝȝde itt all tosamenn aȝȝ,
To þennkenn þær abutenn,
Forr þatt ȝho wisste mare off himm
Þann aniȝ mann o life,
Off þatt icc habbe shæwedd her
Biforenn o þiss lare,
Þær þær þe Goddspellwrihhte seȝȝþ
Onn hiss Goddspelless lare
Þatt hirdess fundenn Jesu Crist
I Beþþleæmess chesstre,
Uppo þatt illke nahht tatt he
Wass borenn her to manne;
Forr þære uss seȝȝþ þe Goddspellboc,
⁊ wel uss birrþ itt trowwenn,
Þatt ure laffdiȝ Marȝe toc
All þatt ȝho sahh ⁊ herrde
Off hire sune Jesu Crist,
⁊ off þa miccle tacness
Þatt comenn i þiss middellærd,
Son summ he comm to manne;

ȝ tatt ȝho leȝȝde itt samenn all
To þennkenn aȝȝ þær ummbe,
Hu ȝho wiþþ childe wurrþenn wass
Wiþþutenn iwhillc macche,
ȝ hu ȝho barr þatt illke child
Wiþþutenn iwhillc pine,
Swa þatt ȝho moderr wurrþenn wass,
ȝ wass þohh maȝȝdenn clene;
ȝ tatt te Laferrd Jesu Crist
Wel wex ȝ þraf onn elde,
Þatt wass o þatt hallf þatt he wass
Soþ mann i Goddcunndnesse;
ȝ tatt tatt he wass swiþe wis,
ȝ Godd ȝ menn full cweme,
Þatt wass forrþi þatt he wass Godd
ȝ god onn alle wise.
ȝ Godd Allmahhtiȝ gife uss rihht
To follȝhenn Cristess lare,
Swa þatt we motenn alle imæn
Beon borrȝhenn þurrh hiss are.

Am[æn];.

SECUNDUM LUCAM XVI.

Anno quintodecimo imperii Tyberii Cesaris.

*Nu cumeþþ me to tellenn forþ
Off Sannt Johan Bapptisste,
ȝ tær rihht tær I lēt off himm
þær wile I nu biginnenn
To tellenn ȝ to spellenn ȝuw
Off himm ȝ off hiss lare.
Þiss illke were Sannt Johan
Wass haliȝ mann wiþþ alle,
Forr son summ he wass waxenn swa
þurrh hise freondess fode
þatt he þa mihhte himm sellf wel beon
Hiss aȝhenn hellpe ȝ hirde,
ȝ tatt he cuþe himm ane beon,
ȝ lokenn till himm sellfenn,
Forrþrihht anan he flæh awezȝ
Fra faderr ȝ fra moderr,
ȝ flæh himm inntill wessteland
þær itt wass all unnbiggedd,
ȝ ṣhadde himm all þwerrt ūt fra menn;
Forr þatt he wollde himm ȝemenn,
Swa þatt he þurrh an idell word
Ne shollde himm nohht forrgilltenn.

* Col. 226.

ȝ tære he ledde himm ane hiss lif
Fra þatt he wass full litell
Till þatt he waxenn wass, ȝ neh
Off þrittiȝ winnterr elde.
ȝ siþþenn toc he þær þe follc
To spellenn ȝ to fullhtnenn,
Forr þatt he wollde ȝarrkenn hemm
Onnȝæness Cristess come.
ȝ here icc wile off hiss fulluhht
ȝ off hiss lare spellenn,
ȝ off þatt he wass sennd þurrh Godd
Biforenn Cristess come,
Rihht allse bidell birrþ beon sennd
To ȝarrkenn ȝ to greȝȝþenn
Onnȝæn hiss Laferrd þær þær he
*Shall cumenn skēt to tūne ;·

Þe Goddspell seȝȝþ þatt Sannt Johann
Bigann off Crist to spellenn
Ūt i þe wesste bi þe flumm,
O þatt Kaseress tīme
Þatt wass i Rome Kaserrking,
Tiberiuss ȝehatenn.
ȝ o þatt ȝer þatt Sannt Johan
Bigann off Crist to spellenn,
O þatt ȝer wass þatt illke King
Onn hiss fiftende winnterr

* Col. 227.

Fra þatt tatt he wass sett to beon
Kasere i Rome riche.
⁊ ta wass Romess kĭnedom
Full wid ⁊ sid onn eorþe,
⁊ itt wass hæfedd kinedom
Abufenn oþre unnfæwe.
⁊ ȝerrsalæmess kinedom
Wass i þatt illke time
Todæledd, tatt witt tu wel full,
O fowwre feorþenn daless.
⁊ tweȝȝenn preostess wærenn þa
I ȝerrsalæmess chesstre,
þatt wærenn oferr Godess follc
Bisskopess i þatt time;
þatt an wass nemmnedd Kayphas,
⁊ Anna wass þatt oþerr,
þatt wærenn oferr Godess follc
I ȝerrsalæm, þatt time
þatt Cristess bidell, Sannt Johan,
Bigann off Crist to spellenn.
⁊ he bigann to spellenn þa
Wiþþ fulluhht off dædbote
Off þatt fulluhht tatt shollde beon
Forrȝifenesse off sinness,
Affterr þatt itt iss writenn þuss
Onn Ysayȝess lare;
þe rowwst iss herrd off ænne mann
þatt epeþþ þuss i wesste
Till illkess kinness follc, gaþ till,
⁊ ȝarrkeþþ Godess weȝȝe,

Gaþ till, ȝ rihhteþþ swiþe wel
Drihhtiness narrwe stiȝhess;
Nu skēt shall illc an dăle beon
All heȝhedd upp ȝ filledd,
ȝ illc an lawe ȝ illc an hill
Shall niþþredd beon ȝ laȝhedd;
ȝ all þatt ohht iss wrang ȝ crumb
Shall effnedd beon ȝ rihhtedd.
ȝ whærse iss all unnsmeþe gēt
Þurrh bannkess ȝ þurrh græfess,
ȝ sharrp, ȝ ruhh, ȝ gatelæs
Þurrh þorrness ȝ þurrh breress,
Þær shulenn beon ridinngess nu,
ȝ effne ȝ smeþe weȝȝess.
* ȝ all mannkinn shall seon full skēt
Crist, Godess Sune, onn eorþe,
Hælennde, ȝ hellpe, ȝ god upphald
Till þa þatt he shall chesenn.
Þuss toc Johan, Cristess derrlinng,
To spellenn i þe wesste,
Forr he wass haliȝ mann ȝ god,
ȝ Drihhtin swiþe cweme.
Hiss claþ wass off ollfenntess hær,
Hiss měte wass gresshoppe,
ȝ itt wass huniȝ off þe feld,
Giff þatt he mihhte itt findenn;
Hiss drinnch wass waterr aȝȝ occ aȝȝ
Swillc allse he fand i wesste;

* Col. 228.

Hiss girrdell wass off shepess skin
Abutenn hise lendess.
ȝ forr þatt he wass þwerrt ūt god
Onn alle kinne wise
Menn wenndenn þatt he wære Crist
þatt tanne cumenn wære;
Forr Crist wass i þatt tīme ȝēt
All unncuþ ȝ all dærne
Wiþþ Sannte Marȝe ȝ wiþþ Josæp,
I Nazaræþess chesstre.
ȝ Sannt Johan i wessteland
Wass wurrþenn cuþ þatt tīme,
ȝ menn himm sohhtenn fasste to,
Forr himm to seon ȝ herenn,
All ūt off ȝerrsalæmess land,
Swa summ þe Goddspell kiþeþþ,
ȝ ec ūt off Judealand,
ȝ off þa tuness alle
þatt wærenn bi þe flumm Jorrdan,
ȝ eȝȝwhær þær abutenn.
ȝ he toc þær to spellenn hemm,
Swa summ icc habbe shæwedd,
ȝ fele tokenn shriffte att himm
* Off alle þeȝȝre sinness.
ȝ he toc þa to fullhtnenn þa
þatt tokenn wiþþ hiss lare
I flumm Jorrdan, forr itt wass þær
Himm onnfasst i þe wesste.

* Col. 229.

ȝ he sahh cumenn þær till himm
þær till þe flumm unnfæwe,
ȝ off Farisewisshe menn
ȝ off Saducewisshe,
To wurrþenn fullhtnedd att hiss hannd,
ȝ forr to tăkenn shriffte;
ȝ he toc þa to spellenn hemm,
ȝ seȝȝde þuss wiþþ worde;
Ȝe neddrestreon, wha tahhte ȝuw
To fleon ȝ to forrbuȝhenn
þatt irre þatt to cumenn iss,
ȝ Godess wraþþe ȝ wræche?
Gaþ alle, ȝ takeþþ upponn ȝuw
Rihht shriffte off ȝure sinness,
ȝ lokeþþ wel þatt ȝure nan
Ne segge þuss wiþþ worde;
We sinndenn Habrahamess streon
ȝ Habrahamess chilldre.
Icc segge ȝuw to fulle soþ
þatt Drihhtin hafeþþ mihhte
To reȝȝsenn, ȝiff himm þinnkeþþ god,
Rihht hēre off þise staness
Rihht aþell streon off Habraham,
Rihht Abrahamess chilldre.
Forr nŭȝȝu iss bulaxe sett
Rihht to þe treowwess rote,
ȝ illc an treo þatt i þiss lif
Ne bĕreþþ nohht god wasstme
Shall bi þe grund beon hæwenn upp
ȝ i þe fir beon worrpenn.

Þe follc þatt herrde himm spellenn þær
Spacc þa till himm, ⁊ seȝȝde;
Whatt shule we nu forrþwarrd don?
⁊ he ȝaff sware, ⁊ seȝȝde;
Whasumm itt iss þatt illke mann
þatt hafeþþ twezȝenn kirrtless,
Gife he þatt an summ oþerr mann
þatt iss wiþþutenn kirrtell.
⁊ puplicaness comenn þær,
Att himm to wurrþenn fullhtnedd,
⁊ seȝȝdenn þuss to Sannt Johan,
þær þær he stod to spellenn;
Lef maȝȝstre, seȝȝ uss nu þin raþ
⁊ seȝȝ uss nu þin lare,
Whatt we nu forrþwarrd shulenn don
To betenn ure sinness.
⁊ Sannt Johan hemm seȝȝde þuss;
Nohht elless ne nohht mare
þann þatt tatt ȝuw iss sett to don
Ne do ȝe; þiss icc lære.
⁊ ec þær comenn to þe flumm
þe Kaserrkingess cnihhtess,
To leornenn lare att Sannt Johan
Off þeȝȝre sawle nede,
⁊ tuss þeȝȝ seȝȝdenn þær till himm;
Seȝȝ uss all swa, lef laferrd,
Whatt uss iss nu forrþwarrd to don,
To berrȝhenn ure sawless.
⁊ Sannt Johan hemm seȝȝde þuss;
ȝiff þatt ȝe wel ȝuw lokenn

* Fra clake ȝ sake, ȝ fra þatt toþþ
  þatt follȝheþþ ȝiferrnesse,
þatt hōleþþ o þe laȝhe leod,
  ȝ rippeþþ hemm ȝ ræfeþþ,
ȝ ȝiff ȝe tellenn forr inoh
  þatt tatt te King ȝuw findeþþ,
þa muȝhe ȝe wiþþ clene lif
  Wel hellpenn ȝure sawless.
þuss fundenn alle att Sannt Johan
  God lare off heore nede;
ȝ tatt nass wunnderr þwerrt ūt nan
  þatt he wass wis o lare,
Forr he wass full off Haliȝ Gast
  Ær þan he borenn wære.
Her endeþþ nu þiss Goddspell þuss,
  ȝ uss itt birrþ þurrhsekenn,
To lokenn whatt itt lereþþ uss
  Off ure sawle nede.

þatt Sannt Johan swa swiþe ȝung
  Bigann Drihhtin to þeowwtenn,
þatt wass god bisne ful iwiss
  Till ure ȝunge genge,
þatt hemm birrþ affterr heore mahht
  Biginnenn Godd to cwemenn
Son summ þeȝȝ wĭtenn hu mann maȝȝ
  Drihhtiness wille wirrkenn.

* Col. 230.

Me mineþþ þatt te Goddspell seȝȝþ,
Þatt Sannt Johan Bapptisste
Wass sennd to manne þurrh Drihhtin
Biforenn Cristess come,
To ȝarrkenn follc onnȝæness Crist
Wiþþ fulluhht ⁊ wiþþ lare.
⁊ tatt wass ned tatt he wass sennd
To spellenn ⁊ to fullhtnenn
Ær þann þe Laferrd Jesu Crist
Bigann owwþerr to donne.
Forr ȝiff he comm himm sellf þær forþ,
Færlike forr to spellenn
Off all hiss Goddcunndnessess mahht
⁊ off hiss deope lare,
Ne munnde nohht tatt illke follc
Þatt Crist comm till onn eorþe,
Þatt haffdenn ledd aȝȝ þeȝȝre lif
Affterr þe flæshess wille,
Ne munndenn þeȝȝ nohht habbenn mihht,
Ne witt, ne forrþenn wille
*To túrrnenn hemm all till hiss hannd,
To follȝhenn all hiss lare,
⁊ to forrwerrpenn all þatt lif
⁊ all þatt laȝhess lade
Þætt he wass sett þurrh Drihhtin sellf
To ledenn ⁊ to follȝhenn.
⁊ all forrþi comm Sannt Johan
Biforenn Cristess come,

* Col. 231.

To spellenn to þe follc summwhatt
Off Cristess Goddcunndnesse,
ȝ off hiss heofennlike mahht,
ȝ off hiss depe lare,
ȝ forr to shæwenn hemm þatt Crist
Þa shollde cumenn newenn,
ȝ forr to shæwenn hemm whillc ned
Itt wære þatt he come,
To lesenn mannkinn þurrh hiss dæþ
Ūt off þe deoffless walde.
All swillc ȝ swillc comm Sannt Johan
To shæwenn ȝ to kiþenn
Biforenn þatt Judisskenn þeod
Þatt he wass borenn offe,
Forr swa to meokenn þeȝȝre lund
ȝ teȝȝre modess wille
To takenn wiþþ þe Laferrd Crist,
ȝ wiþþ hiss deope lare,
Þatt time þatt he come forþ
Himm sellf forr hemm to lærenn,
To turrnenn hemm till Crisstenndom
ȝ till þe rihhte læfe.
ȝiff þatt tin eȝhe iss all unnhal
Wiþþinnenn o þe sēne,
Itt shuneþþ, þatt tu wast te sellf,
Þe sunness brihhte leome;
ȝ ȝiff þatt tu mihht hælenn itt
Wiþþ aniȝ kinness sallfe,
Þa maȝȝ itt siþþenn þolenn wel
Þe sunness brihhte leome.

All swa wass off þatt illke follc
  Þatt Crist comm till onn eorþe,
Þatt haffdenn ledd aȝȝ þeȝȝre lif
  Affterr þe flæshess wille,
Ne munndenn þeȝȝ nohht habbenn witt,
  Ne mahht, ne forrþenn wille,
To täkenn wiþþ þe Laferrd Crist,
  Ne wiþþ hiss depe lare,
Ȝiff þatt he come himm sellf till hemm
  Færlike forr to kiþenn
All whatt he wollde, ær þann itt ohht
  Þurrh oþre wære shæwedd.
Rihht all forrþi comm Sannt Johan
  Firrst wiþþ hiss little lare
ꝯ little bisne till þe follc,
  Forr þatt he wollde hemm strengenn,
Swa þatt teȝȝ mihhtenn habbenn mahht
  * All þess te bettre siþþenn
To berenn Cristess miccle spell
  ꝯ Cristess miccle bisne,
Þatt time þatt he come himm sellf
  Bitwenenn hemm to spellenn.
Rihht swa comm þanne Sannt Johan
  Firrst wiþþ hiss little lare
Alls iff he brohhte læchedom
  ꝯ herrtess eȝhesallfe,
To sallfenn ꝯ to clennsenn firrst
  Þe follkess herrtess eȝhe,

* Col. 232.

Swa þatt tezz mihhtenn seon þe bett
  þe sunness brihhte leome,
Off Cristess heofennlike mahht,
  Off Cristess Goddcunndnesse,
Off Cristess laress brihhte leom,
  Off Cristess hallzhe bisne.
ȝ forr þatt Sannt Johan wass sennd,
  Swa summ icc habbe shæwedd,
To spellenn off þe Laferrd Crist
  þatt shollde cumenn newenn,
To chesenn off Judisskenn follc
  ȝ off hæþene þeode
An follc to tăkenn Crisstenndom,
  To lefenn uppo Criste,
Forrþi wass writenn witerrliz
  ȝ sezzd þurrh Goddspellwrihhte,
Wha wass þatt time Kaserrking
  I Romess kĭneriche,
ȝ whillke wærenn allderrmenn
  Amang Judisskenn þeode,
þatt time þatt Johan bigann
  To spellenn ȝ to fullhtnenn.
ȝ forrþi þatt hæþene þeod
  þa shollde wurrþenn newenn
Sammnedd togeddre i Crisstenndom,
  To lefenn uppo Criste,
To wurrþenn Cristess kinedom
  An follc off alle þeode,
Forrþi wass an hæþene king
  ȝ an hæþene riche,

Þatt time þatt Johan bigann
To spellenn ⁊ to fullhtnenn .
⁊ forrþi þatt Judisskenn follc
Þa shollde beon toskeȝȝredd,
Þurrh Jesu Cristess rihhte dom.
Forr heore depe sinne,
Forrþi þatt teȝȝ þurrh hëte ⁊ niþ
Himm sholldenn all forrwerrpenn,
* Forrþi wass þeȝȝre kinedom
Todæledd ⁊ tobrihhtnedd
Þurrh Rome richess Kaserrking
O fowwre feorþenn daless,
Þatt time þatt Johann bigann
To spellenn ⁊ to fullhtnenn .
⁊ forrþi þatt te Laferrd Crist
Iss King off alle kingess,
⁊ Preost off alle preostess ec,
To berrȝhenn hise þeowwess,
Forrþi wass writenn witerrliȝ
⁊ seȝȝd þurrh Goddspellwrihhte,
ȝa whillke wærenn kingess þa,
ȝa whillke wærenn preostess,
Þatt time þatt Johan bigann
To spellenn ⁊ to fullhtnenn .
Anna wass Bisskop o þatt ȝer
Amang Judisskenn þeode
Þatt Sannt Johan Bapptisste toc
To spellenn ⁊ to fullhtnenn ;

* Col. 233.

⁊ Kayfass wass o þatt ȝer
  Þatt Crist wass don o rode ;
⁊ þreo bitwenenn þise twa
  Þatt illke wikenn haffdenn ;
Wiþþinnenn þreo ȝer wærenn þreo
  Bitwenenn þise twezzenn ;
⁊ Crist wass o þa fowwre ȝer
  Unnderr Bisshopess fowwre
Bitwenenn þatt Judisskenn follc
  Þatt he wass borenn offe,
To spellenn ⁊ to lærenn hemm
  Off heore sawle nede,
⁊ wrohhte wunndre miccle ma
  Þann icc ȝuw mazz nu tellenn,
Fra þatt dazz þatt he fullhtnedd wass
  Till þatt he stah o rode .
⁊ ta wass Kayfasess ȝer
  Þe fifte ȝer bigunnenn,
Þatt time þatt te Laferrd Crist
  Wass nazzledd uppo rode .
Þatt tatt te Goddspellwrihhte sezzþ
  Þatt Sannt Johan Bapptisste
Bigann to spellenn to þe follc
  Wiþþ fulluhht off dædbote,
Off þatt fulluhht þatt shollde beon
  Forrzifenesse off sinness,
Þatt wass alls iff he sezzde þuss
  Wiþþ opennlike spæche,
He toc to spellenn to þe follc
  Off Jesu Cristess come,

Þatt shollde hemm gifenn hiss fulluhht,
To clennsenn hemm off sinness;
ȝ badd he ȝeorne clennsenn hemm
Wiþþ shriffte off rihht dædbote,
To gregȝþenn ȝ to ȝarrkenn hemm
ȝæn Cristess hallȝhe come,
ȝ tohh þatt he ne mihhte nohht
Hemm ȝifenn þurrh himm sellfenn
Fulluhht tatt mihhte clennsenn hemm,
ȝ lesenn hemm off sinness,
*Þohh kidde he þeȝȝm full wel þatt Crist
Hemm shollde newenn clennsenn
Þurrh fulluhht ȝ þurrh Haliȝ Gast
Off alle þeȝȝre sinness.
ȝ forr þatt Sannt Johan wass sennd
Biforenn Crist to gregȝþenn,
All allse bidell birrþ beon sennd
Tò gregȝþenn ȝæn hiss laferrd,
Forrþi toc he biforenn Crist
To spellenn ȝ to fullhtnenn.
ȝ siþþenn comm þe Laferrd Crist
Himm sellf to wurrþenn fullhtnedd,
ȝ to biginnenn þatt fulluhht
Þurrh hise Leorninngcnihhtess
Þatt shollde clennsenn all þe mann
I bodiȝ ȝ i sawle
Off alle sinness, ȝiff þatt he
Rihht laȝhelike itt toke;

ȝ ec to spellenn to þatt follc
  þatt he wass borenn offe,
To turrnenn hemm till Crisstenndom
  ȝ till þe rihhte læfe.
ȝ siþþenn comm itt gēt tærto,
  þatt witt tu wel to soþe,
þatt Sannt Johan Bapptisste for
  Biforenn Crist till helle,
Forrþi þatt he wass sennd þurrh Gódd
  Biforenn Crist to ȝarrkenn,
All allse bidell birrþ beon sennd
  To ȝarrkenn ȝæn hiss laferrd.
ȝ ec forrþi wass seȝȝd off himm
  Forrlannge þurrh prophete
þurrh Ysayȝe Godess þeoww,
  Swa summ þe Goddspell kiþeþþ;
þe rowwst iss herrd off ænne mann
  þatt epeþþ i þe wesste.
Forr all swa summ þe reord gaþ aȝȝ
  Biforenn i þi spæche,
ȝ siþþenn follȝheþþ aȝȝ þe word
  Swa summ þe reord itt ledeþþ,
Rihht all allswa comm Sannt Johan
  Biforenn Crist to manne,
Rihht allse he wære rowwst ȝ reord,
  ȝ Crist te word tærafftterr.
ȝ tatt bilimmpeþþ wel þatt Crist
  Iss þurrh þe word bitacnedd,
Forr Crist iss Godd ȝ Godess word,
  ȝ Godess Sune i kinde;

ȝ rihht wass þatt Johan bigann
*I wessteland to spellenn,
Forr þatt itt shollde tacnenn uss
þatt he wass sennd to spellenn
Till Issraæle þeod tatt wass
All wesste ȝ all forrworrpenn
Neh all togeddre att Drihhtin Godd
Forr heore deope sinness.
ȝ tatt he bàdd hemm alle gan
ȝ ȝarrkenn Godess weȝȝe,
þatt wass alls iff he seȝȝde þuss
Wiþþ opennlike spæche;
Forrwerrpeþþ all þatt ifell iss
ȝ alle kinne sinness,
ȝ turrneþþ ȝuw till haliȝ lif
Wiþþ alle gode dedess,
ȝ ȝarrkeþþ Godess weȝȝe swa
þatt he ȝuw muȝhe nehhȝhenn.
ȝ tatt he badd hemm alle gan
ȝ rihhtenn Godess stiȝhess,
þatt wass alls iff he bæde hemm gan
ȝ clennsenn heore þohhtess,
Forr clene þohht iss Godess bedd,
ȝ tære he will himm resstenn.
ȝ tatt tatt Cristess þeww Johan
þær seȝȝde to þe leode,
Nu skēt shall illc an dale beon
All heȝhedd upp ȝ filledd,

* Col. 235.

ȝ illc ån lawe ȝ illc an hill
Shall niþþredd beon ȝ laȝhedd,
Þatt wass alls iff he seȝȝde þuss
Wiþþ all full openn spæche;
Nu skēt shall Godess Sune Crist
Himm awwnenn her onn eorþe,
Forr her to niþþrenn alle þa
Þatt modiȝnesse follȝhenn,
ȝ forr to reȝȝsenn alle þa
Þatt follȝhenn soþ meocnesse,
Forr Drihhtin hāteþþ modiȝ mann,
ȝ lufeþþ alle meoke.
ȝ tiss mann unnderrstanndenn maȝȝ
ȝēt onn an oþerr wise,
Þatt Issraæle þeod allmasst
* Þa shollde beon forrworrpenn,
Forr þatt teȝȝ sholldenn Crist forrseon
Þurrh þeȝȝre modiȝnesse,
Þatt follc, þatt haffde beon till þa
Heh follc ȝ rannc onn eorþe;
Forr Drihhtin haffde chosenn hemm
ȝ heȝhedd hemm ȝ wurrþedd
Þurrh þatt tatt he þeȝȝm haffde sett
Bisscopess, preostess, dæcness,
ȝ laȝheboc, ȝ lare inoh
Off all þatt hemm wass þurrfe,
ȝ wærenn hofenn upp þurrh þatt
Abufenn alle þeode,

* Col. 236.

All all swa summ þe lawe iss heh
Abufenn oþerr eorþe.
ȝ forrþi wærenn þeȝȝ full rihht
Bitacnedd þurrh þe lawe,
þatt shollde sk̄ēt beon worrpenn dun
ȝ laȝhedd all ȝ niþþredd.
Forr all þe Judewisshe follc
Well ner wass all forrworrpenn
Affter þatt tatt te Laferrd Crist
Wass cumenn her to manne,
Forrþi þatt teȝȝ forrwurrpenn himm
ȝ Sannte Marȝe hiss moderr.
ȝ tatt te dăle shollde beon
All heȝhedd upp ȝ filledd,
þatt wass seȝȝd off hæþene þeod
þatt shollde þa beon heȝhedd,
ȝ turrnedd till þe Crisstenndom
ȝ till þe rihhte læfe,
ȝ filledd þurrh þe Laferrd Crist
Off Haliȝ Gastess frofre.
ȝ þatt tatt Cristess þeww Johan
Þær seȝȝde till þe leode,
ȝ all þatt ohht iss wrang ȝ crumb
Shall effnedd beon ȝ rihhtedd,
þatt seȝȝde he witerrliȝ forrþi
þatt ta wass cumenn time
þatt woh ȝ sinne shollde beon
Till rihhtwisnesse wharrfedd,
þurrh fulluhht ȝ þurrh Crisstenndom,
ȝ þurrh þe rihhte læfe.

ȝ tatt he seȝȝde to þe leod
  Þær þær he stod to spellenn,
ȝ whærse iss ruhh ȝ harrd ȝ sharrp
  Þurrh þorrness ȝ þurrh brerеss,
Þær shall nu newenn greȝȝþedd beon
  Full smeþe ȝ soffte weȝȝe.
* . . . . . .
. . . . . .
† Wass wiþerrwarrd onnȝæness Godd
  ȝ all droh towarrd helle;
Forr þeȝȝre trowwþe iss Drihhtin laþ,
  Forr þatt teȝȝ alle trowwenn
Þatt manness sawle deȝeþþ þær
  Whær swa se bodiȝ deȝeþþ;
ȝ tatt iss mikell hæþenndom
  To lefenn ȝ to trowwenn,
Forr sawle iss swa summ enngell iss
  Wiþþ ord, ȝ butenn ende,
ȝ sawle iss Drihhtinlic i þatt,
  Þatt witt tu wel to soþe,
I þatt, tatt ȝho ne deȝeþþ nohht,
  Forr Godd ne deȝeþþ næfre.
ȝ teȝȝre trowwþe iss Drihhtin laþ,
  Forr nilenn þeȝȝ nohht trowwenn
Þatt mannkinn to þe miccle dom
  Shall risenn upp off dæþe.
Acc forrþi þatt te laþe gast
  Hemm hafeþþ all forrblendedd,

* Coll. 237—244. wanting. † Col. 245.

Þezz seggenn alls itt wære soþ,
Forrþi þatt tezz itt trowwenn,
Þatt affterr þatt te mann iss dæd
Ne shall he næfre libbenn;
ȝ tatt iss mikell hæþenndom
To lefenn ȝ to trowwenn,
Forr all mannkinn o Domess dazz
Shall risenn upp off dæþe,
To tăkenn all swillc læn att Godd
Alls illc an hafeþþ addledd;
Forr he þatt hafeþþ addledd god
Shall takenn heoffness blisse,
ȝ he shall takenn hellewa
Þatt ifell hafeþþ addledd.
ȝ tezzre lif iss Drihhtin laþ,
Forr þatt itt iss unnclene.
Þezz ledenn hemm swa dærneliz
Biforenn menness ehne,
Þatt menn hemm hallt forr gode menn,
Forr rihht ȝ wise ȝ clene,
ȝ sinndenn þohh biforenn Godd
Unngode ȝ unnrihhtwise,
Forrþi þatt tezz forr idell zellp
ȝ all forr menness spæche
Shæwenn biforenn oþre menn
Clænnesse ȝ rihhtwisnesse,
ȝ sinndenn þohh swa þehh i þohht,
ȝ ec i dærne dedess,
Biforenn Drihhtin fule menn
Þurrh fĕle kinness sinness.

⁊ teȝȝre năme þohh swa þehh
  Bitacneþþ rihhtwisnesse,
Forr Saduceow bitacneþþ uss
  Rihhtwis onn Ennglissh spæche,
Forrþi þatt wherrfedd follc hemm hallt
 * Forr gode ⁊ forr rihhtwise,
⁊ sinndenn þohh biforenn Godd
  Unnclene ⁊ all unncweme.
⁊ forrþi toc Johan wiþþ hemm
  Full bitterrliȝ to mælenn,
To shæwenn hemm þatt heore lif
  Wass Drihhtin full unncweme.
⁊ ȝēt wass oþerrwhatt forrwhi
  Þeȝȝ wærenn Drihhtin laþe.
All þatt prophetess haffdenn seȝȝd
  Off þatt tatt cumenn shollde,
All þatt forrwurrpenn þeȝȝ þweorrt ūt
  All alls itt unnitt wære;
⁊ tatt wass mikell hæþenndom
  Till hemm ⁊ hefiȝ dwilde,
Þatt teȝȝ forrwurrpenn all þwerrt ūt
  To lefenn ⁊ to trowwenn
All þatt tatt Godess aȝhenn Gast
  Þurrh hiss profetess tunge
Till all follc haffde cwiddedd wel
  Off all þatt cumenn shollde,
All þatt tatt god ⁊ halsumm wass
  Till all mannkinne nede.

* Col. 246.

Forr þær þær þezz forrwurrpenn all
  þatt hallzhe witess sezzdenn,
þær þezz forrwurrpenn Godess Gast,
  ⁊ fellenn inn hiss wraþþe.
Forr swillc ⁊ swillc wass Drihhtin laþ
  Saducewisshe leode,
⁊ forrþi toc hemm Sannt Johan
  Deorrflike to bigripenn.

⁊ ec Farisewisshe menn
  Bigrap he þuss wiþþ worde;
3e neddress streon, wha tahhte zuw
  To fleon ⁊ to forrbuzhenn
þatt irre þatt to cumenn iss,
  ⁊ Godess wraþþe ⁊ wræche?
An kinness neddre, witt tu wel,
  Iss Vipera zehatenn,
þatt slæþ hiss azhenn faderr azz
  þurrh þezzre baþre kinde;
⁊ off þatt illke neddress streon,*
  ⁊ off þatt neddress kinde
Spacc Godess þeoww Johan till þatt
  Pharisewisshe genge,
⁊ till Saducewisshe menn
  ⁊ all Judisskenn leode,
⁊ sezzde hemm opennliz þatt tezz
  I þezzre sinness wærenn
* þatt illke kinness neddress streon,
  ⁊ off þatt illke kinde,

* Col. 247.

þurrh þatt teȝȝ haffdenn ræfedd lif
þa þatt hemm haffdenn streonedd.
Profetess all wiþþutenn gillt
þeȝȝ haffdenn brohht off life,
Well fele off þa þatt haffdenn hemm
I faderr stoke streonedd,
ȝ wærenn swa þatt neddre lic
I þeȝȝre depe sinne,
þatt slæþ hiss aȝhenn faderr aȝȝ
Hiss kinde forr to follȝhenn.
ȝ þurrh þatt tatt teȝȝ wærenn ec
All full off grammcunndnesse,
ȝ ec all fulle off attriȝ lund,
ȝ fulle off bitterr spæche,
ȝ fulle off hete, ȝ fulle off niþ,
ȝ fulle off modiȝnesse,
þærþurrh þeȝȝ wærenn, witt tu wel,
þe neddre swiþe like.
ȝ tatt tatt Cristess þeww Johan
þær seȝȝde till þatt leode,
Ȝe neddre streon wha tahhte ȝuw
To fleon Drihhtiness irre?
þatt wass alls iff he seȝȝde hemm þuss
Wiþþ all full openn spæche,
Ne sinndenn ȝe nohht tahhte ȝ̄ēt
Hu mannkinn maȝȝ forrbuȝhenn
Drihhtiness irre o Domess daȝȝ
þær he shall all follc demenn?
ȝ forrþi þatt he sahh þatt teȝȝ
Ne wærenn ȝ̄ēt nohht tahhte,

He tahhte hemm hu þezz mihhtenn fleon
Drihhtiness irre ȝ sezzde;
Gaþ till ȝ takeþþ uppo ȝuw
Rihht shriffte off ȝure sinness,
ȝ clennseþþ ȝuw onnȝæn þe dom
To fleon Drihhtiness irre.
Forr whasé itt iss þatt maȝȝ ȝ cann
ȝ wile himm ȝeorne clennsenn,
ȝ clennseþþ himm wiþþ all hiss mahht,
He fleoþ Drihhtiness irre.
ȝ forr þatt tatt Judisskenn follc
Wass modiȝ follc wiþþ alle,
ȝ allre mast off þatt itt wass
Off Abrahamess chilldre
ȝ alì off Abrahamess streon,
Ne wolldenn þezz nohht cnawenn
Ne ȝatenn þatt tezz wærenn ohht
Sinnfulle onn aniȝ wise,
ȝ swa þezz lētenn wel off þatt
þatt Abraham hemm streonde,
Alls iff þatt mihhte berrȝhenn hemm
Wiþþutenn gode dedess.
*ȝ tatt wass mikell wherrfeddlezzc
þatt dide hemm swa to wenenn;
Forr mihhtenn þezz nohht borrȝhenn beon
Ne winnenn eche blisse
þurrh þatt tezz Abrahamess kinn
Off hise chilldre wærenn,

* Col. 248.

Butt iff þezz mihhtenn winnenn itt
  þurrh þezzre gode dedess.
ȝ all forrþi forrbæd Johan
  þatt tezz ne sholldenn zellpenn
þurrh modiznesse off þezzre kinn
  Ne seggenn þuss wiþþ worde,
We sinndenn Abrahamess kinn,
  ȝ Abrahamess chilldre.
Forr þatt he wollde don hemm swa
  To seon ȝ tunnderrstanndenn,
þatt ziff þezz wolldenn habbenn lott
  Wiþþ Abraham inn heoffne,
þa birrde hemm takenn ædmodliz
  Deop shriffte off þezzre sinness,
ȝ ledenn siþþenn haliz lif,
  ȝ winnenn Godess are,
ȝ winnenn lott wiþþ Abraham
  Off eche blisse inn heoffne.

ȝ tatt tatt Cristess þeww Johan
  þær sezzde to þatt leode,
þatt Drihhtin haffde mahht inoh
  To rezzsenn off þa staness
Rihht aþell streon till Abraham,
  Rihht Abrahamess chilldre,
þatt sezzde he forr to don hemm swa
  To seon ȝ tunnderrstanndenn
þatt Abrahamess hallzhe streon
  Iss gastliz tunnderrstanndenn,

Off þa þatt follȝhenn Abraham
  ⁊ Abrahamess trowwþe,
⁊ Abrahamess hallȝhe lif
  ⁊ Abrahamess þæwess.
þatt flocc iss Abrahamess streon
  ⁊ Abrahamess chilldre
þatt follȝheþþ Abrahamess sloþ
  Inn alle kinne gode.
þa staness þatt he spacc þæroff,
  þeȝȝ wærenn rihhte staness
þatt stodenn þær onnfasste flumm
  þær he stod ta to spellenn.
⁊ mann maȝȝ unnderrstanndenn wel,
  þatt witt tu wel to soþe,
þatt he spacc off hæþene menn
  þær þær he spacc off staness,
Off summ hæþene flocc þatt stod
  þær bi þe flumm wiþþ oþre.
* Forr hæþenndom ⁊ hæþenn lif
  ⁊ hæþenn follkess herrte
Iss harrd ⁊ starrc all allse stan,
  Unnmeoc ⁊ all unnmilde,
⁊ arelæs, ⁊ grimm, ⁊ grill,
  ⁊ butenn rihht rewwsunnge,
⁊ drizȝe, ⁊ all wiþþutenn dæw
  Off Haliȝ Gastess frofre,
⁊ stunnt ⁊ stidiȝ, dill ⁊ slaw
  To sekenn sawless seollþe,

* Col. 249.

ȝ dumb, ȝ dæf, ȝ blind off Gȯdd
To cnawenn ȝ to cwemenn,
ȝ wass forrþi full opennliȝ
Bitacnedd þurrh þa staness
þatt Cristess bidell Sannt Johan
Spacc offe, þær he seȝȝde
þatt Drihhtin haffde mahht inoh
To reȝȝsenn off þa staness
Rihht aþell streon till Abraham,
Rihht Abrahamess chilldre.
Forr þa wass cumenn to, þatt Crist
þa shollde cumenn newenn,
þatt shollde turrnenn hæþenn follc
þurrh hise Leorningcnihhtess
Till fulluhht ȝ till Crisstenndom,
ȝ till þe rihhte læfe,
To follȝhenn Abrahamess Godd,
ȝ Abrahamess trowwþe,
ȝ Abrahamess hallȝhe lif,
ȝ Abrahamess þæwess,
To wurrþenn Abrahamess streon
Off himm gastlike streonedd,
To winnenn aȝȝ occ aȝȝ to beon
Wiþþ Abraham i blisse.
ȝ forrþi Drihhtin wel maȝȝ don
All þatt himm sellfenn likeþþ;
He mihhte makenn cwike menn
þær off þa same staness
þatt stodenn þær bi Sannt Johan
þær he spacc to þe leode,

Þæroffe he mihhte makenn menn,
  Ȝiff þatt he makenn wollde,
⁊ ȝifenn hemm god lif anan
  ⁊ witt, ⁊ wille, ⁊ mahhte
To follȝhenn Abrahamess sloþ
  Inn alle gode þinge,
To wurrþenn Abrahamess streon
  Off himm gastlike streonedd.
Acc bettre maȝȝ mann turrnenn itt
  Till hæþenn manness heorrte
Þatt all iss harrd swa summ þe stan
  Þurrh hete ⁊ niþ ⁊ irre,
Þatt Godd maȝȝ, son se himm þinkeþþ god,
  All makenn nesshe ⁊ soffte,
⁊ mec ⁊ milde ⁊ allmessfull
  Afterr hiss aȝhenn wille.

⁊ tatt tatt Cristess þeww Johan
  Þær seȝȝde to þe leode,
Þatt nuȝȝu wass bulaxe sett
  Rihht to þe treowwess rote,
Þatt seȝȝde he forr he nollde nohht
  Þatt aniȝ shollde dwellenn
Ne draȝhenn nohht fra daȝȝ to daȝȝ
  To betenn heore sinness,
Forrþi þatt teȝȝ ne wisstenn nohht
  Off þeȝȝre lifess ende.
All follc iss tacnedd þurrh þatt treo
  Þatt Sannt Johan spacc offe;

* ⁊ ure Laferrd Jesu Crist
  Iss tacnedd þurrh þatt axe.
Hiss mennisscnesse tacnedd iss
  þurrh þatt bulaxess hellfe,
Forr þurrh þatt he wass wurrþenn mann
  þærþurrh mann mihhte himm haldenn,
⁊ tærþurrh menn himm tokenn her
  ⁊ henngdenn himm o rode.
⁊ Cristess Goddcunndnessess mahht
  þatt biteþþ þurrh rihht wræche,
Itt iss bitacnedd, witt tu wel,
  þurrh þatt bulaxess irenn.
⁊ all follc, alls icc habbe seȝȝd,
  Iss þurrh þe treo bitacnedd.
⁊ Jesu Crist iss nuȝȝu sett
  Att all mannkinness ende,
Forr nuȝȝu wāt he well all hu
  He shall all mannkinn demenn.
⁊ illc an treo þatt i þiss lif
  Ne bereþþ nan god wasstme,
Shall bi þe grund beon hæwenn upp,
  ⁊ i þe fir beon worrpenn.
Forr illc an mann þatt i þiss lif
  Ne doþ nan allmess dede
Beoþ demmd þurrh Crist o Domess daȝȝ
  Inn helle fir to bærnenn.
þe treo bitacneþþ all mannkinn,
  Swa summ icc habbe shæwedd;

* Col. 250.

ȝ forr þatt itt iss mikell treo
Itt hafeþþ fele boȝhess .
Acc sume geȝȝnenn to þe fir
Forr þatt teȝȝ sinndenn driȝȝe;
ȝ swillc iss all Judisskenn follc
ȝ all hæþene þeode,
Forrþi þatt teȝȝ ne kepenn nohht,
Noff Crist, noff Cristess moderr,
Þeȝȝ alle shulenn demmde beon
Inn hellefir to bærnenn .
ȝ sume boȝhess off þatt treo
þatt we nu mælenn ummbe
Swa sinndenn grene þatt teȝȝ þohh
Ne berenn næfre wasstme;
ȝ swillke sinndenn alle þa
þatt wirrkenn gode werrkess
Nohht forr þe lufe off Drihhtin Godd,
Acc all forr menness spæche,
ȝ all þwerrt ūt forr idell ȝellp
Forr eorþliȝ loff to winnenn,
ȝ sinndenn þohh i þeȝȝre þohht
ȝ ec i dærne sinness
Biforenn Drihhtin fule menn
þurrh fele kinness sinness .
* Mann haldeþþ hemm forr gode menn
Forr þeȝȝre gode lāte,
Forr þatt teȝȝ aȝȝ biforenn menn
Full dafftelike hemm ledenn,

* Col. 251.

Swa summ þezz wærenn o þe treo
All cwike ȝ grene bozhess,
Acc whatt forrþi þezz sinndenn azz
All þwerrt ūt butenn wasstme,
Forr þezz ne shulenn unnderrfon
Nan mede inn heoffness blisse,
Off þatt tezz didenn her summ god
Biforenn menness ehne,
All forr þe lufe off eorþliz lof,
ȝ nohht forr lufe off Criste.
ȝ hemm beoþ zarrkedd hellewa,
ȝiff þezz hemm nohht ne clennsenn,
Forr þatt tezz sinndenn dærneliz
All fulle off depe sinness.
ȝ sume bozhess off þatt treo
þatt we nu mælenn ummbe
Uss berenn wasstme, acc itt iss all
Full bézzsc ȝ full off atterr;
ȝ swillke sinndenn alle þa
þatt spellenn wrang ȝ lezhenn
Swa þatt tezz brinngenn mikell follc
Ūt off þe rihhte wezze,
ȝ all to trowwenn wrang o Godd
þurrh þezzre fallse lare.
ȝ tezzre wasstme iss þezzre spell
Acc itt iss full ǒff atterr,
Forr itt iss full off falls ȝ flærd
ȝ full off hefiz dwilde,
þurrh whatt tezz don þe læwedd follc
O Drihhtin wrang to trowwenn,

ȝ wrang to ledenn þeȝȝre lif,
ȝ Drihhtin wrang to þeowwtenn.
ȝ hemm iss ȝarrkedd hellewa
Forr þeȝȝre beȝȝske wasstme,
Bŭt iff þeȝȝ muȝhenn bettre don
ȝ betenn þeȝȝre sinness.
ȝēt sinndenn o þatt miccle treo
Þe feorþe kinness boȝhess
Þatt berenn wasstme swēt ȝ god
ȝ halsumm ȝæn unnhæle;
ȝ swillke sinndenn alle þa
Þatt þeowwtenn Godd tocweme
Wiþþ clene þohht ȝ clene word,
Wiþþ clene trowwþe ȝ dede.
ȝ hemm iss ȝarrkedd heoffness læn
Forr þeȝȝre gode wasstme,
ȝiff þatt teȝȝ nohht ne blinnenn off
To follȝhenn Godess wille.
ȝ illc an treo þatt i þiss lif
Ne bereþþ nohht god wasstme
Shall bi þe grund beon hæwenn upp
ȝ i þe fir beon worrpenn.
Her uss bitacnenn þrinne treos
Þa þrinne kinne boȝhess
Þatt nohht ne bærenn i þiss lif
*Swillc wasstme summ hemm birrde,
Swa summ icc habbe shæwedd her
Þatt wise þatt I cuþe,

* Col. 252.

Affterr þatt little witt tatt me
  Min Drihhtin hafeþþ lænedd.
⁊ mann maȝȝ unnderrstanndenn þiss
  Ȝēt onn an oþerr wise,
Þatt axe shollde þa beon sett
  Rihht att te treowwess rote,
⁊ ec þatt illc an ifell treo
  Þatt ifell wasstme bære,
Þa shollde wurrþenn hæwenn upp
  ⁊ i þe fir beon worrpenn.
Þa Sannt Johan bigann þe follc
  To spellenn i þe wesste;
Forr þa wass cumenn to, þatt Crist
  Þa shollde cumenn newenn,
⁊ þurrh himm sellfenn hæwenn upp
  Wiþþ bitell wræchess axe,
⁊ werrpenn inntill hellefir
  To bærnenn butenn ende
All þatt flocc off Judisskenn follc
  Þatt shollde himm all forrwerrpenn
⁊ all forrseon to bærenn her
  God wasstme ⁊ gode dedess,
Þurrh fulluhht ⁊ þurrh Crisstenndom
  ⁊ þurrh þe rihhte læfe.
⁊ tatt he shollde itt hæwenn upp
  Rihht att te treowwess rote,
Þatt iss to seggenn opennliȝ,
  Rihht att tatt follkess ende;
Forr þa wass cumenn time to,
  Þatt Godd ne shollde kepenn

Na mare to beon þeowwtedd swa
O þatt Judisskenn wise,
And shollde settenn ende o þatt
Judisskenn preostess wikenn,
ȝ shollde settenn oþerr preost
To þeowwtenn oþerr wise,
Wiþþ fulluhht ȝ wiþþ Crisstenndom
ȝ wiþþ þe rihhte læfe,
ȝ wiþþ hiss aȝhenn flæsh ȝ blod
ȝ wiþþ unnwemmednesse.
ȝ forr þatt Sannt Johan wass full
Off Haliȝ Gastess mahhte,
Hiss spell toc mikell stēde i þa
þatt herrdenn whatt he seȝȝde,
ȝ tokenn sone anan to beon
Forrdredde off þeȝȝre sinness,
ȝ tokenn þa to fraȝȝnenn himm
Off whatt hemm wass to donne.
ȝ he þeȝȝm seȝȝde sone anan,
Swa summ he full wel cuþe,
Whatt hemm wass swiþe god to don
ȝ halsumm to þe sawle,
He seȝȝde hemm þuss; whatt mann se itt iss
*þatt hafeþþ tweȝȝenn kirrtless,
ȝife he þatt an þatt illke mann
þatt iss wiþþutenn kirrtell.
Her droh Johan Bapptisste wel
þe leode wiþþ hiss lare

* Col. 253.

Till karitewess hallȝhe mahht
To wirrkenn allmess werrkess,
Forr þatt he wisste swiþe wel
þatt karitewess mahhte
Iss mikell all unnseggenndliȝ
ȝ mast off alle mahhtess,
Forr allmess dedess hafenn mahht
To sleckenn þine sinness,
All swa summ waterr hafeþþ mahht
To sleckenn fir ȝ cwennkenn.
ȝ þurrh þatt tatt he ȝifenn badd
þatt an off twezzenn kirrtless,
þurrh þatt he dide þe full wel
To seon ȝ tunnderrstanndenn,
þatt te birrþ hellpenn iwhillc mann
þatt ned iss to þin hellpe
Wiþþ all þatt tu mihht spelenn wel
ȝ libbenn þær wiþþutenn,
Off all þatt weorelldþing þatt te
þin Drihhtin hafeþþ lenedd.
ȝ off þiss kirrtell mahht tu ȝēt
Deoplikerr unnderrstanndenn
þatt te birrþ forr þe lufe off Godd
Wiþþ usell wrecche dælenn
þatt illke þing þatt tu full wel
Ne mihht te sellf nohht þarrnenn,
All swa summ þu ne mihht nohht wel
Beon all wiþþutenn kirrtell,
Forrþi þatt itt iss neh þe lich
ȝ haldeþþ warrm þe mare.

ȝ Publicaness comenn forrþ
ȝ tokenn himm to fraȝȝnenn
Whatt teȝȝ þa forrþwarrd sholldenn don
To betenn þeȝȝre sinness.
ȝ he forrbæd hemm alle imæn
To follȝhenn gredigness;
He þeȝȝm forrbæd to takenn ohht
Forrþbi þatt tatt hemm birrde,
Forrþbi þe kingess rihhte fe
þatt hemm wass sett to sammnenn,
ȝ badd hemm lēttenn iwhillc mann
Wel brukenn all hiss aȝhenn,
ȝ follȝhenn laȝhelike ȝ rihht
þatt wikenn þatt teȝȝ haffdenn,
ȝ hellpenn aȝȝ þe wāke leod
Att alle kinne nede,
ȝ cunnenn swa to cwemenn Godd
To winnenn Godess are.
* We findenn upponn Latin boc
Off þise Puplicaness,
Whatt lif þeȝȝ leddenn i þe follc,
ȝ whatt wass heore wikenn.
þeȝȝ haffdenn wikenn off þe king
To sammnenn hise ȝeldess,
þurrh whamm þeȝȝ durrstenn beȝȝtenn menn
Forr æþelike gillte,
To winnenn ahhte to þe king,
To beon himm holde ȝ trowwe,

* Col. 254.

ȝ wunnenn mikell to þe king,
ȝ mare to hemm sellfenn
þurrh gredigness̄e, ȝ all þurrh woh,
ȝ all þurrh hefiȝ sinne.
ȝ ȝiff mann brohhte hemm aniȝ fe
Inntill þe kingess māle,
Ne wolldenn þeȝȝ nohht takenn itt
Butt iff mann ȝæfe i mare;
ȝ tatt wass wiss full hefiȝ woh
ȝ sinnfull gredigness̄e;
ȝ forrþi badd hemm Sannt Johan
Forrbuȝhenn gredigness̄e,
ȝ sammnenn laȝhelike ȝ rihht
þe kingess rihhte māle.
ȝ her mann unnderrstanndenn maȝȝ,
ȝiff mann itt ummbeþennkeþþ,
þatt Sannt Johaness spell wass full
Off hefennlike mahhte,
þatt mihhte turrnenn swillke menn
To sekenn sawlebote.

ȝ ec þær comenn to þe flumm
þe Kaserrkingess cnihhtess
Till Sannt Johan, to fraȝȝnenn himm
Off þeȝȝre sawle nede.
ȝ Sannt Johann hemm seȝȝde þuss;
ȝiff þatt ȝe wel ȝuw lokenn
Fra clake ȝ sake ȝ fra þatt toþþ
þatt follȝheþþ gredigness̄e,

Þatt holeþþ o þe laȝhefollc,
ȝ rippeþþ hemm ȝ ræfeþþ;
*ȝ ȝiff ȝe tellenn forr inoh
Þatt tatt te king ȝuw findeþþ,
Þa muȝhe ȝe þurrh clene lif
Wel hellpenn ȝure sawless.
Her he forrbæd te cnihhtess ec
To follȝhenn gredigness,
To sekenn sakess o þe follc,
To rippenn hemm ȝ ræfenn.
Forr gredigness iss hefedd plihht,
ȝ follȝheþþ helless bisne,
Forr hellepitt iss næfre full,
Ne gredigness nowwþerr.
Forr whase itt iss þatt grediȝ iss
To winnenn eorþlic ahhte,
Aȝȝ alls he mare ȝ mare gett
Aȝȝ lisste himm affterr mare;
ȝ nohht ne maȝȝ he wurrþenn full
To winnenn eorþlic ahhte,
Na mar þann helle maȝȝ beon full
To swollȝhenn menness sawless.
Þe cnihhtess wærenn wæpnedd follc,
To fihhtenn forr þe leode,
To werenn hemm wiþþ wiþerrþeod
Þatt wollde hemm oferrganngenn,
ȝ ȝiff þeȝȝ haffdenn lefe till
All affterr þeȝȝre wille

* Col. 255.

To takenn off þe laȝheleod
þatt tatt tezȝ sholldenn nittenn,
þezȝ munndenn fon att oferrdon
þurrh sinnfull gredigȝnesse.
ȝ forrþi fand hemm þezȝre king
All þatt tezȝ sholldenn nittenn,
þatt tezȝ ne sholldenn nohht te follc
þurrh gredigȝnesse rippenn;
ȝ forrþi badd hemm-Sannt Johan
Forrbuȝhenn gredigȝnesse,
ȝ letenn iwhillc oþerr mann
Wel brukenn all hiss aȝhenn;
þuss fundenn alle att Sannt Johan
God lare off þezȝre nede.
ȝ tatt nass wunnderr þwerrt ūt nan
þatt he wass wise o lare,
Forr he wass full off Haliȝ Gast
Ær þann he borenn wære,
Swa summ þe Goddspellwrihhte sezȝþ,
þatt þwerrt ūt nohht ne leȝheþþ;
* ȝ Godd Allmahhtiȝ lefe uss swa
To fillenn ȝ to follȝhenn
þe lare off Sannt Johaness spell
ȝ all hiss hallȝhe bisne,
Swa þatt we motenn borrȝhenn beon
Att ure lifess ende.
Amæn;

* Col. 256.

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